

SUNDAY SERVICES

APRIL 4th.

Holy Communion	8.a.m.	Kettlewell
Holy Communion	9.30.a.m.	Starbotton
Holy Communion	10.30.a.m.	Arncliffe
Family Communion	10.30.a.m.	Hubberholme
Morning Prayer	11.00.a.m.	Kettlewell
Evensong	6.30.p.m.	Conistone
Evensong	7.00.p.m.	Hubberholme

APRIL 11th.

Holy Communion	10.30.a.m.	Kettlewell
Family Communion	10.30.a.m.	Hubberholme
Evensong	6.15.p.m.	Arncliffe
Evensong	7.00.p.m.	Hubberholme

APRIL 18th. EASTER

See special notice for the times of services

APRIL 25th.

Holy Communion	8.a.m.	Kettlewell
Holy Communion	9.30.a.m.	Conistone
Family Communion	9.30.a.m.	Hubberholme
Morning Prayer	11.00.a.m.	Kettlewell
Evensong	6.15.p.m.	Arncliffe
Evensong	7.00.p.m.	Hubberholme

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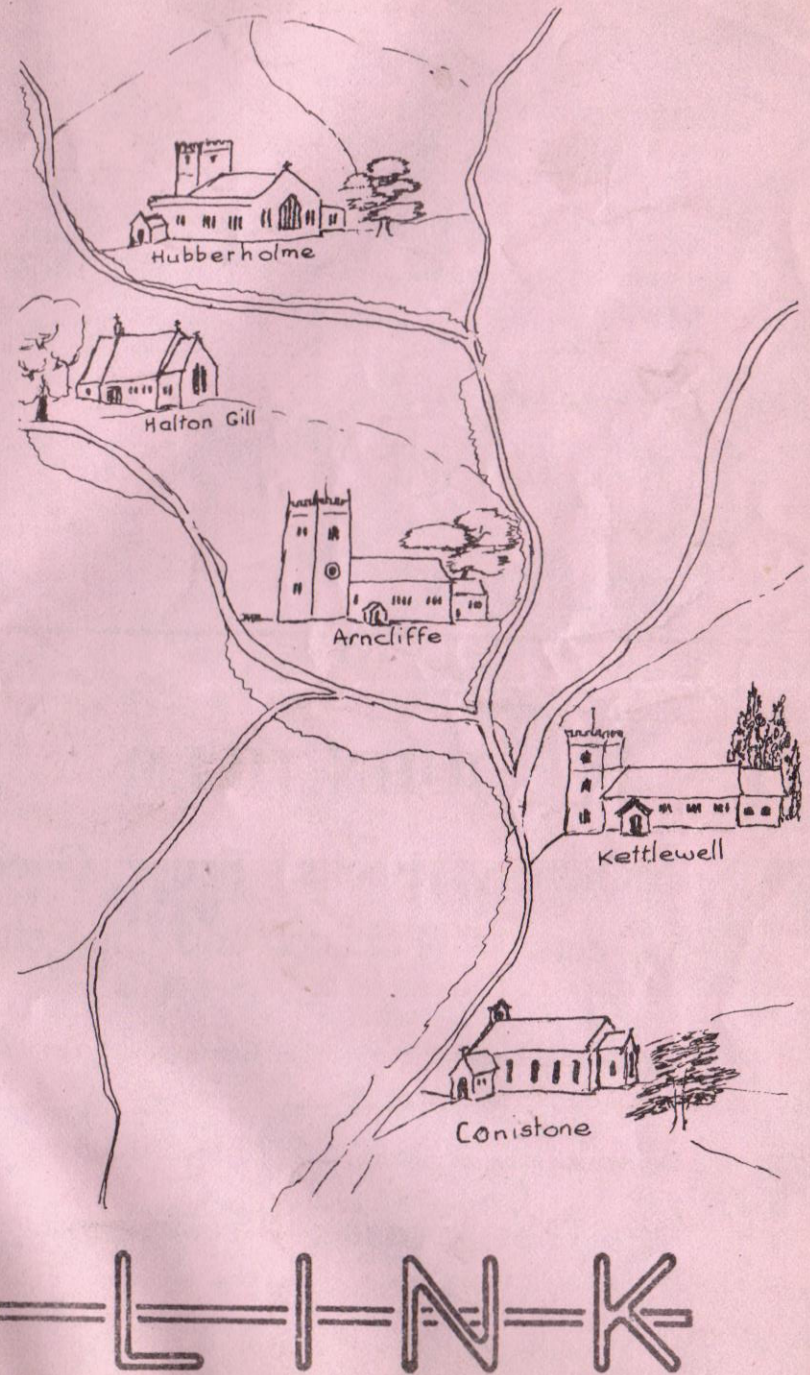
Roman Catholic Church of St. Margaret Clitherow
Threshfield; Sunday Mass each Sunday at 10.a.m.

From the Parish Registers

Burial: At Arncliffe
27th. February. Ernest Campbell 83 years.

UPPER WHARFEDALE

LITTONDALE



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Miss Wendy Lambert writes:-
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Miss Wendy Lambert writes:-

THE UPPER WHARFEDALE MUSEUM AT GRASSINGTON

Opened on the afternoon of the 8th. August 1975, this museum followed that of John Crowther whose collection was housed in a hut to the rear of what is now the Craven Cottage restaurant. That collection to which Mr. Crowther dedicated his life, has since been considered to be of national importance. Due to his failing health and the realisation that these exhibits should have a secure site for future generations of researchers and dales folk, the entire collection was sent to the Craven Museum (now at the Town Hall) Skipton.

Exhibits now on loan to the new Grassington Museum (adjoining the Black Horse Hotel, Garrs Lane) depict every section of Dales life as it was lived until recent decades.

Prehistory of Wharfedale is displayed with several flint scrapers and a splendid example of a flint arrowhead. The medieval period reveals one of the three "whetstones" known in Britain; it would have been used for sharpening spearheads etc. This wealth of history was discovered by a resident of Hebden whilst digging peat last May.

The scene of the Lords of the Manor hunting the chase of Langstrothdale is recaptured by the two hunting horns loaned by the Trustees of Kettlewell, these were reputedly used by the foresters.

Farm instruments and miners tools illustrate the dual wealth of Wharfedale, the one fluctuates, dependent on whim of season and weather, the other is now extinct.

Among the models on view is one of the tithe award of 1844.

The Upper Wharfedale Museum is open from 2.p.m. - 4.30.p.m. every day from April to September. Nostalgia is a powerful ocean, but this museum is no dusty ark waiting for the flood, our evenings of slides, dialect poems and old folk songs are rejuvenating the old dales life.

Tha had to wark hard in them days . . . but, as old folk comment with a wry knowing grin;

Aye, and tha mad thee own entertainment, aye they wer grand but hard times.

J.

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HOLY WEEK AND EASTER SERVICES

AT KETTLEWELL

Monday in Holy Week	6.30 p.m.	Evening Service
Tuesday in Holy Week	6.30 p.m.	Evening Service
Wednesday in Holy Week	8.00 p.m.	Lenten Service
		Final service in the series
Maundy Thursday	8.00 p.m.	Commemoration of the Last Supper
Good Friday	8.00 p.m.	Evening Service
Easter Even (Saturday)	8.00 p.m.	Meditation
EASTER DAY		
Holy Communion at 7.00 a.m.;	8.00 a.m.;	12 noon.
Matins	at 11.00 a.m.	
Family Easter Egg Service	at 3.00 p.m.	

AT STARBOTTON

EASTER DAY

Holy Communion at 9.30 a.m.

AT CONISTONE

EASTER DAY

Holy Communion at 9.30 a.m.

AT ARNCLIFFE

Good Friday	7.00 p.m.	Evening Service
Easter Day	10.30 a.m.	Holy Communion

AT HUBBERHOLME

Please see the separate leaflet and notices to be issued.

ASTER COMMUNION FOR THE HOUSEBOUND

Both of the Clergy will be happy to take Communion to those unable to get to Church at the advertised times.

PLEASE ASK . . .

Telephone: Rev'd. J. Potter - Kettlewell 237

Rev'd. P.E. Bush - Kettlewell 215

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Dear Friends,

Do you believe in the Resurrection? Do you believe that what the Gospels have to say about Jesus rising from the dead on the Sunday after Good Friday is true?

These are questions that point to the very heart of our Christian Faith, and there's little doubt that they are difficult to answer. A man seen by many to have been put to death by an execution squad - unlikely to have allowed him to be taken down from the cross unless undoubtedly dead - is found to be alive only a day or two later. Imagination? Wishful thinking from those who had hoped so much from him? Illusion? Deception? Many such doubts may come to mind, and because of them some will conclude that the resurrection of Jesus, never in fact took place.

On the other hand, countless minds have been applied to the matter; the evidence has been sifted and analysed to such an extent that, when considered with an open mind, the conviction grows that on the first Easter Day something happened that was without precedent. Something that in its implications changes everything about our understanding of the nature of life and death. "Christ the first fruits" says the Bible. In other words, as God raised Jesus at the end of his earthly life, so has He the power, and the will to raise those who believe, and trust, and try to live their lives for Him.

I am convinced. Are you? Every year Easter Day is our opportunity to give thanks joyfully for the resurrection of Jesus Christ, and the promise of our own resurrection to eternal life with Him. Come and share our joy on the 18th.

Yours sincerely,

John Potter.

Extension of Further Education Classes

These are to be short courses, and held in Kettlewell Village Hall. This is the first time summer term classes have been held, and it is urged that people living in the Dale should try to come.

With all the educational cuts taking place it is never known how long the outlying villages will be allowed such classes. Do come while they still exist.

Classes are as follows:

Tuesday Afternoons - 1.30.p.m. - 3.30.p.m.
Dressmaking Commencing April 27th. for five weeks.

Tutor, Mrs. J. Wilson Fee: £1

Thursday Afternoon - 1.30.p.m. - 3.30.p.m.
Summer Cold Cookery Commencing April 29th. for four weeks

Tutor, Miss J. Baxendale Fee: £1

Wednesdays - Full Day Courses - 9.30.a.m. - 4.p.m.
Flower Arranging June 23rd. July 14th.
August 18th. September 8th.

Tutor: Mr. J. Bell. Fee: £1.50. or 50p per day
(unconfirmed)

These classes will be advertised in the Craven Herald, but please book the dates now.

REMEMBER - KETTLEWELL VILLAGE HALL

AUCTION SALE

Saturday

10th. April

For many Christians intercessory prayer provides a number of problems. A hundred years ago a cattle plague was accepted as chastisement by God. Scientific knowledge today seems to imply that many situations could only be changed by God through a direct suspension of a law of nature. Other questions arise: praying for somebody means surely more than mentioning a name on a list? And if God is already totally committed to people and their well being, why do we pray for them?

To intercede for someone has as its presupposition that God is active in the world. It is this presupposition that causes difficulty for many. We no longer feel able to believe in a God who breaks into the chain of cause and effect, and that would appear to exclude Him from any effective activity in the world. However, on other occasions we do admit to believing that God is at work. For example, when someone is ordained as a priest we believe that God has called them to serve in this way. In respect to this call, some would claim a dramatic moment of awareness of God's call, a moment of changed perception, a situation of disclosure. Many more would witness to a subtle and gradual recognition of God's promptings and his will for them. Here is one possible model for thinking about God's activity in other spheres of life. If he calls men to be priests, does he not in the same way create in others an awareness of the need to search for a cure for cancer, to bring about peace in Northern Ireland, to be more concerned about the needs of the hungry, to be more honest in appreciating the difficulties experienced in a marriage. An important aspect of this model is the freedom it allows for response. Just as a man can refuse to accept a call to the priesthood, so one can also refuse the path to peace or marital harmony.

It is in the case of illness that the problem of intercession can be most keenly felt. The model of God's activity that we have indicated has emphasized God's working through the creation of awareness within a person. This awareness can equally well take the form of self-awareness, of self-acceptance - a coming to terms with the inner feelings of guilt, of a resolving of inner emotional conflicts. Such experiences are often described as an awareness of God's forgiveness. This can result in a

healing of the psychological as well as the spiritual aspect of our personality. We are becoming more aware of how important a part the mind plays in the health of the whole person, how deeply it can influence physical health. Secondly, it seems right to pray for people even when we have accepted that no cure is possible. Intercession is not an alternative form of treatment, but a conscious relating of our tragedy and drama to that deeper and greater reality which is the real context of our situation. It is also a perceiving that we care and that God cares, and that on both sides this caring is somehow related.

It is from this understanding of intercession as a joint activity of caring or loving that we must answer questions about why we pray for others at all. For certainly we are not reminding God, or asking him to become concerned, rather we receive the privilege of sharing in his concern for the situation. Intercession involves us in two things, contemplation and commitment. Commitment is certainly essential for any genuine act of loving, but it may also have to do with how our prayer relates us to the one for whom we are praying, if there is any basis in fact in these words from a social worker concerned with children in residential care.

"It has frequently happened that when I become really concerned about a child to the extent that I experience emphatically what the child is going through and as it were suffer with him or her, even though my actual contact with the child is minimal and sometimes non-existent the child will come to me even a year later to tell me without my asking how she or he is doing now. There is an implicit recognition of my need and desire to know . . . I have noted this phenomenon frequently enough to be intrigued by it. It carries with it a quality that is sufficiently unlike friendship, or being glad to see someone who has shown some interest in one in the past, to constitute a different category of response. . . It is intensely personal and only happens in my experience where one has really agonised (suffered) over a child's plight, not where one has simply liked or loved the child". In applying this to intercessory prayer the writer then goes on to say that how we are related to another in prayer may well have something to do with "the very degree to which one puts oneself into the prayer".

EASTER LILLIES

Those who wish to commemorate friends or relatives by providing a lily at Easter are asked to give the name of the person to be commemorated to either the Priest in Charge or the Churchwarden (in writing please) It would be most convenient if the contribution to the cost (50p) could be made at the same time.

A list of those commemorated will be compiled and laid on the Altar on Easter Day.

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APRIL 24th./25th. CONFIRMATION REUNION

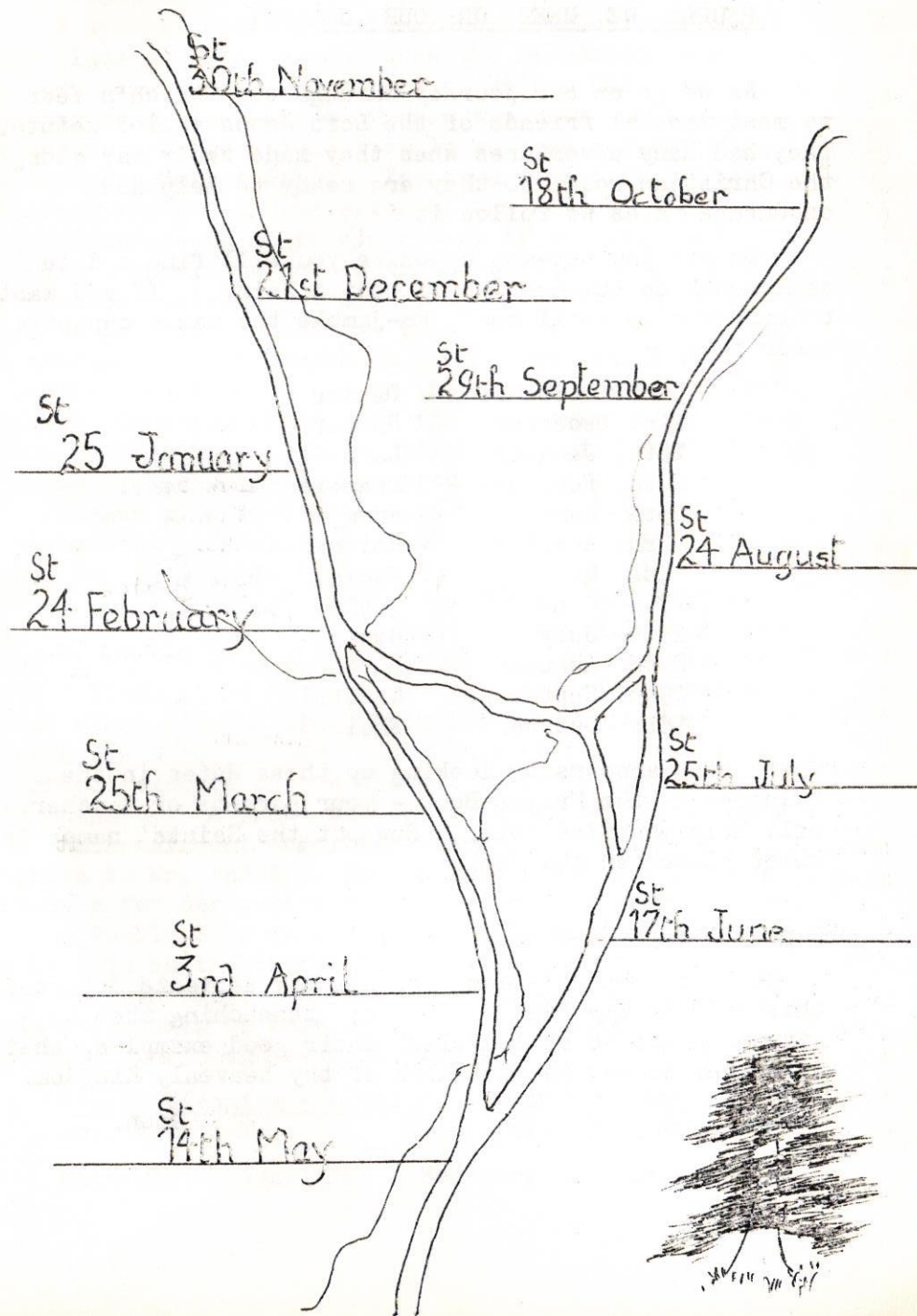
The Parish of Hubberholme will be Host to young people from the Deanery, who will be attending a Reunion at the invitation of the Bishop (although he will not be able to be present owing to another engagement)

PLEASE NOTE PARTICULARLY the time of the service on the 25th., it will be 9.30.a.m. instead of the usual time. Please do your best to be there, it will be a welcome for the visitors and you will probably enjoy sharing a service with them. A light breakfast will be served after the service (probably at the Vicarage) and you are asked to come to that too.

The order of service that morning will be The Alternative Service Series Two. This is the order that many of the visitors will be used to.

Help will be needed with the catering, if you think you can help with this please have a word with Mrs. Bush.

Help is also needed with overnight accomodation, what is needed is simply a bed and washing facility. All meals will be supplied centrally. Please let Ted Bush know if you can help.



PEOPLE WE MEET ON OUR JOURNEY

As we go on our journey through the Church's Year we meet special friends of the Lord Jesus called saints. They had many adventures when they made their way along the Christian road, so they are ready to help and encourage us as we follow it.

On our journey-map opposite you will find a date each month on which we shall meet a Saint. If you want to know who we shall meet, un-jumble the names opposite these dates:-

30th. November	Danwer	<i>Andrew</i>
21st December	Shomat	<i>Thomas</i>
25th. January	Lapu	<i>Paul</i>
24th. February	Thamtisa	<i>Mathias</i>
25th. March	Arym	<i>Mary</i>
3rd. April	Chirrad	<i>Rudolf</i>
4th. May	Macino	<i>Monica</i>
17th. June	Nabla	<i>alban</i>
25th. July	Mesaj	<i>James Bartholmew</i>
24th. August	Larthobowem	
29th. September	Chalemi	<i>Michael</i>
18th. October	Ekul	<i>Luke</i>

Check your answers by looking up these dates in the Calendar in the Prayer Book - your parents or teacher will help you find this. Now put the Saints' names in their places on the map.

A prayer for the Journey . . .

We bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so as to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Amen.

Commencing on 11th. April the time of Evensong will revert to 6.15.p.m.

A special meeting of the Parochial Church Council took place on 12th. March, when the Archdeacon was present, to discuss the future of Halton Gill Church. Further enquiries have confirmed the view expressed 12 months ago i.e. that there is no case for reviving services at Halton Gill. The organ has been brought to Arncliffe but the interior of the Church is rapidly deteriorating and it is clear that if possible the structure should be put to an alternative use. The Archdeacon explained at some length the procedure which must be followed to achieve this, the first step being to arrange for the Church to be declared redundant. A resolution was then put to the meeting to the effect that the Council approves of the necessary steps being taken to this end. The motion was carried unanimously and the Archdeacon will now proceed.

Please note that the Annual Parochial Church Meeting will take place at 7.30.p.m. on Monday, 5th. April in the School.

On 9th. March, a party from Grassington Museum led by Mr. George Younger gave us an excellent evening showing slides of old photographs and entertaining us with dialect poems and songs. We were also shown a first class film of Littondale produced by Upper Wharfedale School. Mr. Edwin Page at the piano gave a perfect example of how the old silent films were accompanied. A presentation on behalf of the Village Hall Entertainment Committee was made by Mr. Bill Mathias to Mr. and Mrs. George Emmott who are leaving the dale for Derbyshire - our best wishes go with them.

A Jumble Sale in aid of the Village Hall funds is to be held in the Church Hall Grassington on Saturday morning 15th. May. An announcement regarding collection will be made later but meanwhile, look out your jumble and save it please.

Church Cleaning - April
Mrs. Armstrong

Church Flowers
18th/25th. Mrs. Davis

Rainfall: Arncliffe February 2.8 inches.

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