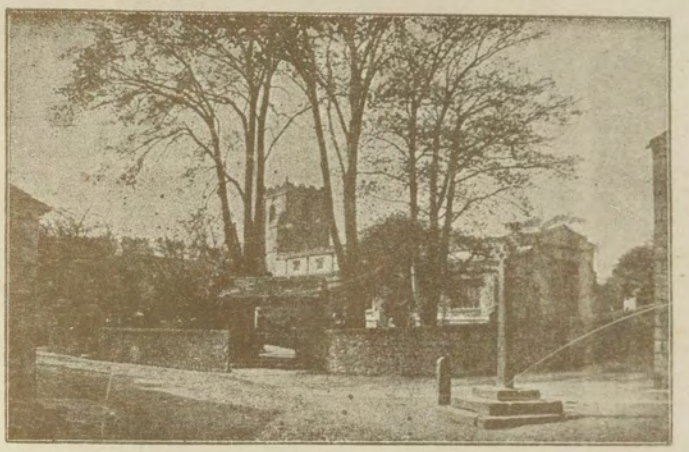

Giggleswick-in-Craven Church.

SOUVENIR PROGRAMME.

RE-OPENING OF ORGAN

BY

Dr. PEACE,

ORGANIST OF

S. GEORGE'S HALL, LIVERPOOL,

After RENOVATION by

Mr. J. J. BINNS, Organ Builder, BRAMLEY, Leeds.

Tuesday Evening, 17th Oct., 1911, 8 o'clock.

OFFERTORY taken on ENTERING the CHURCH.

"The Churchwardens not unnaturally expect a Silver Collection."

Anyone desiring to either ENTER or LEAVE the CHURCH during the Recital is respectfully requested to do so BETWEEN THE ITEMS.

Photo by Hunt Bros., Settle.

Programme.

Part I.

1. Introduction and Fugue, G major (from the Twelve Grand Concertos for Stringed Instuments—No. 1) ... ... *Handel*

*The Twelve Grand Concertos—composed in 1739—are written for two solo Violins and Violoncello, with accompaniment for a full-stringed band. They are similar in scope to the organ concertos, with which they possess many features in common. Indeed, the "Second Set" of Organ Concertos issued by Handel's publisher—Walsh—is entirely made up of selections from the Twelve Grand Concertos, including the one above named. The introduction with its stately progressions, forms an appropriate prelude to the Fugue:—the latter being marked by that direct force of expression and well-defined rhythm which lend so much attraction to Handel's compositions of this class.

2. Andante, with Variations, A major (from a Symphony in D) ... ... *Haydn*

*The theme of this attractive movement (from one of Haydn's earlier Symphonies) has been rendered familiar through the medium of a setting to the hymn—"Onward, Christian Soldiers." In its original form (as presented on the present occasion) it consists of a series of variations—in the major and minor key—all of which are in the most tuneful vein of the venerated old master.

3. Concert Fantasia, D minor and major ... ... *Sir R. P. Stewart*

*The compositions of the late distinguished Professor of Music in the University of Dublin occupy a worthy place in the best productions of organ music of the British School. The majestic Introduction, which heralds the Fantasia, leads into a melodious and graceful Andante in F major. This is followed by the principal movement, an Allegro moderato, in D major, written in a bright and flowing strain, and wrought out with well sustained interest to the end.

4. (1) **Theme** with Variations and Finale, "O Sanctissima"
(2) **Festival March,** E major ... *E. T. Chipp*

(1) *The sweet and simple melody which forms the theme of this concise and interesting composition, will be recognised as the old familiar "Sicilian Mariner's Hymn." This is presented by the late accomplished organist of Ely Cathedral, (1) in its simple form, (2) with two variations and a finale, in which the varied resources of effect are chiefly obtained by a discriminate use of the softer-toned combinations of the instrument.

HYMN 165 A. & M. *(Tune—St. Ann's)* ... ... "O God our help in ages past."

To defray the COST OF RENOVATION

£35

IS REQUIRED

Which amount has not been fully subscribed.

Any of the Churchwardens or Sidesmen will therefore gladly accept further contributions, or they may be remitted to Mr. Churchwarden BUTTERWORTH, the Honorary Treasurer, at the Bank of Liverpool Limited, Settle.

JAMES CLARK
C. W. BUCK
J. W. BUTTERWORTH
E. W. BROWN
Churchwardens.

REV. T. P. BROCKLEHURST, *Vicar.*

R. H. BUCK
T. W. BRASSINGTON
T. SCAMBLER
A. HOGG
A. TAYLOR
S. D. JAMES
A. KILBURN
J. HARRISON
Sidesmen.

THE *Pro*-VICARAGE,
GIGGLESWICK,
SEPTEMBER 1ST, 1900.

MY DEAR PARISHIONERS,

Already I have had an opportunity of publicly saying a few words to you, yet hardly like this my first issue of the Parish Magazine should go forth without just thanking you for receiving my wife, family and self so kindly. As I have already said, our sole wish is to do our duty, and that only, in the Parish to one and all alike without fear or favour: "not in the way of eye-service as men-pleasers but as servants of Christ, doing the will of God from the heart": whatever your religious or political opinions may be will make no difference to us in our social intercourse with you, and please to bear in mind that we are and shall ever remain outside any cliques or coteries that may possibly obtain in this place as I do not suppose it is different in this respect from other quarters. We (and I say 'we' for—although I am the Minister—yet I am thankful to say my wife is a Clergyman's true helpmeet in everyway and is always ready and solicitous to do her share and part in the various parochial agencies) desire to be the Servants of *all* "ready to do whatsoever our Lord the King shall choose," for we are "chosen to stand before Him to minister unto Him" through you. It is our sincere hope that our residence here may be for the mutual help and advantage of your and ourselves in everyway and the greatest factor in bringing about this desirable condition of healthy and neighbourly life will be for us all at all times to deal openly and above-board the one with the other, for Sincerity is the Face of the Soul and is the Way to Heaven. Time alone can and will prove all this.

Yours faithfully,
THEODORE PERCY BROCKLEHURST.

CHILDREN'S SUNDAY SCHOOL AND SERVICES.

Morning:—10 o'clock. National School (Classes).
Afternoon—2-30 ,, Church (Service).

Superintendent:—Mr.

Teachers:—

BOYS' CLASSES	GIRLS' CLASSES.
1. Misses Stansfeld and Hartley.	1. Misses Golland and Barry.
2. Miss Wooler.	2. Miss Crofton.
3. Mr. Harold Duxbury.	3. Misses Harrison and I. Harrison.

INFANTS' CLASSES.

Misses A. Jenkinson and J. H. Hudson.

ADULT CLASS (Sundays) 2 p.m. PARISH ROOM.

"The House." Sundays. Service at 10.
(at present this is being kindly undertaken by the Rev. A. Crofton, M.A.)

MEMBERS OF THE CHOIR.

DECANI.

Choristers.	Singing-Men.
(Treble)	*(Tenor)*
William Baines	Mr. W. Brassington
George Brown	Dr. Buck
Herbert Rushton	Mr. E. Jenkinson
Thomas Hogg	Mr. C. Harrison
Frank Hogg	*(Bass)*
(Alto)	Mr. J. Knight
Ernest Jenkinson	Mr. W. Brown
William Petty	M. J. Bulcock

CANTORIS.

Choristers.	Singing-Men.
(Treble)	*(Tenor)*
Samuel Hallam	Mr. G. Twisleton
John Hallam	Mr. F. Brown
I. W. Buck	*(Bass)*
William Brassington	Mr. C. Sedgwick
Walter Brown	Mr. J. Butler
(Alto)	Mr. W. Robinson
John Brennand	
Richard Baines	

Supplemental Choir: Misses Wooller, M. Wooller, Harrison, M. Harrison, Metcalfe, and Stirk.

Practice Nights: Tuesday (Boys only), 8 p.m.; Friday, 8 p.m.

Hymns and Lessons for September.

BOOKS USED.

Cathedral Prayer Book, published by Novello.
Hymns A. & M. ,, ,, *Clowes.*
Words of Anthems ,, ,, *Novello.*
Children's Hymn Book ,, ,, *Seeley.*

12th Sunday after Trinity.

2nd
M. ... 217, 317, 197.
A. ...
E. ... 274, 170, 196, 27, 298.
M. 1 Kings 22^{-41}. 1 Cor. 12^{-28}.
A. *Subject*, "The Good Samaritan."
E. 2 Kings 2^{-16}. S. Mark 6^{-14}.

13th Sunday after Trinity.

9th
M. ... 232, 239, 261, 437, 224.
A. ...
E. ... 273, 258, 254, 231, 22.
M. 2 Kings 5. 2 Cor. 1^{-23}.
A. ...*Subject*,
E. 2 Kings 6^{-24}. S. Mark 9^{-30}.

14th Sunday after Trinity.

16th
M. ... 36, 355, 353, 307, 208.
A. ...
E. ... 210, 354, 213, 20, 278.
M. 2 Kings 9. 2 Cor. 8.
A. ...*Subject*,
E. 2 Kings 10^{-32}. S. Mark 13^{-14}.

15th Sunday after Trinity.

(Within the Octave of S. Matthew.)

23rd
M. ... 4, 545, 255, 423 261.
A. ...
E. ... 242, 306, 196, 28, 23.
M. 2 Kings 18. Gal. 2.
A. ...*Subject*,
E. 2 Kings 19. S. Luke 1^{-26-37}.

16th Sunday after Trinity.

(Within the Octave of S. Michael.)

30th
M. ... 382, Anthem, 384, 383, 381.
A. ...
E. ... 381, Anthem, 379, 167, 166.
M. 2 Chron. 36. Eph. 1.
A. ...*Subject*,
E. Neh. 1 & 2^{-9}. S. Luke 4^{-16}.

Sept. 2nd.—There will be an hour of Sacred Music after the Evening Prayers.

CONCLUDING VOLUNTARIES AT EVENING:

Sept. 9th.—Grand Chœur—Salone.

Sept. 16th. — March, "Athalie" — Mendelssohn.

Sept. 23rd. — "Ora Pro Nobis" — Piccolomini.

Sept. 30th.—Andante in G—Batiste.

J. Goddard Barker, A.R.C.O., Organist and Director of the Choir.

HOUR OF SACRED MUSIC.

JULY 29TH.

Organ Solo ... "Pastoralle" ... *Henry Sinart*
MR. J. GODDARD BARKER.

Sacred Song (with Violin and Organ)
"Ave Maria" *Bach Gounod*
MRS. MUSGRAVE.

Violin Solo Andante from Violin Concerto
—Mendelssohn
MR. LEONARD WATKINS.

Cornet Solo "The Chorister" *Sullivan*
MR. JOHN BULCOCK.

Sacred Song "A Dream of Paradise" *Gray*
MRS. MUSGRAVE.

Organ Solo "Pilgrims March"
Rev. Scotson Clark, Mus. Bac.
MR. J. GODDARD BARKER.

Our Harvest Thanksgiving Services will be held on the 30th instant, and Mrs. Brocklehurst, who will be glad to receive offers of help from those willing to decorate, requests that gifts of the 'fruits of the earth' may be sent to the Church on Friday, the 28th inst., at 10 a.m.

ITEMS NEEDED IN THE CHURCH.

These are just scheduled in black and white so that as any parishioner—neighbour or visitor—may feel drawn to offer any of the below-mentioned such benefactions will be gladly accepted. Although some half-dozen of the items are such as can only be compassed by those who are monied-rich, yet many of the articles are so small in cost as not to tax the pocket of the many, therefore it is to be hoped that those with restricted purses will embrace the present opportunity of fully furnishing their Church by some one definite personal gift, which will be duly acknowledged in this Magazine.

1. A reliable safe. [The Church is possessed of some very valuable old registers, which are of course irreplaceable, and ought to be preserved properly in a safe. The present safe is not large enough for the purpose.]
2. An outside Notice Board.
3. For Sanctuary use. Cushion for Communion Rails, 3 Pede Mats, 4 "Prie Dieu," 2 Veils (green and violet), 3 Burses (red, green, and violet), 2 Frontals and Super-frontals (green and violet), Silver Box for the wheat-bread, 3 Credence-table coverings (white, green, and violet).
4. Lectern. Revised Version Holy Bible and Apocrypha, 7 Book Markers (2 each white, green, and violet; 1 red).
5. Alms Bags (4 each white, green, and violet; 2 red).
6. Pulpit. 2 Antependiums (green and violet).
7. 2 Warden's Staves carved with figure of S. Alkelda.
8. 2 Sidesmen's Wands.
9. 2 Hymn Boards with numerals, &c.
10. Various books, suitably bound and lettered, for use in divers places in the Church; 40 Bibles, 12 Hymn Books with tunes, 12 Prayer Books.
11. Ewer for The Holy Font.

OFFERTORIES, &c.

JUNE—

	£	s.	d.	£	s.	d.
Choir	4	3	1			
Warden's	7	3	0			
Sick and Needy	1	2	4½			
				12	8	5½

JULY—

Choir	11	16	11			
National Society	5	3	2			
Warden's	7	6	8			
Sick and Needy	1	10	7			
				25	17	4

J. PARKER,
J. J. CANSDALE, } *Churchwardens.*

OFFERTORIES FOR AUGUST.

	WARDENS.			SICK AND NEEDY.		
	£	s.	d.	£	s.	d.
5th— ...	2	15	2	0	15	3
12th— ...	3	5	4	0	9	8
19th— ...	3	9	6	0	8	9
24th—(S. Bartholomew)				0	6	0
26th— ...	4	4	6	0	10	6
				16	4	8

J. PARKER,
J. J. CANSDALE, } *Churchwardens.*

On Wednesday, August 15th, Mr. Thomas Brayshaw gave a useful talk to a goodly number of visitors on the chief points of interest in, and the history of, the Antient Church of S. Alkelda. The 'pore' box benefitted by 17s. 4d.

BURIALS.

"I am the Resurrection and the Life; he that believeth in ME, though he die, yet shall he live; and whosoever liveth and believeth in ME shall never die."—*S. John* 11[25].

June 28th—William Wheeler, aged 67 years.
July 18th—William Smith, aged 66 years.
August 9th—Doris Mary Rushton, aged 5 years.

"THE TWENTY-FOUR."

List of Members called "The Gentlemen of Twenty-four" showing the dates when they were respectively co-opted.

1868. Wm. Hartley
1869. John Maudsley
1878. George Style, Clerk in Holy Orders, M.A.
1878. George Lewthwaite
1881. Thomas Brayshaw
1883. Major Stackhouse, J.P.
1884. Hector Christie, J.P., C.C.
1885. C. W. Buck, M.R.C.S.
1887. A. R. St. C. Radcliffe
1893. J. G. Robinson, J.P.
1893. John Towler
1894. D. H. Brayshaw
1894. G. Bateson Maudsley
1894. John Parker
1894. William Langhorn
1894. Christopher Harrison
1894. George Jenkinson
1898. R. H. Buck
1898. Stephen Parker
1898. Hartley Metcalfe
1899. Walter Morrison, M.P., J.P.
1899. A. S. J. Musgrave
1899. C. A. L. Swale, J.P., M.A.
(one vacancy).

Although this Body has now, unfortunately no legal status or other authority, still it is an interesting relic of a quondam attempt to formulate a Church Council. Its manifest weak spot is that the members are chosen by co-option, membership being held at will provided the members are householders or property owners in the Parish of Giggleswick, whereas any Church Council that would at once command general adhesion and respect amongst practical laymen in these days would have to be freely *elected* and that for a term from out of the Parishioners and those regularly attending the Church in question. However this Body has the germ in it of what ought to obtain in any well-ordered Parish (to wit, a representative Church Council, to co-operate with the Clergy, Wardens and Sidesmen in all that concerns the well-being of the Church and Parish) and therefore is worthy of conservation and should be viewed with respectful solicitude as meriting moral support.

GIGGLESWICK NATIONAL SCHOOL.

Managers— Mr. W. Hartley, Major Stackhouse, Mr. J. G. Robinson, Mr. Churchwarden Parker (Hon. Treas.), Messrs. W. Langhorne, J. Maudsley, and A. S. J. Musgrave. The Vicar is Correspondent and Hon. Sec.

Head Master—Mr. Stephen Parker.

Assistant Teacher—Mrs. B. L. Parker (Infants' Mistress).

First Year P.T.'s—E. Jenkinson and E. Butler.

Monitress—M. Brennand.

No. of Boys in school, 44.
,, Girls ,, 44.
,, Infants ,, 40.

N.B.—Last year nearly £20 in Government Grant was lost owing to the unsatisfactory attendance of the scholars. The attendance this year is so far *very* unsatisfactory, and parents are reminded that this is not fair to their own children, the managers, the teachers, and the subscribers. Cookery will be taught this year to 12 girls in class I. In choosing the 12 who will be thus favoured, preference will be given to those who have made the most regular and punctual attendances.

More Voluntary Subscriptions are needed and asked for.

SCALE OF CHARGES FOR THE USE OF THE SCHOOL.

(SUBJECT TO FUTURE REVISION.)

	Hire.	Cleaner.	Fuel & Light.
Parish Council Meetings	—	1/-	½d. per jet per hour
Private Meetings ...	1/-	1/-	,,
Political Meetings ...	3/-	1/6	,,
Tea-parties, &c.	3/-	4/-	,,
Lectures, Concerts, Sales of Work, &c. ...	2/-	1/6	,,
Band of Hope.			
April to September	1/-	1/-	,,
October to March ...	1/-	1/6	,,

RE-TABLE FLOWER LIST.

Sept. 2nd—Miss Perfect
9th— ,, Radcliffe
16th— ,, Stansfeld
23rd— ,, Waugh
30th—Mrs. Crofton
Oct. 7th—Miss Golland
14th— ,, Hartley
21st—Mrs. Musgrave
28th—Miss Perfect
Nov. 4th— ,, Radcliffe
11th— ,, Stansfeld
18th— ,, Waugh
25th— ,, Golland
Dec. 2nd—, 9th—, 16th—, 23rd— Advent — Mrs. Brocklehurst
25th— Christmas Day — Miss Hartley
30th—Mrs. Musgrave

ANNUAL CHOIR OUTING.

THE SINGING-MEN ELECTED GLASGOW.

First, we got up in the middle of the night at 1-15 a.m., Monday, August 6th, walked in the dark to Settle Station, left 1-35 in a comfortable saloon, and had plenty of train ere we reached S. Mungo's City, where we found the same wet rain as we had left behind us: breakfast, rain, train to Caigendoran, rain, on board steamer, rain, dinner, rain, down Loch Long, rain, landed at Arrochar, rain, coached to Tarbet, rain, on board steamer, rain, down Loch Lomond, rain, landed at Dumbarton, rain, took train to Glasgow, rain, Cathedral, rain, Fine Art Gallery, rain, tea, rain, Empire, rain, and left in the rain. Sleep, and ærated waters, kept all quiet all the way home, which we reached 4 a.m. Tuesday, *all* wet *out*side, though, happily, *not* all wet *in*side! No one can after this honestly say that tho' Craven folk take their pleasures trainily and rainily, they take them sadly. The Choristers chose their old haunt, Blackpool, which suggested that the boys are graduating for their elders' ambition, to wit, plenty of train and rain: they had what they termed in the classical language of youth a "champion day, lad."

INSTITUTION AND INDUCTION CEREMONIES.

The Rev. Theodore Percy Brocklehurst, M.A., of Queens' College, Cambridge, late Vicar of All Saints', South Merstham, Surrey, was instituted on July 26th, 1900, by the Right Rev. The Lord Bishop of Ripon, in the Palace Chapel, and inducted into the Vicarage of Giggleswick, on August 1st, 1900, by the Rev. A. W. Shuffrey, M.A., Vicar of Arncliffe, Rural Dean, acting for the Venerable Arch-Deacon of Craven, in the antient Church of S. Alkelda. The following was the order of Service.—Processional Hymn, No. 242. Evening Prayer was said by the late Vicar, the Rev. Addison Crofton, M.A., and the Lesson, S. John 10, 1-16, read by the Rev. R. C. Garnett, M.A., Vicar of Settle. The office-hymn was No. 157. The order of Induction Service was then begun by the Rev. The Rural Dean. At a certain point in the service, the following ecclesiastical legal function was gone through.—The Verger proceeded to the Churchwardens' pew and escorted them, joined by the Sidesmen and "the Twenty-Four," to the Chancel Steps, where they were met by the following Clergy to wit, the Rev. A. Crofton, M.A., Rev. R. C. Garnett, M.A., Vicar of Settle, Rev. D. R. Hall, Vicar of Kirkby Malham, Rev. J. E. Crabtree, B.A., Assistant Curate of the Church of the Holy Ascension, Settle, Rev. G. Style, M.A., Head Master of, and Rev. A. Cross, M.A., Assistant Master at, Giggleswick School, together with the Vicar elect and the Rural Dean. A procession was then formed in the following order, viz:—The Verger (Mr. J. Bulcock), the Churchwardens (Messrs.

J. Parker and J. J. Cansdale), the Sidesmen (Messrs. J. Harrison and G. T. Johnstone), the "Gentlemen of the Twenty-Four (in order of seniority of co-option, viz.:—Messrs. W. Hartley, T. Brayshaw, W. A. Stackhouse, H. Christie, J. G. Robinson, D. H. Brayshaw, G. Jenkinson, R. H. Butler, S. Parker, A. S. J. Musgrave and C. A. L. Swale), the Clergy, the Vicar elect and the Rural Dean, and wended its way down the centre aisle through the West Door and outside into the Churchyard. After the West Door had been locked from the outside by the Verger, the Rural Dean placed the hand of the Vicar elect on to the key, saying at the same time the formula of induction. The Vicar then unlocked the door, let himself in, and, after having locked the door from the inside, commenced to toll the bell, which act done, the Vicar unlocked the West Door and admitted into the Church the representatives of the Laity and Clergy. The procession was then re-formed and returned into the Chancel, where the Rural Dean conducted the Vicar to his stall. After Hymn No. 356 had been sung, the Rural Dean gave a germane and common-sense charge, based on 2, Cor., 2-16., to Vicar and Parishioners. Hymn No. 353 was then sung, and after the ceremony of blessing by the Rural Dean of the new Vicar, Hymn No. 12 was used as a Recessional. Mr. B. Lofthouse, Mus. Bac., Oxon, Organist at S. Andrew's, Southport, deputized at the organ, and a peal before and after the Ceremony was kindly rung by the following, viz.: — Messrs. W. Fell (tenor), J. Parker, S. James, Sidney James, C. Harrison, J. Bulcock and E. Brown.

THE "BATTEN" WINDOW.

In the North Aisle has been erected a Memorial Window to the late Mrs. Batten. The subject is of "The Good Shepherd" leading His flock into "green pastures," and which subject extends through the three lights. Our Lord in the centre light carries a lamb in His arms, and, with staff in hand, leads the flock by the river of the water of life, by the side of which lilies and other flowers are growing, the flock following, some cropping the grass, and others about to drink from the stream. The text on the scroll at foot is "Look unto Me and be ye saved"—Isaiah, 45-22, and the memorial inscription is "In loving memory of Anne Batten, who died May 5th, 1900, by her husband and son." The window is executed in the best antique glass, the colour being confined to the subject, while the canopies are light, with gold enrichments of late gothic of the 16th century character. The Alpha and Omega are inserted in the head of the right and left canopy, and the memorial text is on a riband running through the base of the three lights. It is from the studio of Mr. T. W. Camm, of Smethwick, near Birmingham, the same artist by whom the chancel and west end windows were executed. The window is certainly a pleasant addition to the Church, and is as modest as it is tasteful and reposeful.

YORKSHIRE PENNY BANK.

GIGGLESWICK BRANCH.

Object:—To encourage thrift and independence together with the right use and value of money, especially among young people.

Place:—Giggleswick Parish Room.

Time:—Saturdays, 6 to 6-30 p.m.

Interest:—2¾ per cent. after each completed £1.

Deposits:—As small a sum as 1d. may be paid in at a time.

Withdrawals:—For small amounts, practically speaking on call.

" For large amounts, one week's notice.

President:

Rev. T. P. Brocklehurst, M.A.

Managers:

Messrs. George Stirk, J. Hudson, W. Brown, H. Brennand, and W. Fell.

Actuary and Treasurer:

Mr. William Brown, "Cravenbank," Giggleswick.

THE MOTHERS' UNION.

"Train up a child in the way he should go, and even when he is old he will not depart from it."

"Union is Strength."

"An army of good mothers is the strongest preventative agency in the world."

Why should I join the Mothers' Union?

Because I want to bring up my boys and girls to be good Christian men and women. To do this I must be a good wife and mother, and get all the help I can to make me one.

What help do I get by joining the Mothers' Union?

The great help obtained by uniting with many thousand mothers in using one special prayer for guidance and strength to fight against disobedience, untruthfulness, and impurity. We are thus all using the same weapon in our every day struggle with sin.

Do I gain any further help?

Yes, much; from the encouragement and strength which come from joining with so many other mothers who are trying to teach their children the Christian Faith by word and example, and who are looking for God's help by kneeling with them in prayer and teaching them to pray. JESUS said, "Ask, and ye shall receive."

What are the three objects of the Mothers' Union?

1. To uphold the sanctity of marriage.

2. To awaken in mothers of all classes a sense of their great responsibility in the training of their boys and girls (the future fathers and mothers of England).

3. To organise in every place a band of mothers, who will unite in prayer, and seek by their own example to lead their families in purity and holiness of life.

"Those that rock the cradle rule the world."
"What is learnt in the cradle is carried to the grave."

LADY SUPERINTENDENT: MRS. BROCKLEHURST, THE VICARAGE, from whom all particulars may be obtained.

SETTLE.

CHURCH OF THE HOLY ASCENSION.

OFFERTORY.

	Choir, &c.	General.	Special.
Aug. 5th—8th after Trinity	0 3 7	2 14 9	
,, 12th—9th after Trinity—Choir Trip ...			7 8 0
,, Donations			1 12 6
,, 19th—10th after Trinity	0 8 10	2 19 4	
,, 24th—S. Bartholomew's Day		0 7 6	
,, 16th—11th after Trinity	0 9 7	2 1 6	
Churching		0 5 0	
	£1 2 0	£8 8 1	£9 0 6

BAPTISMS.

Aug. 5th—Hannah, daughter of Laurence and Clarissa Bradley.

Aug. 5th—Annie Mary, daughter of Samuel Harry and Sarah Ann Holbrook, of Longley Mill, Nottingham.

Aug. 5th.—Mary, daughter of Robert and Ruth Hardacre.

MARRIAGES.

Aug. 4th—Cornelius O'Neill and Frances Mary Bilton.

Aug. 6th—Samuel Hodgson and Agnes Metcalfe, at St. John's Church, Croydon.

BURIALS.

Aug. 6th.—Rebecca Bulcock, aged 73 years.

The Harvest Thanksgiving Services will be held on Wednesday, September 19th:

Holy Communion -	8 a.m.
Matins - - -	10 ,,
Evensong - - -	7-30 p.m.

The Preacher in the evening will be the Rev. E. L. Bryans, Rector of Minchinhampton. Collections will be made for the Leeds Infirmary.

We had hoped that the newly-appointed District Nurse would have begun her work the first week in September, but early in August she wrote to say that the War Office required her services at Netley Hospital. This was inconvenient and disappointing, as we were unaware that she belonged to the Army Reserve of Nurses. The Committee are again making every effort to obtain the services of a good and experienced nurse.

THE *Pro*-VICARAGE,
GIGGLESWICK,
NOVEMBER 1ST, 1900.

MY DEAR PARISHIONERS,

As the children of our Village are always nearest to your hearts and mine, it is most gratifying to note the capital report of the Ripon Diocesan Inspector, and our heartiest congratulations are offered to Mr. and Mrs. Stephen Parker and their staff on the result. In these restless days of "extra subjects there is just a danger of the fuss of many subjects of *instruction* elbowing out the basis of all TRUE *education*. Much of the pseudo-learning might well be dubbed "knowledge (bread) and scrape." It is exactly as true as ever it was that "The fear of THE LORD is the beginning of wisdom: and the Knowledge of THE HOLY ONE is understanding," and therefore it must be a matter of Great thankfulness to us Christian folk that the future men and women of our community are being so well trained in this all-important question. The Christian Church exists to save men by the Gospel of the Grace of God, and to band them together to fight under the banner of The Cross against injustice, intemperance, in eating as well as in drinking, impurity, greed, and sloth—in a word, sin—all that hinders the coming of The Kingdom.

There is also printed an *approximate* Directory of the Parish in this issue. I use the term approximate because I would not like to say that it is absolutely correct, though I have done my best to make it so. I have been able to verify it in our visiting, as my wife and self have personally called at the house of everybody in the Parish as far as we know. It has given us great pleasure to make the acquaintance of our parishioners, and the kindly welcome we have invariably received, especially in the more outlying parts, has been very helpful. Now it may just so happen that a wrong initial has been put to a householder's name, or even that the surname has been wrongly spelt—well, if such unhappily be the case, I alone am to blame, and shall be very glad to be advised of the error for correction in a subsequent issue. You may rest assured it has been done inadvertently, and not out of any disrespect or intentional breach of etiquette.

For our National School, Band of Hope Meetings, and other parish purposes we needed a decent piano. Very opportunely I've come across a most suitable piano, which by the good nature of Mr. W. R. Whitelock (senior partner in the firm of Messrs. "Ideal" Whitelock & Son, Limited, 15, Boar Lane, Leeds) has been sold to us on very advantageous terms, viz.: a thirty guinea instrument for £18 10s. It is really special value, and as an old (since 1880) customer of that firm I know if they guarantee an instrument it is right. Mr. A. Reginald St. C. Radcliffe has kindly given me £1, and Mrs. Bulcock, senior, 5s., towards the cost, and we hope to pay off the amount by giving some entertainments during the winter months.

Mr. T. G. Jackson, R.A., one of the most foremost architects of the day, is very generously presenting us with a design for our Churchwardens' staves, so we may be quite sure S. Alkelda's will soon possess unique, original, and chaste symbols of the chiefest lay office in a parish.

Towards our "needs" we have received an open-hearted ten guineas from a visitor to our neighbourhood, who was a worshipper at our Church. We heartily thank Mr. Alfred Grafton, of Southport.

The Master of "The House" will be very glad to receive *illustrated* papers, &c., for those under his care, and also *suitable* pictures pourtraying scenes from Holy Scripture, so as to make the room used for our services as bright and cheerful as may be.

Mrs. Brocklehurst is going to try and see how a weekly social hour for the Young Women of the Parish will work. To know all about it any who thinks she might like to join had better pay a visit to the small room in the National School on Thursday, November 22nd, at 7-30 p.m.

Well knowing how music washes away from the soul the dust of every-day life, I have commenced a Glee Club, which meets in the small room in the National School, on Mondays, at a quarter to eight. Copies of the music may be obtained from the Hon. Librarian, Mr. Edwin Jenkinson. Miss Buck has kindly given the Club a conductor's music stand.

On Sunday morning the 18th instant, the preacher will be the Rev. H. J. Bulkeley, M.A., Lincoln College, Oxford, Rector of Morpeth.

Sunday, the Feasts of S.S. Simon and Jude, when the Clergy from the neighbouring Parish of Settle were good enough to come over and occupy the pulpit of the "old mother Church" was a glad day: most welcome were the Rev. R. C. Garnett, M.A., Trinity College, Cambridge, Vicar of Settle, and his colleague, the Rev. J. E. Crabtree, B.A., S. John's College, Cambridge: it is not enough that we sing "all one body we": we church-people must *practically* carry that desirable longing out, and show a united front to foes without and within. The *corporate* life and spirit of our Church is what we need to keep well in hand so that we may be well prepared "in the time of our visitation."

S. Alkelda's Day is Monday, Nov. 5th, so there will be a celebration of the Holy Communion on that day at 8 a.m.

Your sincere Vicar,
THEODORE PERCY BROCKLEHURST.

Hymns and Lessons for November.

BOOKS USED.

Cathedral Prayer Book, published by Novello.
Hymns A. & M. ,, ,, *Clowes.*
Words of Anthems ,, ,, *Novello.*
Children's Hymn Book ,, ,, *Seeley.*

NOTE.—The reason for publishing the following is that *any* member of the congregation may practise the hymns over beforehand at home, so that we may have hearty *congregational* singing, and that *all* may "sing with the spirit and with the understanding also."

21st Sunday after Trinity.

(Within the Octave of All Saints' Day.)

4th
M. ... 427, 221, 433, 447.
A. ... 386, 177, 387, 382.
E. ... 436, Anthem: "What are These," 428, 438, 30.
M. Dan. 3. Titus 1.
A. *Subject*, "The unjust Steward."
E. Dan. 4 or 5. S. Luke 22^{54}.

22nd Sunday after Trinity.

11th
M. ... 7, 269, 213, 290, 189.
A. ... 210, 176, 159, 32.
E. ... 175, 300 (1st tune), 260, 21 (2nd tune), 180.
M. Dan. 6. Heb. 4^{14} and 5.
A. *Subject*, "The rich man and Lazarus."
E. Dan. 7^{9} or 12. S. John 2.

23rd Sunday after Trinity.

18th
M. ... 34, 270, 228, 280 (2nd tune), 199.
A. ... 45, 287, 271, 28.
E. ... 270, 231, 284, 31, 22.
M. Hos. 14. Heb. 11^{1-17}.
A. *Subject*, "The ten Lepers cleansed."
E. Joel 2^{21} or 3^{9}. S. John 6^{1-22}.

Sunday next before Advent.

25th
M. ... 165, 289, 229, 230 (2nd tune), 163.
A. ... 277, 269, 52, 24.
E. ... 288, 223 (2nd tune), 12, 166 (1st tune), 346.
M. Eccles. 11 and 12. James 4.
A. *Subject*, "Self Control."
E. Hag. 2^{1-10} or Mal 3 and 4. S. John 9^{1-39}.

CONCLUDING VOLUNTARIES.

4th
M. Allegretto Pastorale—Bayley
E. March (Martyrdom of St. Polycarp—Ouseley

11th
M. Allegretto in E—Wely
E. Andantino—Lemare

18th
M. March—"Eli"—Costa
E. Largo in G—Handel

25th
M. Fugue—Handel
E. Fugue and Finale on the tune "St. Anne"—Bach

GIGGLESWICK NATIONAL SCHOOL.

Examined in Religious Knowledge on October 10th, by the Rev. W. A. Shuffrey, M.A., Magdalene College, Oxford, Assistant Diocesan Examiner, who reports as follows:—"This School will be classed as EXCELLENT for the present year. The written work was very accurate. The Third Division has very much improved since last inspection."

	O. T.	N. T.	CAT.	P. B.	Hymns. *(Repetition.)*	Holy Scripture
Div. I	AA	A	A	A	A	A
Div. II	A	A	B	—	A	A
Div. III	A	A	A	—	A	A

AA *special* excellent. A excellent. B good.

OFFERTORIES for OCTOBER.

	£	s.	d.
7th—Church Expenses ...	4	4	8
14th— ,, ,, ...	2	16	0
21st— ,, ,, ...	2	16	10
28th—Decoration Fund, Church of the Holy Ascension, Settle	5	7	6
Alms for sick and needy (8 a.m. Holy Communions and in Poor Boxes) up to and including Oct. 28th	2	6	4
Collections at Sabbath Afternoon Services for Home and Foreign Missions, up to and including Oct. 28th	0	16	7
	£18	7	11

J. PARKER,
J. B. CANSDALE, } *Churchwardens.*

HOLY BAPTISM.

"Suffer little children to come unto ME, and forbid them not, for of such is the Kingdom of GOD."—*Mark* 10[14].

Oct. 7th—Maurice Megson, son of James Coward and Sarah Ann Megson.

Oct. 16th—Tom, Margaret, and Mary Jane, children of Thomas and Mary Jane Harrison.

Oct. 25th—William George, son of George and Mary Agnes Clark.

HOLY BURIAL.

"I am the Resurrection and the Life; he that believeth in ME, though he die, yet shall he live; and whosoever liveth and believeth in ME shall never die."—*S. John* 11[25].

Oct. 17th—John Slinger Howson, aged 50 years.

ALL SAINTS' DAY, Thursday, November 1st.

8 a.m., HOLY COMMUNION.

10 a.m., MATINS, LITANY AND SHORT ADDRESS BY THE VICAR.

7-30 p.m., EVENSONG.

ANTHEM..... "What are these that are arrayed in white robes" .....*Stainer*

FOLLOWED BY AN HOUR OF SACRED MUSIC.

ORGAN SOLO..... "Andante in E minor" .....*Batiste*
MR. J. GODDARD BARKER.

ARIA..... "O God have mercy" (ST. PAUL) .....*Mendelssohn*
MR. JOHN H. GREEN
(of the Leeds Festival and Philharmonic Societies).

SACRED SONG..... "The Requital" .....*Blumenthal*
MISS HUNT.

ARIA..... "O rest in the Lord" (ELIJAH) .....*Mendelssohn*
MASTER JOHN BRENNAND.

DUETT..... "The Peace of God" .....*Gounod*
REV. T. P. AND MRS. BROCKLEHURST.

SACRED SOLO..... "Calvary" .....*Rodney*
MR. JOHN H. GREEN.

ORGAN SOLO..... "Marche Romaine" .....*Gounod*
MR. J. GODDARD BARKER.

OFFERTORIES FOR CHURCH EXPENSES.

An Approximate Directory of the Parish of Giggleswick.

Queen's Rock Road.

(North side)

* *Queen's Rock Cottages*
Mr. G. Armistead ,, ,,
Mrs. Brayshaw ,, *House*
Mr. D. H. Brayshaw *Rallin Brow*
[*Holly Bank*]

(Here comes Bell Hill)

Church Street.

(North side)

Mr. A. Parsons *The Flags*
Mrs. Hearsum ,,
,, Greenwood ,,
Mr. J. Taylor ,,
Mrs. Hawkins ,,
,, Wooler ,,
Mr. J. Parker, Churchwarden *The Flags*

(Here comes Back Fold)

Back Fold.

Mrs. Parker
,, Lynch
,, Petty
Mr. A. Heaton
,, J. Knowles
Mrs. Perkins
Mr. H. Parker (*Joiner's shop*)

Church Street, N. (*continued*)

Miss Jenkinson (*Grocer*)

(Here comes the Cross)

Miss Jenkinson *King's House*
* *The Cross*
Mr. J. Bulcock ,,

(Here comes Jenkinson's Yard)

Jenkinson's Yard.

Mrs. H. Wooler
Mr. W. Baynes
,, G. Jenkinson (*Black Horse Hotel*)

Church Street, N. (*continued*)

THE PARISH CHURCH
Mrs. J. Banks
Misses James
Mr. C. Fell
Parish Room (*Yorkshire Penny Bank*)
Mr. H. Heaton
,, S. Parker (*Schoolmaster*)
The National School

(*Here comes Ivy Fold*)

Ivy Fold.

Mr. W. Fell
,, G. T. Johnstone
,, H. Parker

Church Street, N. (*continued*)

Mr. H. Metcalfe *Burnside*
* ,,
* ,,
Mr. F. McFarlane

(*Here comes Mill Hill Road*)

Mill Hill Road.

(*East side*)

Mrs. Harper *Mill Hill*
Mr. G. Carr ,,
,, W. Hartley *Catteral Hall*

Mill Hill Road.

(*West side*)

Sergt.-Major J. B. Cansdale, Churchwarden *Holywell Cottage*
Rev. G. Style, M.A. (*Head Master of Giggleswick School*) *Holywell Toft*
Mr. W. Brown *Cravenbank*
[*Sanatorium*]

Church Street, N. (*continued*)

Mr. S. James *The Green*
[*Hostel*]

Church Street.

(*South side*)

[*Bankwell*]
Rev. T. P. Brocklehurst, M.A., Vicar The *Pro*-Vicarage
Misses Metcalfe
Mrs. D. Taylor Post Office (*Telegraph and Money Order*)
Mrs. R. Buck
Mr. J. Davis (*Greengrocer*)
,, F. Young
,, W. Leader (*Greengrocer*)

(*Here comes Clapham's Yard*)

Clapham's Yard.

Mr. G. Clapham
,, G. Swallow
,, T. Thompson
,, D. Percy

Church Street, S. (*continued*)

Reading Room
Mr. J. Taylor, junior
,, J. Moorby
Mrs. Bulcock (*Bootmaker*)
Mr. W. Hardacre
,, E. Knight
,, C. Fell (*Butcher's shop*)
,, J. Hudson
,, J. Young
,, J. Quinney
Mrs. Sedgwick

(*Here comes Monk's Fold*)

Monk's Fold.

Mr. T. Miller
,, H. Monk
Miss Heaton

(*Here comes Tems Street*)

Church Street, S. (*continued*)

Mrs. Golland *Beck House*

(*Here comes Workhouse Road*)

Church Street, S. (*continued*)

Mr. J. Whittle

Workhouse Road.

Mr. E. Whiffin, *Master of Workhouse*
Mrs. Pullan, *Matron* ,,
Miss Fretwell, *Nurse* ,, *Infirmary*
[*Isolation Hospital*]

Tems Street.

(*East side*)

Mr. W. Brown
,, T. Mason
,, W. Dobson
,, E. Wilson
,, E. Lester

(*Here comes Tems Bridge*)

Mr. W. Chiddy
,, J. Morphet
Mrs. Cox
Mr. W. Silverwood
Mrs. Hallam
,, Bolton
Mr. J. Percy
,, W. Percy
,, J. Knowles

Tems Street.

(*West side*)

Mr. C. Harrison *Tems Cottage*
Mrs. Buck *Rose* ,,

Lancaster Road.

(*South side*)

Rev. G. H. Brown *The Manse*
Mrs. Knowles
,, Robinson
Mr. A. Duxbury
Mr. E. Southworth (*Hart's Head Hotel*)
Mr. R. Haygarth
Misses Fell (*Confectioners*)
Mr. M. Mason
Miss Duxbury
Mrs. Wilson

(*Here comes Bell Hill*)

Bell Hill.

(*East side*)

Miss Stansfeld
Mr. W. Langhorne

Bell Hill.

(*West side*)

Mr. W. Davis
,, J. Butler
,, W. Cook
,, J. Parker
,, G. Whiteley (*Grocer*)
,, J. Smith

(*Here comes Garstang's Yard*)