GLEE CLUB.

Balance Sheet.

[*Owing to Vicar as per Magazine, March*, 1904, £1 : 9 : 5].

IN.	£	s.	d.	OUT.	£	s.	d.
January 1st—Balance in hand	0	6	0	May 9th—Repaid Vicar per E. J. ...	0	10	4
,, 19th—Piano (Workhouse) ...	0	2	6	Dec. 7th—Repaid Vicar per C. B. ...	2	9	1
Cash	0	1	10				
Owing to Vicar	0	19	1				
Parker's Account advanced by Vicar	1	10	0				
	£2	19	5		£2	19	5

PARISH ROOM.

Final Balance Sheet.

IN.	£	s.	d.	OUT.	£	s.	d.
Advanced by Vicar as per Magazine, Dec., 1903	2	8	0	Part Proceeds of Entertainment, December 7th, 1905	2	8	0
	£2	8	0		£2	8	0

ENTERTAINMENT, December 7th.

Balance Sheet.

IN.	£	s.	d.	OUT.	£	s.	d.	£	s.	d.
Sale of Tickets, &c.	14	18	5	French	1	16	0			
				Victoria Hall	1	5	0			
				Gas	0	4	2			
				Checkers	0	5	0			
				Plants	0	5	0			
				Scenery	1	11	6			
				Pianos	0	10	0			
				Refreshments	0	5	0			
				Hunt	0	4	0			
				Printing	0	16	0			
								7	1	8
				Parish Room Account...				2	8	0
				Glee Club Account				2	9	1
				M. U. Account				0	11	0
				Children's S. A. Services Account ...				2	8	8
	£14	18	5					£14	18	5

SUNDAY SCHOOL.—ANNUAL TREAT AND PRIZE GIVING.

BALANCE SHEET, Christmas, 1904.

IN.	£	s.	d.	£	s.	d.
"Miss Bolland's Will" ...				1	0	0
Donations, per						
Misses Metcalfe & Jenkinson	1	13	11			
Misses Wooler & Hudson	0	18	6			
Misses Brassington ...	3	9	3			
				6	1	8
				£7	1	8

OUT.	£	s.	d.
Books	2	13	10
Provisions	2	6	11
Hire of School	0	12	11
Coal and Sundries	0	3	0
Balance in hand	1	5	0
	£7	1	8

Audited and found correct,
Dec. 9th, 1905, T. P. B.

T. W. BRASSINGTON, *Hon. Treas.*

CHILDREN'S AFTERNOON SERVICES.

BALANCE SHEET, No. 4.

From Easter Day (April 12th), 1903; to Easter Eve (April 2nd), 1904.

IN.	£	s.	d.
Advanced by Vicar	12	18	4
Offertories	7	13	0½
	£20	11	4½

OUT.	£	s.	d.
Repaid Vicar	2	18	4
Pictures	2	14	0
Printing	0	3	0
Organ Blowing...	1	1	0
C. E. Sunday School Institute ...	0	4	9
Owing to Vicar...	10	0	0
Cash in hand	3	10	3½
	£20	11	4½

CHILDREN'S AFTERNOON SERVICE.

BALANCE SHEET, No. 5.

From Easter Day (April 3rd), 1904; to Easter Eve (April 22nd), 1905.

IN.	£	s.	d.
Advanced by Vicar	10	0	0
Cash in hand	3	10	3½
Offertories	6	7	5
	£19	17	8½

OUT.	£	s.	d.
Pictures	3	14	3
Leeds Infirmary	0	3	0
Organ Blowing...	1	0	0
Printing	1	10	6
S. S. U. and Y. P.	0	9	6
Owing to Vicar...	10	0	0
Cash in hand	3	0	5½
	£19	17	8½

Correct T. P. B.

JOHN HARRISON,
Hon. Treas.

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BY JOHN FOSTER

(CONTINUED).

FEBRUARIJ.

	die
Johes filius Matthei Sigswicke	vj°
Ricus filius Jacobi Armitstead	xj°
Thomas filius Stepn Procter	xj°
Anna filia Willī Inesonne (*? Ivesonne*)	xij°
Katerina filia Richi Palaie	xij°
Willmus filius Nycolai Walbanke	xvij°
Anna filia Johis Palaie	xxij°

A. page 1 column I. fo. 1. r.

Rogerus filius Jac. Armetstead	xxvij
Thomas filius Willī Haddock	xxvij

MARTIJ.

	die
Ellena filia Johis Crumock	vj°

Noia Sepultor, 1558.

NOVEMBRIS.

	die
Margareta Ivesonne	xxi die sepult
Rogerus Armetstead	xxij

DECEMBRIS.

Anna Lawsonne	quarto

A. page 1 column II. fo. 1. r.

DECEMBRIS.

Ricus Balderstonne
Robtus Braisha
Willus Balders [ton]

JANUARIJ.

Johes Claphamsone
Robtus Sarg [entson]
Ricus Leemynge

FEBRUARIJ.

	die
Isabella Craven	secundo
Agnes Armetsteade	tirtio
Oliverus Ffoster	xxiiij

MARTIJ.

Thomas Procter	primo
Robtus Kidsone	sexto
Agnes Whittacre	decimo
Willus Banke	decimo
Isabella filia Olivī Watkinsonne	decimo
Hugo Armetstead	xvij
Jacobus Carr	duodecimo

Giggleswick Parish Magazine.

FEBRUARY, 1906.

"Resolve to be thyself; and know that he,
Who finds himself, loses his misery."

Quicunque Vult.—The Bishop of Carlisle in a letter says, "I feel bound to express my deep personal conviction, a conviction gradually formed in thirty years of close observation, that probably no cause has contributed more powerfully during our generation to unsettle the faith in the Blessed Trinity than the public recitation of the Quicunque Vult."

Ultra Vires.—The Church has in herself the inherent right to censure and discipline any of her members, but to take upon herself to shut anyone out of eternal salvation is intruding into the province of God in a fashion as impudent as heretical.

We all of us need, indeed, to ask ourselves whether in our almsgiving we are really approaching such a measure of self-sacrifice that we can, without dishonesty, offer it as a sacrifice to our self-sacrificing Lord.

We want to know less about men who started poor and amassed great fortunes, and more about men *who lived unsullied lives and died poor.*

Parson: "Good morning Mrs. Stubbins: is your husband at home?"

Mrs. Stubbins: "'e's 'ome, Vicar, but 'e's a-bed."

Parson: "How is it he didn't come to church on Sunday? You know we must have our hearts in the right place."

Mrs. Stubbins: "Lor', Vicar, 'is 'eart's alright—it's 'is trousiz."

Squire (interviewing keeper about his next sport) "We must have another gun, John: What about the Vicar? is he alright?"

Keeper: "Well, Sir, he's a moderate fair shot at anything that is not moving."

Why the Vicar was sent for.—One day a Vicar was summoned in haste by Mrs. Partington, who had been taken seriously ill. He went in some wonder, because she did not go to the Church which he served, as he didn't preach the 'gospel according to Saint Partington' and positively did things in the parish without consulting her! She liked to be soothed with the smooth things of the Rev. Parvulus Weathercock, a neighbouring parson, to whom she was known to be devoted and who was all things to all women—*provided they had money.*

When he got inside the house he said to the daughter, "I have come as is my duty since you have sent for me, but are you sure your mother would wish to see me? is Mr. Weathercock away?" "Oh dear no!" the daughter replied "but we are afraid mother has something contagious and we don't like to let dear Mr. Weathercock run any risks!"

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* **ERROR IN JANUARY MAGAZINE.**—My attention has been called, and rightly, that the information given by the sponsors at the time of baptism of "Ella Mary" (Smith) on Dec. 24th was incorrect as regards the fatherhood of the child. The announcement of the baptism was a copy of the register printed in the usual way. I can quite understand the pain and annoyance such would necessarily cause to anyone who has had nothing to do with so unpleasant an affair, and as far as I am concerned I deeply regret the whole occurrence.

Sunday School Annual Prize-Giving and Treat.—This took place on December 30th and was much enjoyed. Mrs. Gorham kindly distributed the prizes. All those who helped in any way—in money or in personal service—are to be congratulated.

The 'passing' of year 1905.—At our midnight service on December 31st, our parishioner and neighbour, the Rev. George H. Brown, gave a chaste and helpful address which was highly appreciated and enjoyed.

OFFERTORIES FOR JANUARY.

	£	s.	d.
Church Expenses	6	14	0
Sick and Needy	0	1	6
Sunday School	0	2	5
	£6	17	11

T. W. Brassington
J. A. Lister
T. Scambler
A. Hogg
} *Churchwardens.*

* This apology was inserted under pressure from Mr. G. M. Robinson, Solicitor for Thos. Nowell, the alleged father of the illegitimate child of Mary Smith. At subsequent police-Court proceedings Nowell was adjudged to be the father.

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BY JOHN FOSTER

(CONTINUED).

A. page 1, Column II, fo. 1 r.

Anno ðui 1559.

Nomina contrehentu matrimonium.

Christopherus Wilsonne
Jana Prestonne

Robtus Browne
Isabella Wharffe — xxviij Maij

Johes Foster
Jeneta Karr — xj° Junij

Willus Kidd
Isabella Brennand — xxv° Junii

Robtus Inesonne
Elizabeth Armetstead

Jacobus Clarke
Elizabeth Lund — decim octavo Julij

Richus Hargreaves
Anna Prestonne — Julij

Georg . . .

A. page 2 column I. fo. 1. v.

Thomas Lawson
. a . Browne — xvij° Septemb

Richs Claphamson
Helena Hodgesonne — xvij° Octobr

Robtus Palaie
Agnes Banckes — xij Novembr

Ricus Prestonne and
Katherina Stackhouse
Willus Morehouse
Agnes Lofthouse — 26 Nov:

Thomas Ivesonne
Elizabeth Snell — secundo Decemb

Ricus Palay and
Margareta Browne — xxviij° Januar

Henr. Whittucre and
Anna Hutchinsonne — iiij° Feb:

Thomas Bailye
Eliz Knowles — iiij Feb:

Giggleswick Parish Magazine.

MARCH, 1906.

The Christian's Wireless Telegraphy.

Last Christmas Day was enlivened on the Atlantic by the sending of Greetings by Wireless Telegraphy from the Editor of 'The Daily Telegraph' to certain Liners that had Marconi installations on board.

Certainly this Wireless Telegraphy is a veritable Fairy Tale of Science.

May not this Wireless Telegraphy help to explain what to many is a very real difficulty: namely, that of Prayer, or as I should prefer to call it Communion with God?

Do not many regard Prayer as merely begging? and begging selfishly at that? Should the attitude not be one of communion with the Highest Directing Power of the Universe? It seems to me that to the labours of Maxwell, Hertz and Marconi we owe the key to the real idea of Prayer and the Power of Prayer.

I make no pretence to theologize so will not endeavour to do more than to express, doubtless very crudely, what is in my mind as a plain ordinary man who believes heart and soul in the Religion of Christ—a very different matter to theological hair-splitting.

If by means of 'wireless telegraphy' Hertz 'held communion' at a distance of twelve yards and then later Marconi 'held communion' first at two miles and now across the Atlantic,—surely, since the system is in its infancy, before very long finite man will be able to hold 'communion' from one end of the finite world to the other end of the finite world.

It does not take a learned mathematician to see that this may be carried to the n^{th}, that is to say to infinity, and so we can easily grasp the idea of an infinite wireless telegraphy.

If finite man can compass all this in a finite world surely it is no violent stretch of the imagination to deduce that the Great Infinite can compass infinite wireless telegraphy in an infinite universe.

So is it very difficult to believe that the instrument of the Architect of the Universe is able to hold communion with the instrument or conscience of His handiwork! and if you believe in the infinite life or soul of man the terms may be exchanged.

There is one important point to remember: namely, that the sending and receiving instruments must be exactly attuned. We cannot conceive that there is anything possible wrong with the instrument of the Creator or First Cause so that when the communion is faulty the defect must be in the instrument of the created.

We all desire to be guided by the highest and noblest influences hence the practical guidance and help we obtain from Prayer or Communion with God.

"*The Spirit Himself beareth witness with our spirits that we are the children of God.*"—*Romans* 8^{16} —such expressions as this are elucidated by the theory of wireless telegraphy.

The Vicar and the Gamekeeper.—A Vicar met the Squire's gamekeeper one day and said to him 'I say, Jamie, why is it I never see you at Church?' "Well, Vicar," replied Jamie "I don't want to hurt the attendance at Church." 'Hurt the attendance at Church: what do you mean?' asked the Vicar in surprise. 'Well, Vicar, you see' replied the gamekeeper 'there are about a dozen men in the parish that go to Church when I'm not there and would go poaching if I went to church!'

Our heartiest congratulations to the eldest daughter of Mr. Churchwarden Brassington, Mary Hannah, who has just passed the very searching Matriculation Examination of the London University.

Holy Rite of Confirmation.—On March 29th at 11-45 a.m., in the Church of The Holy Ascension, Settle.

HOLY BURIALS.

February 9th—Elizabeth Mary Isabel Hall, 4 months.

February 17th—Joseph Smith, 75 years.

OFFERTORIES FOR FEBRUARY.

	£	s.	d.
Church Expenses	6	1	0
Sunday School	0	4	6
Sick and Needy	0	2	0
	£6	7	6

T. W. Brassington
J. A. Lister
T. Scambler
A. Hogg
} *Churchwardens.*

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BY JOHN FOSTER

(CONTINUED).

Noia baptizator 1559.

MARTIJ.

	die
Margar filia Kidd de Lang:	xxv^{o}
Roger filius Edm: ffalthropp	xxvj^{o}
Agnes filia Rog: Wilsonne	ultimo

APRILIS.

	die
Agnes filia Willi Myddopp	secundo
Jana filia Thō: ffoster	tertio
Thomas filius Henr Dickenson	xxix^{o}
Thomas filius Richī Lawsonne	x^{o} Maij
Tho. fil. Tho Peter de Thoragill	xxj^{o}
Eliz. filia Jac. Armetsteade	xxvth
Henr filius Thome Banke	ii Junij
Hugo filius Stephī Armetstead	7 Augusti
Elena filia Rīcī Knowles	decimo Augusti
Elizabetha filia Willī Browne	20 Augusti
Thomas filius Milonis Tailer	22 Augusti
Alicia filia Willī Craven	27 Augst
Thomas fil Rīcī Preston	6 Septemb:
Margareta fil: Hugonis Ineson	10 Sept.
Agnes filia Rīch Palay	11 Septembr
Robtūs filia Johēs Lawsonne	27 Sept.
Alicia filia Johēs Braishawe	1 Octobris
Agnes filia Willī Foster	ij Octobris
Eliz: filia Thome Kidd	xviij^{o} Novembr
Ricūs filius Rogī Carr	28 Novembr
Eliz filia Johīs Browne	30 Novembr
Thomazina filia Gilberti Watson	31 Nov:
Margareta Armetstead filia Rōb:	23 Decembr
Tho: filius Christ: ffoster	12 Januar
Xpofērs filius Thome Browne	13 Januar
filius Willī Sarginsonne	18 Januar

A. page 2, Column II, 1559 fo. 1 v.

Hugo filius Tho: Linsaye	20 Januar
Elizabeth fil: Powl: Newhouse	11 Mtij
Thomas filius Jo: Frankland	18 Mtij
Willūs filius Hugonis Kidd	20 Mtij

Giggleswick Parish Magazine.

APRIL, 1906.

ATTAINMENT.

WE sigh for things we scarce may hope to gain,
And which, if all our own, would give no peace;
We vainly toil and struggle to release
To knowledge nature's secrets; we complain
That 'tis not given us to break some chain,
To scale some peak, to fetch some golden fleece;
To do some mighty deed whose light shall cease
Only when moons no longer wax and wane.
'Tis thus we empty all the springs of life,
To lose the blessing at our very hand:
For Faith and Love, with glory as of sun,
Illume the path to Peace through every strife;
No work is futile that is nobly planned;
No deed is little if but greatly done.

"A SUGGESTION FOR OBSERVING LENT."

Vicar.—Well now, Pat, in this season of Lent, what is it you'll do by way of Penance? will you give a little money to the Church?

Parishioner.—No, Vicar, hard as it is for me to part with my money which is all I live for and which is my god I'll do a harder thing still for I'll come and hear your Reverence preach! it will be an awful trial *but it will save my pocket.*

On behalf of himself, his colleagues and his pupils, the Head Master has, in neighbourly fashion, sent the proceeds, £4, of the first offertory this year in the School Chapel towards our Sick and Needy Fund.

SUCCESS IN WORK.—"Be not weary in well doing." Remember disappointments and checks are as much from God as success is. Be more ready to trust what is gradual than what is sudden. The gourd which springs up in a night withers in a night. Try and measure progress, whether in your own soul's life or in your work for God among others, not by feelings but by facts; not by words but by the life. And, remember, that all real lasting good comes after much effort, silently, and, as we think, slowly. The bread cast upon the waters may not be seen for many days, or we may seem, like the apostolic fisherman, to have toiled all night and taken nothing, just at the very hour which is God's due time and He Himself is ready to bless our labour with success.

Does not the true scientific proof of Christianity consist in shewing how Christianity is the religion of the highest *practical* reason? Our religion, if it teaches anything, teaches that love or the social instinct is the only true basis of morality. It sees in this instinct, and not in the selfish struggle for existence, the true law of human life, the revelation of the Father, the manifestation as it were of the very heart of the Universe. The ever-widening circle of what we may call morality or love, or the social instinct, is revealed first in the union of men in families, then in communities, then in nations. This tendency reaches its ideal completion in the Christian conception of a universal Kingdom of moral righteousness on earth, an ideal which aims at the union of all men in a community in which they have equal rights and duties. A further extension of the circle of the moral life is impossible, for the terminal point is here unconditionally arrived at. For this reason it is rightly claimed that the ideal of this Kingdom of God is practical reason in its highest form, the revelations of a God whose love is not hidden in the recesses of His Being, but revealed in human hearts and lives, in the love that men shew to one another. "Herein was the love of God manifested *in us* that God sent His Son into the world that we might live (the true life, the life of love) through Him."—I John, iv., 9. "We know and have believed the love that God hath *in us.*"—I John, iv., 16, etc.

If all our knowledge is relative or practical, as modern philosophy teaches, here we have the highest practical knowledge of the true proof of Christianity.

MOTHERS' UNION.—The Annual Festival was held in Church on the afternoon of the Feast of the Annunciation and was well attended. Six new members were enrolled. This world-wide organization of which our own gracious Queen is a member is very much needed in these days of laxity.

THE PRAYERS.

I was in heaven one day when all the prayers
Came in, and angels bore them up the stairs,
Unto a place where He,
Who was ordained such Ministry,
Should sort them, so that in that palace bright
The presence-chamber might be duly dight;
For they were like to flowers of various bloom;
And a divinest fragrance fill'd the room.

Then did I see how the great sorter chose
One flower, that seemed to me a hedgling rose,
And from the tangled press
Of that irregular loveliness
Set it apart, and—"This," I heard Him say,
"Is for the Master;" so upon his way
He would have passed; then I to him—
"Whence is this rose, O thou of cherubim [smiled,
The chiefest?" "Knowest thou not?" he said, and
"This is the first prayer of a little child."

Thomas Edward Brown.

Extract from the Giggleswick Parish Church Confirmation Register.

This glorious unity shall not perish! Precious legacy of our fathers, it shall go down honoured and cherished to our children. Generations unborn shall enjoy its privileges as we have done; and if we leave them poor in all besides, we shall transmit to them the boundless wealth of its blessings.

No. 71 Hannah Harrison.
72 Margaret Leeming.
73 Mary Matilda Jenkinson.

The Holy Rite was administered on March 29th in the Church of the Holy Ascension, Settle, by the Right Rev. Dr. Pulleine, Suffragan Bishop of Richmond.

Oh, Heavenly Father, we beseech Thee pour down Thy Holy Spirit upon these, Thy servants, who have come forward to openly confess Thee, and have taken upon themselves the promises made for them in their Holy Baptism: May Thy presence ever be with them. Do Thou purify their every thought, word, and deed. Grant that they may have strength to have victory, and to triumph against sin, the world, and the devil, and continue Thy faithful soldiers and servants unto their lives' end. May they never be ashamed of Thee, but ever follow in the steps of their Lord and Master Jesus Christ, shining as bright lights in a dark world, that this short life ended they may enter into the joy of their Lord. Grant this, oh, Holy Father, for our dear Lord's sake, Jesus Christ. Amen.

HOLY BAPTISMS.

Feb. 19th.—Henry Stockdale, son of James and Alice Hodgson.

March 25th.—Reginald, son of Richard Samuel and Sarah Ann Hodgson.

HOLY MARRIAGE.

March 14.—Frederick Oliver Eley and Sarah Jane Roberts.

HOLY BURIAL.

March 5th.—Isabella Petty, aged 68 years.

OFFERTORIES FOR MARCH.

	£	s.	d.
Church Expenses	5	19	0
Sunday School	0	3	10
Sick and Needy*	4	1	0
	£10	3	10

* Including £4 from Mr. Vaughan.

T. W. Brassington
J. A. Lister
T. Scambler
A. Hogg
Churchwardens.

NOTICES.

On Maunday-Thursday, April 12th, at eight o'clock in the evening, the Anniversary of the Institution of the Lord's Supper will be observed.

On Good-Friday, April 13th, the Three Hours' Service will be held as usual from noon till 3 o'clock.

On Saturday morning, April 14th, we shall be very glad to receive in the Church, at 10 o'clock, any flowers that any one feels disposed to send, as well as the loan of any plants.

On Easter Sunday, April 15th, there will be two celebrations of the Holy Eucharist, namely, at 8 o'clock in the morning, and again after the Morning Prayers.

BARNBY'S SACRED IDYLL

"REBEKAH"

Will be rendered by the Choir (augumented by the kindly help of other singers in the neighbourhood) after the Evening Prayers,

ON

EASTER SUNDAY, April 15th.

Rebekah (Soprano) ..... Miss Hunt
Isaac (Tenor) ..... Mr. Outhwaite
Eliezer (Bass)..... Mr. Bulcock
At the Organ ..... Mr. Watson

Chorus.

R. B. WATSON, Mus. Bac., F.R.C.O.,
Organist of Giggleswick Parish Church and Director of the Choir.

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Noiā Sepultor 1559.

Willus Windser	xvj° die Aprilis
Johēs Wyldmann	xvij° die Apr.
Ednumd^{s} Hall puer	xviij Apr.
Margar Newhouse vidua	19 Apr.
Hugo Newhouse	24 die Maij
Rogerus Haughton infans	25 Maij
Jeneta Lawsonne	27 die Maij
Margareta Kidd infans	7 Junij
Jeneta ffoster puella	15 Junij
Agnes Stackhouse	14 Octobris
Jeneta Tayler, vidua	25 Novembri
Edmundus Dale	primo Decembr
Willūs Armetstead	24 Decembr
Anna Stackhouse	30 die Decembr
Elizabetha Ivesonne	8 Januarij
Elizabetha Lawsonne	11 Januarij
Georgius Hall	duodecimo Januarij
Jacobus Sarginsonne	21 Januarij
Jacobus Browne	23 Januarij
Mabella Robts	7 die Febr.

Noiā Contrahentium Matrimonium 1560.

Egidius ffoster Anna Kidd	quinto die Maij
Ricūs Linsey Elizab. Cooke	12 die Maij
Lionell Leeming Elizabeth Foster	26 Maij
Xpoferus Foster Jenett Browne	nono die Junij
Johēs Howsonne & Elizab. Swainsonne	30 Junij
Rowlandus ffalthropp Isabella Wiglesworth	Eodem die
Richardus Ivesonne Alicia Cockett —	7 Julij
Rogerus Preston Agnes Lund	Eodem die
Hugo Stackhouse Elizabeth Armetstead	xiiij Julij
Willūs Heaton Jenett Armitstead	Eodem die
Radulphus Carr Alicia Prestonne	iiij August
Godfridus Silvrwood Isabella Brasheue	18 August

Giggleswick Parish Magazine.

MAY, 1906.

CHIPS from the VICAR'S WORKSHOP.

—

"*The Christian Religion has been tried for eighteen centuries; the Religion of CHRIST remains to be tried.*" So remarked Lessing.

By the 'Christian Religion' is meant a body of religious doctrine supported by an ecclesiastical organization.

The 'Religion of Christ' is the attitude of the spirit toward God and man that Jesus manifested as controlling his life.

The world outgrows the former; it needs and hungers for the latter.

Bald Dogmatism and mechanical ecclesiasticism are losing their power; the religion of blind authority wanes; the religion of the Holy Spirit is a rising tide.

The rending of the veil which the 'Christian Religion' has drawn over the 'Religion of CHRIST' discloses the secret of the lost unity of the Church, as a unity based on the real needs and facts of life, on the things to be *done* in order to real salvation *now*, in the conflict with evil. Not that Christianity is simply an ethical system with its principle of salvation through character which is in danger of stagnating in a dry intellectualism; rather it is this vitalized by a religious consciousness, certain that God is with us. Just this, the *inward* salvation of the religious consciousness of Jesus—the 'Religion of Christ,' not the *outward* salvation of the 'Christian religion,' is the gift of God to the seeking soul.

* * * * * *

Men who wish to think for themselves and who find the results of modern scholarship unavoidable, can neither define their religion in terms current a generation ago nor discover in themselves those peculiar experiences which by their fathers were regarded as necessary evidence of religious faith. There are many men, young and old, who are perplexed by this fact. Now FAITH does not stand or fall by definitions or even by peculiar experiences. Faith—that Faith which is as far removed from Credulity as the east is from the west—has never found so full an expression as it has found in the terms of to-day. God was never so well known as He is through the channel of modern knowledge which is saturated with a sympathetic understanding of both the older and the newer point of view. The Bible never appeared so great as present-day scholarship shows that it is.

* * * * * *

Thinking men are not infidels or agnostics or in the proper sense of that term sceptics; but they are too sincere and independent to take ready-made convictions and too serious-minded and earnest to make-believe believe.

After Evensong on Easter Day the Choir (augmented by the help of a few musical friends in the neighbourhood) gave an enjoyable rendering of Barnby's Sacred Idyll "Rebekah." Miss Hunt took the part of Rebekah (*Soprano*), Mr. Outhwaite that of Isaac (*Tenor*), and Mr. Bulcock that of Eliezer (*Bass*), whilst Mr. Watson, to whom we are indebted for the musical treat, was at the organ.

We desire that the musical part of the service shall be well presented and that nothing shall be done that will render the praises of God unworthy of the blessings of the gift of music God has Himself bestowed. Just realise how much the hearts of men are hallowed by song and how truly God has made the gift of music the handmaid of religion—then you will understand what a privilege we of the choir feel and have in sustaining and supporting the musical services of the Church.

Thanks to all those who decorated the Church so tastefully for Easter Day: also to those who sent flowers or lent plants.

On Easter Monday Mrs. Brocklehurst gave her annual tea and social to the Members of her Young Women's and Young Men's Bible Classes when a very enjoyable evening was spent.

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The Preacher on Sunday, April 22nd, was the Rev. S. W. Darwin Fox, M.A., Wadham College, Oxford, Vicar of St. Mark's Church, Manningham, Bradford, when the offertory was allocated by the Churchwardens to that the oldest *Home* Missionary Society of the Church of England.

The following are the new Church Officers for the ensuing year:

Wardens.—Messrs. J. A. Lister, A. Hogg, R. A. Taylor, and S. D. James.

Sidesmen.—Messrs. H. Jenkinson, A. Kilburn, R. H. Buck, J. Graham, T. W. Brassington and T. Scambler.

A resident who is not a householder is ineligible as Churchwarden for an antient parish. A householder residing in an ecclesiastical parish or district carved out of an older parish is eligible as Churchwarden of the older parish.

On behalf of the congregation and himself the Vicar hereby expresses their and his heartfelt gratitude to the Churchwardens for their year of unbroken harmony and earnest, zealous and untiring work. On the same behalf he adds his thanks to the Sidesmen for their loyal co-operation.

The Churchwardens have pleasure in presenting the Balance Sheet for the past year, and are glad to draw the attention of the congregation to the fact that the old outstanding debt of the current expenses of the Church is now a thing of the past. At last there is a straightening off of the ordinary expenses, and the year will be commenced with a clean sheet, for the receipts just meet the expenditure. With the finances of the Church are thus in a healthy condition, yet there should be more systematic giving as a Christian duty and in order to deal with the proper up-keep of the Church in every way. One very great improvement has been effected during the year in the efficient heating of the Church.

Church Clock Repair Fund.—The Churchwardens beg to acknowledge the following donations:

	£	s.	d.
Mr. P. Bearcroft	1	0	0
Dr. Buck	0	5	0
Mr. R. H. Buck	1	0	0
Mr. A. Hogg	0	10	0
Mr. G. Jenkinson... ...	0	10	0
Mr. J. Parker	0	10	0
Miss Quick	0	5	0
Mr. J. G. Robinson ...	2	0	0
Mr. T. Scambler	0	10	0
Mr. W. Simpson	2	0	0
Mr. C. A. L. Swale ...	0	10	0
Mr. W. W. Vaughan ...	2	0	0
The Vicar	1	0	0
	£12	0	0

HOLY BAPTISMS

April 15th (*Easter Day*).

Mary, daughter of Thomas and Adelaide McGeoch (Sponsors: Emily Cox, Sarah Percy and the Father).

Elsie, daughter of William and Harriet Louisa Moorby (Sponsors: Mary Jane Moorby and the Parents).

OFFERTORIES FOR APRIL.

	£	s.	d.
Church Expenses	11	13	0
C. P. A. S.	2	6	0
Sunday School	0	3	9
Sick and Needy	1	4	6
	£15	7	3

J. A. Lister
A. Hogg
R. A. Taylor
S. D. James
} *Churchwardens.*

Giggleswick Parish Churchwardens' Balance Sheet, Easter, 1906.

Receipts.

	£	s.	d.
To Wardens' Loan	36	0	0
,, Cash in Churchwardens' Hands, Easter, 1905...	5	11	1
,, Collections for Curates' Augmentation Fund ...	1	10	0
,, Do. Diocesan Society	2	8	0
,, Do. Choir	7	14	0
,, Do. Bellringers	3	10	0
,, Do. Wardens	85	6	0
,, Do. at "Hymn of Praise"	8	9	0
,, Do. at Harvest Festival...	4	0	0
,, Do. at Organ Recital	0	18	0
,, Balance from Choir Festival, per Mr. Watson...	0	5	0
,, Use of Organ by Pupils	0	5	0
,, Donations, including £1 19s. to Flag and £6 to Organist's Salary	9	15	10
,, Proceeds from Rummage Sale	6	15	9
	£172	7	8

T. W. Brassington,
J. A. Lister,
T. Scambler,
A. Hogg,
Churchwardens.

Expenditure.

	£	s.	d.
By Wardens' Loan repaid by Treasurer of Sale of Work	36	0	0
,, Diocesan Registrar's Fees	0	11	6
,, Leeds Infirmary	4	5	0
,, Choir Outing	10	17	0
,, Bellringers' Outing	2	15	0
,, Organist's Salary	42	0	0
,, Organ Blowing	5	5	0
,, Organ Tuning	4	4	0
,, Music	0	18	4
,, Verger's Salary	20	0	0
,, Gas	6	0	4
,, Coke	8	18	0
,, Carting	1	15	0
,, Insurance	3	8	6
,, Wine (for Communion)	0	6	0
,, Oratorio Expenses	4	12	8
,, Small Accounts	1	15	5
,, New Books for Correspondence	0	12	3
,, Curates' Augmentation Fund	1	10	0
,, Diocesan Society	2	8	0
,, Bell Ropes	2	11	6
,, Flag for Tower*	3	0	0
,, Washing Surplices	1	11	4
,, Printing	4	9	0
,, Repairs to Tower Roof	1	3	7
,, Door Mats	1	3	0
,, Water Rate	0	3	9
,, Use of School	0	3	6
	£172	7	8

THEODORE P. BROCKLEHURST, *Vicar and Surrogate, Chairman of the Easter Vestry Meeting, April 16th.*

* The Flag-staff was kindly given by Miss Scambler.

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Giggleswick Church Heating Installation Account.

BALANCE SHEET, No. 5.

Dr. Cr.

	£	s.	d.
Balance from No. 4 Account, October, 1905	115	6	9
Old Iron sold (per Mr. Brassington)	6	17	8
Donation (the late Mr. W. Ingham)	5	0	0
After-Sale Proceeds (per Miss Scambler)	3	7	1
Bank Interest to Dec. 31st, 1905 ...	1	0	2
	£131	11	8

	£	s.	d.
By Balance brought down ...	6	8	0

	£	s.	d.
Paid on Account to Messrs. Dinning and Cooke	70	0	0
Messrs. Brassington Bros. & Corney	44	7	8
Mr. T. Holmes	8	15	0
Mr. W. Horner	2	0	0
Cheque Book	0	1	0
Balance in Bank	6	8	0
	£131	11	8

	£	s.	d.
Balance owing to Messrs. Dinning and Cooke	72	18	1
Amount due to Messrs. Austin & Paley	10	17	6
	83	15	7
Cash in hand	6	8	0
Left to raise ...	£77	7	7

WILLIAM SIMPSON, *Hon. Treas.*

Castle Park,
Lancaster,
March 21st, 1906.

Dear Sir,

re Giggleswick Church Heating Installation.

We are happy to state that the work done under our superintendence by the various contractors in the above work lately carried out, has been executed in a thoroughly satisfactory and workmanlike manner and at a very reasonable cost and to our satisfaction. We trust the result will be found entirely satisfactory.

We are,
Faithfully yours,
(*Signed*) AUSTEN & PALEY,
Architects.

To the Rev. T. P. Brocklehurst.

I think I ought to mention this in addition to inserting the Architects' letter. We found from them that Messrs. Brassington Bros. and Corney had done their share of the work at merely out of pocket expenses. This is certainly more than the Congregation, Churchwardens and Vicar ever expected or had any right to expect, but after all we need not be too surprised knowing the very practical interest Mr. T. W. Brassington takes in, and the assidious personal attention he gives to, the Church and all matters connected therewith. We all are honestly grateful for this timely consideration.

BALANCE SHEETS.

CHILDREN'S SUNDAY AFTERNOON SERVICES

(From Easter Day, April 12th, 1903, to Easter Eve, April 2nd, 1904).

IN.

	£	s.	d.
By Offertories	7	13	0½
„ Advanced by Vicar	12	18	4
	£20	11	4½

OUT.

	£	s.	d.
Repaid to Vicar	2	18	4
Printing	0	3	0
Pictures (S.S.U.)	2	14	0
Registers and Lesson Book (S.S.U.)	0	4	9
Organ Blower...	1	1	0
Owing to Vicar	10	0	0
Balance in Hon. Treasurer's hands	3	10	3½
	£20	11	4½

(From Easter Day, April 3rd, 1904, to Easter Eve, April 22nd, 1905).

IN.

	£	s.	d.
By Offertories	6	7	5
„ Due to Vicar	10	0	0
„ Balance in Hon. Treas.'s hands	3	10	3½
	£19	17	8½

OUT.

	£	s.	d.
Organ Blower...	1	0	0
Leeds Infirmary	0	3	0
Pictures (S.S.U.)	3	14	3
Printing	1	10	6
Registers and Lesson Book (S.S.U.)	0	9	6
Owing to Vicar	10	0	0
Balance in Hon. Treasurer's hands	3	0	5½
	£19	17	8½

(From Easter Day, April 23rd, 1905, to Easter Eve, April 14th, 1906).

IN.

	£	s.	d.
By Offertories	1	19	9
„ Owing to Vicar	10	0	0
„ Balance in Hon. Treas.'s hands	3	0	5½
„ Entertainment, per Miss Brocklehurst	2	8	8
	£17	8	10½

OUT.

	£	s.	d.
Repaid to Vicar	4	0	0
Organ Blower...	1	1	0
Pictures (S.S.U.)	3	19	2
Register and Lesson Book (S.S.U.)	0	5	3
Owing to Vicar	6	0	0
Balance in Hon. Treasurer's hands	2	3	5½
	£17	8	11½

JOHN HARRISON, *Hon. Treasurer.*

GIGGLESWICK PARISH CHURCH REGISTERS.

(By Mr. John Foster).

A. page 3, 1560 Column I, fo. 2 r.

Willus Newhouse Anna Brown	primo Sept.
Ricus ffoster Jeneta Chew	7 Octobris
Thomas Buck Elizabeth Twisletonne	10 Octob.
Johes Robinsonne Isabella Watkinsonne	13 Octob.
Roger Swainsonne Jeneta Palaie	Eodem die
Egidius Cooksonne Jeneta Battersbye	24 Octob.
Matheus Newhouse Isabella Browne	26 Januar.
Willus Watkinson Magar Sommscales	27 Januar.

Noiā baptizatorum in Anno 1560.

Jana filia Step. Procter	27 Mtij
Georgius filius Joe. Clerk	18 Aprilis
Isabella filia Willī Kidd	27 Aprilis
Ricus filus Rob. Altham	25 Apr.
Lyonel filius Tho. ffoster	9 Maij
Margareta filia Barnar Brown	11 Maij
Margar filia Henr Knowles	14 Maij
Margar filia Henr Paicock	16 Maij
Thomas filius Jo. Hall	20 Maij
Matilda filia Geor Somscales	28 Maij
Edmundus Haddock fil. Willī	1 Junij
Adam filius Augustini Wilson	3 Junij
Thomas fil. Xpoferi Tateham	3 Junij
Henr filius Oliveri Watkinson	8 Junij
Willus filius Chr. Lawsonne	8 Junij
Willus Andersonne fil. Rici	16 Junij
Isabella filia Henr Cockett	22 Junij
Willus filius Rob. Braishay	29 Junij
Alicia filia Tho. Paicock	18 Julij
Elizab. filia Geo. Lawsonne	31 Julij
Willus filius Rici Leemynge	1 Augusti
Isabella filia Rob. Palaie	6 Aug.
Isabella filia Willī Wildma	4 Septemb.
Margareta Banke filia	17 Sept.
Johes filius Hugonis Stackhouse	21 S.
Jeneta filia Tho. Banke	21 Sept.
Bryannus filius Tho. Watkinson	22 S.
Jana filia Willī Roome	23 Sept.

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