Giggleswick-in-Craven Parochial Church Council.

BALANCE SHEET January 1st to December 31st, 1927.

RECEIPTS.

	£	s.	d.
To Offertories to Church Expenses	122	0	3
,, Donation to Church Expenses	5	0	0
,, Offertories for Special Objects.— £ s. d.			
Mission to Seamen ... 2 5 0			
Choir Outing 3 4 0			
Leeds Infirmary ... 10 5 0			
———	15	14	0
,, Proceeds of Jumble Sale	23	0	0
per Mrs. John Clark ... 1 10 0			
,, Mrs. W. M. Silverwood 3 0 0			
———	4	10	0
,, Hearse Fund	60	2	4
,, Use of Organ	0	5	0
,, Sale of Produce	0	11	6
,, Organist's & Choirmaster's Fund (contra)	38	10	0
,, Free Will Offerings	15	16	2
,, Fabric Fund (Contra)	11	16	10
,, Balance deficit	43	4	3
	£340	10	4

EXPENDITURE.

	£	s.	d.
By Bank Overdraft, 31st December, 1926 ...	17	6	8
£ s. d.			
,, Organist & Choirmaster's Salary 54 12 0			
,, ,, ,, Expenses (Contra) 38 10 0			
———	93	2	0
,, Organ Blowing	7	18	6
,, Verger's Salary	24	0	0
,, LIGHTING AND HEATING—			
Gas 8 12 5			
Coke 28 9 10			
———	37	2	3
,, DISBURSEMENTS OF SPECIAL COLLECTIONS (Contra):—			
Mission to Seamen ... 2 5 0			
Choir Outing 3 4 0			
Leeds Infirmary ... 10 5 0			
———	15	14	0
,, INSURANCE:—			
Fire 5 8 4			
Employers' Liability... 0 9 0			
———	5	17	4
,, New Boiler for Heating Apparatus ...	41	2	4
,, Repairs to Fabric (Contra)	11	16	10
,, Rebate to Vicar for Poor Rates on Hearse House	2	7	5
,, Ministry of Agriculture	1	5	1
,, Choir Attendance Prize	0	15	0
,, Repairs	2	12	0
,, Communion Wine	1	2	0
,, Ladies' Vestments	14	15	0
,, Printing	5	4	6
,, Music	2	10	5
,, Sundry Payments	4	14	3
,, Postages, &c.	0	1	9
,, Bank Cheque Book	0	10	0
,, ,, Charges	0	15	6
,, Unpaid Accounts	49	17	6
	£340	10	4

JAMES CLARK, *Hon. Treasurer F.W.O.*

W. M. SILVERWOOD, *Hon. Treas. and Sec. P.C.C.*

M. BUTLER.
H. FELL,
N. PARRY,
T. MAUDSLEY, } *Churchwardens.*

THEODORE P. BROCKLEHURST, *Incumbent.*

Audited,
JOHN W. BUTTERWORTH,
24th April, 1928.

Giggleswick=in=Craven Parochial Church Council.

BALANCE SHEET January 1st to December 31st, 1928.

RECEIPTS.

	£	s.	d.	£	s.	d.
To Balance on 31st December, 1928				6	13	3
,, Offertories to Church Expenses				112	0	6
,, Donation				5	0	0
,, Offertories for Special Objects—as per Contra:—	£	s.	d.			
,, Missions to Seamen	1	0	0			
,, Church Missionary Society... ...	1	5	0			
,, School of English Music	4	0	0			
,, Leeds Infirmary	5	5	0			
,, Choir Outing	3	0	0			
,, Bellringers	2	14	0			
				17	4	0
,, Free Will Offerings to Church Expenses ...				18	16	4
,, Free Will Offerings—as per contra:—						
,, Church Missionary Society	1	8	9			
,, Society for the Propagation of the Gospel in Foreign Parts ...	1	8	9			
				2	17	6
,, Sale of Harvest Produce				1	0	0
,, Organist and Choirmaster Augmentation Fund—as per Contra				30	0	0
,, Bank Interest				0	1	3
,, Balance deficit				72	4	3
				£265	17	1

EXPENDITURE.

	£	s.	d.	£	s.	d.
By Organist and Choirmaster's Salary (9 months)	42	0	0			
,, Organist and Choirmaster's Expenses (Contra)	30	0	0			
				72	0	0
,, Verger's Salary				24	0	0
,, Insurance—Fire	5	8	4			
,, Do. Employers' Liability ...	0	9	0			
				5	17	4
,, Lighting and Heating—Gas ...	7	9	11			
,, Do. do. Coke ...	21	9	7			
				28	19	6
,, Organ Tuning (1926—1927)				16	0	0
,, Organ Blowing				7	19	0
,, Disbursements of Special Collections:—						
,, Missions to Seamen	1	0	0			
,, Church Missionary Society ...	1	5	0			
,, School of English Music... ...	4	0	0			
,, Leeds Infirmary	5	5	0			
,, Choir Outing	3	0	0			
,, Bellringers	2	14	0			
				17	4	0
,, Free Will Offerings—Contra:—						
,, Church Missionary Society ...	1	8	9			
,, Society for the Propagation of the Gospel in Foreign Parts ...	1	8	9			
				2	17	6
,, Choir Attendance Prize				1	0	0
,, "Messiah" Expenses (Music, Printing, &c.)				5	17	9
,, Labour (Churchyard)				5	2	0
,, Carting				1	12	6
,, Communion Wine				0	16	0
,, Music and Stationery, &c.				7	5	0
,, Sundry Payments				2	8	8
,, Bank Charges				0	2	6
,, Unpaid Accounts as per List				66	15	4
				£265	17	1

WM. M. SILVERWOOD,
Hon. Secretary and Treasurer.

Audited and found correct,
January 28th, 1929,
JAMES CLARK.

?

At the Organ:

MISS M. GRANTH

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Tenor :

MR. THOMAS WHITAKER

Bass :

MR. JOHN L. BULCOCK

Violins :

MISS DOROTHY WILSON

MR. CHRISTOPHER GRAHAM, JUN.

MR. FRED. PULLEN

MISS ESTHER WILLAN

MR. ROBERT WILSON

Tenor :

MR. THOMAS WHITAKER

Bass :

MR. JOHN L. BULCOCK

Viola :

MR. THOMAS DAWSON

'Cello :

MASTER HAROLD DAWSON

Contra Bass :

MR. JOHN W. NELSON

Bassoon :

MR. ARTHUR T. BILTON

Euphonium :

MR. JOHN W. BILTON

Trombone :

MR. ALFRED R. BILTON

— OVERTURE. —

RECIT. Comfort Ye
AIR. Every Valley
Tenor— MR. THOS. WHITAKER

CHORUS—And the Glory.

RECIT. Thus saith the Lord
AIR. But who may abide
Bass— MR. JOHN L. BULCOCK

RECIT. Behold a virgin
AIR. O Thou that tellest
Contralto— MRS. WEIR JOHNSTON

CHORUS—O Thou that tellest.

RECIT. For behold darkness
AIR. The people that walked
Bass— MR. JOHN L. BULCOCK

CHORUS—For unto us.

PASTORAL SYMPHONY

RECIT. There were Shepherds
And lo! the Angel
And the Angel
And suddenly
Soprano— MISS EDITH WINN

CHORUS—Glory to God.

AIR. Rejoice greatly — *Soprano—* MISS EDITH WINN

RECIT. Then shall the eyes — *Contralto—* MRS. WEIR JOHNSTON

AIR. He shall feed His flock — " "

AIR. Come unto Him — *Soprano—* MISS EDITH WINN

CHORUS—Hallelujah.

Cornet:

MR. JOHN L. BULCOCK

Drums:

MR. MATTHEW G. EDMONDSON

Flute:

MR. HARRY WILSON

Clarinets:

MR. WALTER FOSTER

MR. FRED. LISTER

Violins:

MISS DOROTHY WILSON

MR. CHRISTOPHER GRAHAM, JUN.

MR. FRED. PULLEN

MISS ESTHER WILLAN

MR. ROBERT WILSON

Soprano:

MISS EDITH WINN

Contralto:

MRS. WEIR JOHNSTON

Conductor:

MR. FREDERICK LORD

Conductor :

MR. FREDERICK LORD

GIGGESWICK-IN-CRAVEN

CHURCH

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MUSICAL SERVICE.—On Sunday evening, at the Parish Church, selections from the "Messiah" were rendered. The old Parish Church renders itself admirably to this kind of work, and judging from the congregation contrasted with the audience at the Victoria Hall on the Friday previous, lovers of oratorio work like to sit comfortably without being asked at the door for a certain fee. The several pieces went well. Miss Winn was perhaps heard to better advantage than in the Victoria Hall, and Mrs. Johnson (better known as Miss Simpson of former times) sang sweetly, whilst Mr. Bulcock, an old musician, still keeps to his usual form. The augmented choir were not so strong as might have been, but this can be explained perhaps by the unhappy condition regarding music at the church.

A United Christian Memorial Service

ON THE OCCASION OF THE BURIAL AT WINDSOR OF OUR LATE

KING EDWARD VII

("THE WORLD'S PEACEMAKER")

Will be conducted conjointly by the following ministers:—

Rev. J. P. BACK
(Wesleyan Methodist)

Rev. G. HUTLEY
(Congregationalist)

Rev. T. P. BROCKLEHURST
(Anglican)

Rev. R. WYCHERLEY
(Primitive Methodist)

ON

FRIDAY, MAY 20th, 1910, at 1 o'clock,

IN

THE ANCIENT PARISH CHURCH

OF

GIGGLESWICK-IN-CRAVEN.

J. W. LAMBERT, PRINTER, SETTLE.

☞ **This Service will last about 50 minutes.**

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June 1911.

"There are diversities of ministrations but the same Lord."

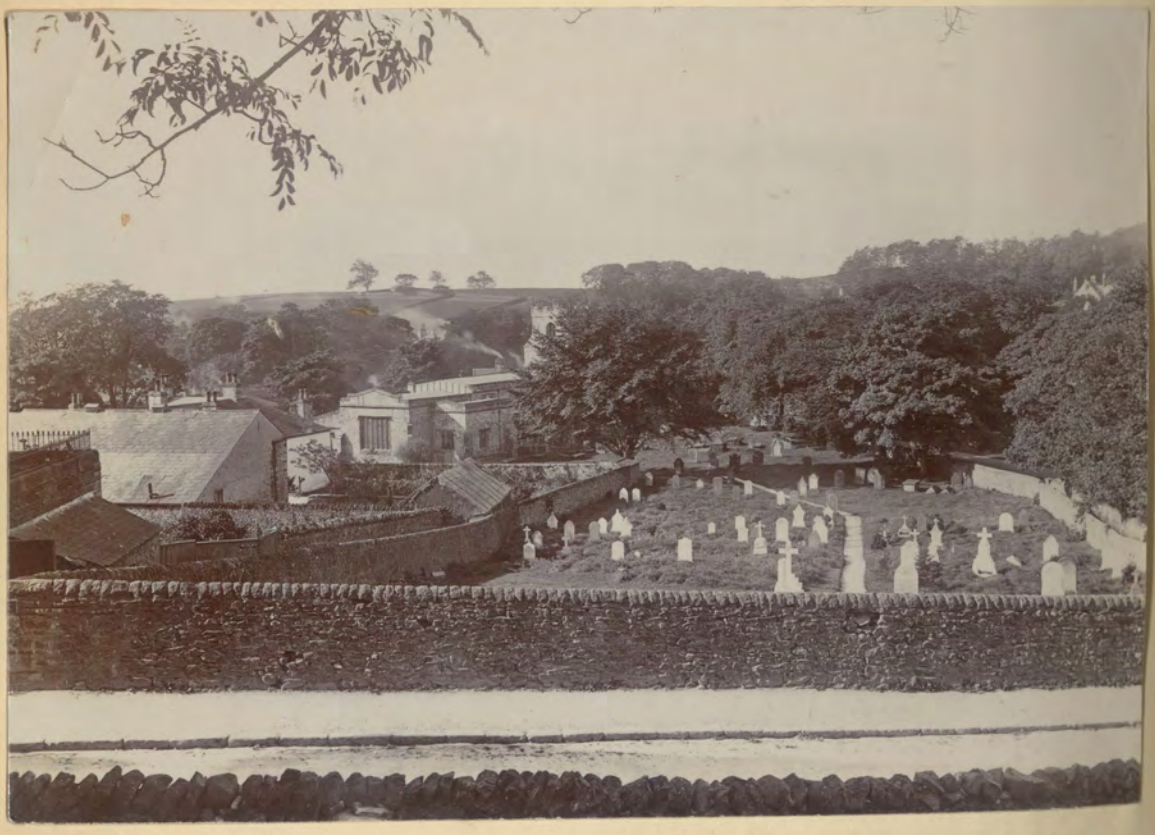
We, the undersigned, clerical and lay ministers of the Church in Giggleswick-in-Craven, desirous of maintaining the comprehensive and national character of the Church of England, cordially invite all christian communicants to a celebration of The Holy Communion in a common thanksgiving for the solemn crowning of our Gracious King and Governor and as a united brotherly communion of the Charity of our ascended Lord and Master.

Those who acknowledge Jesus the Christ as the Supreme Authority and Guide, and enter more and more into His all-revealing Mind, are making progress toward the harmonising truths He represents. It is not that one Branch of The Holy Catholic and Apostolic Church, which is the blessed company of all faithful people, is making conquest of the others but Jesus the Christ is making conquest of us all.

JAMES CLARK,
CHARLES W. BUCK,
JOHN W. BUTTERWORTH,
EDGAR W. BROWN,
Wardens.

THEODORE P. BROCKLEHURST, *Vicar.*

Circular inviting Nonconformists to communion service at service on King George's coronation, 1911.



Churchyard in Summer.

Churchyard in winter

Giggleswick Church and Cross.

* * * * *

Some folk cut themselves off at all costs from our common Faith, our common Prayer-Book, our common Holy Bible—just because they are common. They adopt a pose: they will shew their neighbour what a fool he is. They aim at notoriety: they succeed in being ridiculous. There are some people who aim at originality in the interests of self-conceit, and only make a poor affair of it.

* * * * *

Whilst unfortunately there are some in our romantic valley who just live, move, and have their being in discontent, mischief, and turmoil in everything which goes to the unmaking of a Christian and civilised community, and who care nothing for anybody except their own selfish selves, yet such a gathering as this shews that there are many in our midst of broad minds and well-disposed hearts: it emphasises also our imperfect endeavour as a Church to try and carry out the maxim, In things essential, Unity; in things doubtful, Liberty; in all things, Charity.

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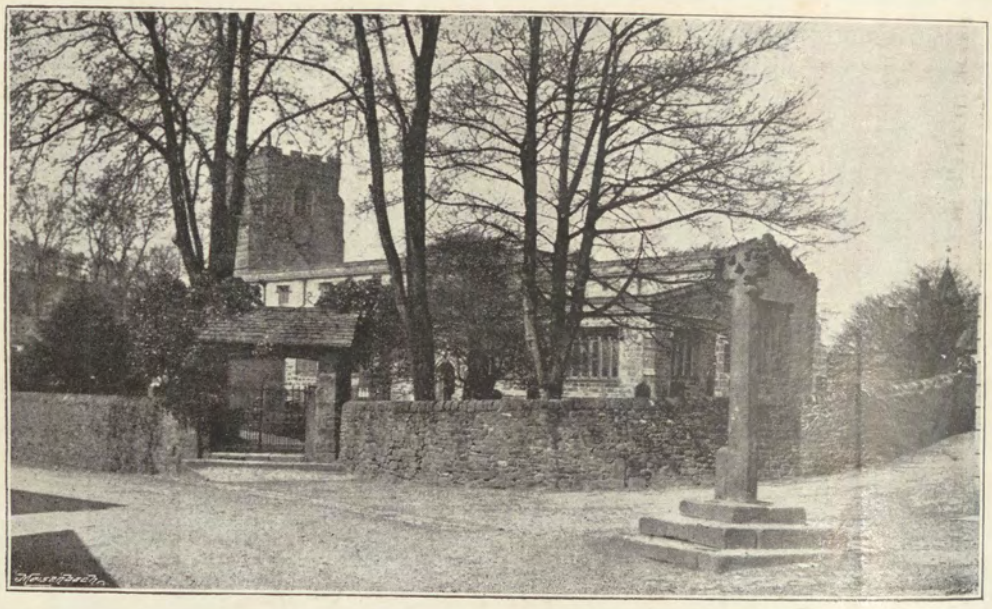

Giggleswick Church and Cross.

He serves all who dares to be true.—A parson ought to pledge himself to give to the Church he serves a sane, efficient and honourable administration free from any taint of bossism or of servitude to any private interest. No individual gang of individuals and no personal advantage should be permitted to dictate his policy. He ought to use his language to express and not to conceal his thought. For a minister to be well spoken of by all his parishioners argues that he is either an angel with concealed wings or else an actor with disguised mask.

HOSTEL, *17th May, 1901.*

At the SECOND GENERAL MEETING *of the* GOVERNORS *of the* FREE GRAMMAR SCHOOL *of* KING EDWARD VI., *of* GIGGLESWICK, *for the year* 1901, *holden here this day:—*

PRESENT:

HECTOR CHRISTIE, Esq., Chairman.

R. CLOUGH, Esq.
J. A. FARRER, Esq.
Rev. R. C. GARNETT.
Professor A. J. GRANT.
Rev. A. INGILBY.
W. G. PERFECT, Esq.
J. G. ROBINSON, Esq.
Professor SCHUSTER.
M. A. WILSON, Esq.
T. E. YORKE, Esq.

LETTER FROM THE VICAR OF GIGGLESWICK.

It was notified that a copy of a circular-letter from the Rev. T. P. Brocklehurst had been received by each of the Governors and as such circular-letter contained an offer to present a prize for practical work in physical science,

It was resolved,—

That the Clerk be instructed to write to the Rev. T. P. Brocklehurst as follows:—

"I am instructed by the Governors of Giggleswick School to inform you that at their meeting, to-day, they unanimously resolved that they could not accept your offer of a prize."

Giggleswick-in-Craven Church.

WEDNESDAY EVENING, 7-30 o'clock, June 4th, 1919.

ORGAN & VOCAL RECITAL

Arranged by Mr. ALBAN CLAUGHTON,

WHO WILL BE ASSISTED BY

MRS. MALKINSON.

SILVER COLLECTION towards deficit on "Church Review" account.

J. W. Lambert, Printer, Settle.

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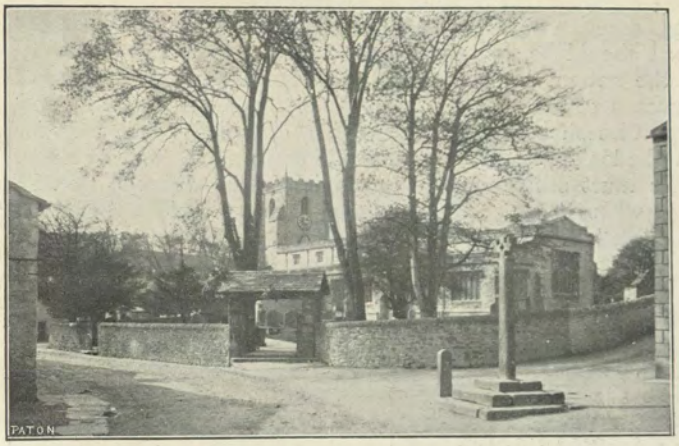
Heating Installation Appeal.



The Antient Parish Church of Giggleswick dedicated under the name of Saint Alkelda, a Saxon Princess, who was the Foundress of this Holy Fane, and who was martyred by strangulation for our Holy Faith at Middleham, by two Danish heathen women.

THEODORE PERCY BROCKLEHURST, Vicar and Surrogate.

J. W. LAMBERT, PRINTER, SETTLE.

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GIGGLESWICK CHURCH,

JUNE, 1906.

DEAR MADAM OR SIR,

We have been compelled to provide an efficient heating arrangement for Giggleswick Church not only for the consideration of the worshippers, but also that the fabric of the old Parish Church of the Neighbourhood should be kept in a good state of health and preservation. Formerly it was the only Church in the antient parish, but now that four daughter Churches have been built to suit the modern requirements of the vicinity, we in this village are left with the heavy responsibility of maintaining the large Church of the antient parish of Giggleswick. It is quite natural for the daughter Churches to be looking after the immediate concerns of their own households yet we cannot help feeling that there must still be left some people of good-will who would desire that their grand old mother-church of whom they profess to be so proud should not suffer for the want of a little filial help. "T'owd Kirk" as 'tis affectionately called, has too many sacred family associations for our appeal to be lightly regarded. The Vicar, Churchwardens and Sidesmen are fully alive to their deep accountability in looking after the interests of this old Saxon foundation to the Nation as one of her historical monuments no less than to the Diocese in which the Church is situate, and it is a matter of congratulation to the Officers of the Church that their loving care of this Holy Fane is ungrudingly recognised. Still kindly appreciative words are not cheques, and as long as the old mother-church is alive she will need, and we venture to suggest may fairly look for, aid when exceptional circumstances arise. It is not that we as a congregation desire in the least to shirk our responsibility and to prove that this is so we can state that the congregation contribute sufficient to keep the Church out of debt as far as the annual ordinary expenses of the Churchwardens are concerned. We require nearly £200 per annum to pay our way and this amount is met by the weekly offertories together with a few special donations offered by certain members of the congregation.

This extra expense of the Heating-Installation which has cost £200, we have done our level best to cope with and in various congregational ways have raised £120. We are now endeavouring to gather together the remaining £80 by a final effort and we earnestly ask all those who wish well to Saint Alkelda's to co-operate with us in seeing the matter through. The last few pounds are ever the hardest to obtain, and any of the Churchwardens, any of the Sidesmen, or the Hon. Treas., of this Special Fund will be right glad to receive to this appeal responses of whatever amount, small equally with large, because it is the spirit of sincere motive and of cheerful heartfelt thankfulness that is in the gift that makes it acceptable to THE GREAT ARCHITECT of our Church as well as of the Universe. Surely those who have been privileged to have been baptized, confirmed or married in the old church or have sainted ones lain to rest in its 'God's-acre' will seriously and approvingly consider the request for such financial aid as they deem it just and right to afford. Donations may be sent to and will be cordially accepted by any of the following, and the sums so received will be acknowledged monthly by the undersigned in the *Parish Magazine*.

Yours truly,

J. A. LISTER, Pen-y-ghent View, Settle
A. HOGG, Close House, Giggleswick
R. A. TAYLOR, Field Gate, Giggleswick
S. D. JAMES, Craven Cottages, Settle
} *Churchwardens.*

H. JENKINSON, Church Street, Giggleswick
A. KILBURN, Church Street, Giggleswick
R. H. BUCK, Craven Terrace, Settle
J. GRAHAM, Ribble Terrace, Settle
T. W. BRASSINGTON, Ribble Terrace, Settle
T. SCAMBLER. The Bungalow, Giggleswick
} *Sidesmen.*

W. SIMPSON, Catteral Hall, Giggleswick, *Hon. Treasurer Heating Installation Fund.*

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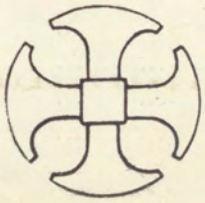
"Money gifts are entirely worthless and entirely ineffectual unless they spring from Faith and Love."

Sums already paid or promised.

	£	s.	d.
Miss Mitchell	0	10	0
Mr. R. H. Buck	5	0	0
Mr. & Mrs. J. A. Lister	1	0	0
Mr. R. A. Taylor	0	10	0
Mrs. Kilburn...	0	2	6
Lily Kilburn...	0	2	6
John Kilburn	0	2	6
The Vicar and Mrs. Brocklehurst...	1	1	0
Miss Beavis-Brocklehurst	0	10	6
Mr. & Mrs. S. D. James	0	5	0
Mr. W. Simpson	5	0	0
Mr. & Mrs. Ridley	0	10	0
Mrs. Ingham	1	10	0
Mrs. Broome	1	10	0
Miss Creighton	0	2	6
Mr. Addison	0	5	0
Miss Quick	0	2	6
Mr. R. S. Nicholson	2	2	0
Mrs. Skirrow	0	10	6
Mrs. & Misses Moore	0	10	0
Mrs. & Misses Ball...	0	7	6
Mr. W. Horner	0	2	6
Mr. J. L. Brayshaw	2	2	0
Mr. T. MacArthur	2	0	0
Mrs. & Misses Maudsley	2	2	0
I. J.	0	2	0
Mrs. J. Parker	0	2	6
The Misses Hartley	5	0	0



One of the Sponsors of ENID ALKELDA BROCKLEHURST, baptised in this Church on August 24th, 1902 (13th Sunday after Trinity and the Festival of Saint Bartholomew), by the Honourable and Very Reverend the Dean of Ripon, is paying the cost of printing this Appeal, whilst MR. CHURCHWARDEN LISTER is kindly sending out and franking the postage of the same.

"One of the Sponsors &c." is simply Norman Beaurs-(Brocklehurst), Stepson of the Revd. J.P.B. See the Parish Magazine for July 1906, (p. 373 of this vol.) The delicious snobbishness of the announcement can be the better appreciated when read in conjunction with Brocklehurst's invitation-card for the christening-ceremony.

1902

"*One Lord, one Faith, one Baptism.*"

Eph. 4 5; Lev. 12 6-8; St. Mark 10 14.

THE REVEREND THEODORE PERCY AND MRS. BROCKLEHURST RETURN THEIR UNITED THANKS FOR POLITE ENQUIRIES, AND NOTIFY THAT THE VERY REVEREND THE DEAN OF RIPON (THE HONOURABLE W. H. FREMANTLE, D.D., BALLIOL COLLEGE, OXFORD), WILL ADMINISTER THE SACRAMENT OF HOLY BAPTISM AT SAINT ALKELDA'S CHURCH, GIGGLESWICK, ON THE 13TH SUNDAY AFTER TRINITY (AUGUST 24TH) AT 6.30 P.M., WHEN THEIR DAUGHTER, BORN AT GIGGLESWICK, YORKSHIRE, ON JUNE 20TH, 1902, WILL BE RECEIVED INTO THE CHURCH UNDER THE CHRISTIAN NAMES OF ENID ALKELDA, THE SPONSORS BEING MRS. J. W. COULTHURST OF GARGRAVE, THE LADY WIMBORNE OF WIMBORNE, MRS. T. FISHER OF MERSTHAM, MRS. W. H. LESTER OF SOUTH MERSTHAM, MISS L. BEAVIS-BROCKLEHURST AND MR. E. N. BEAVIS-BROCKLEHURST.

1902.

On Sunday Evening, August 24th (13th Sunday after Trinity and Saint Bartholomew's Day), our infant daughter was christened by the Very Reverend The Dean of Ripon (The Honourable W. H. Freemantle, D.D., Balliol College, Oxford), and was afterwards received into the Church in the midst of the congregation. Her god-parents were Mrs. Coulthurst, of Gargrave; the Lady Wimborne, of Wimborne; Mrs. Fisher, of Merstham; Mrs. Lester, of South Merstham; Miss L. Beavis-Brocklehurst, and Mr. E. N. Beavis-Brocklehurst. The child was given the christian names of ENID ALKELDA, the latter name being appropriately chosen in honour of the patron Saint of our Church, the Saxon Princess Saint Alkelda. The Holy Rite was witnessed by an assembly which taxed to the uttermost the accommodation of the Holy Fane and was an object-lesson which will be long remembered. The Holy Font had been tastefully decorated by the infant's aunt, Miss Janet Davidson. After the Baptismal Service, the Dean said the 'churching' service, when the Vicar along with his wife offered up their united thanksgivings. Dr. Freemantle preached an able sermon afterwards on the 'One Baptism,' which utterance will be cherished by those who were privileged to hear it breathing as it did this church dignitary's well-known scholarly and catholic views of Religion. The organist and choir deserve a special word of praise for the splendid rendering of the service. I may add that we out and out believe in all the holy rites of our Holy Religion, and always as a Christian family, as a Church family, and as a clergyman's family, make a point of emphasizing their dignity and importance together with their influence on the family life of our children. Nothing binds a family as one so much as the oneness of the religious life with all the anniverseries of the various rites of our Church being kept in remembrance as they come round, as are usually observed birth-days and marriage-days.

ORDER-FORM.

THE HISTORY OF GIGGLESWICK CHURCH.

Demy 8vo, Cloth Boards, Gilt Top,
Price - 10/6

BY

J. CHARLES COX, LL.D., F.S.A.

Sir,

Please send me as soon as published, cop of the above.

Name.....

Address.....

.....

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Demy 8vo, about 200 pages,
and many illustrations.

Price to Subscribers, 10/6
After Subscription, 12/6
Limited to 250 copies.

THE

History of Giggleswick Church

BY

J. CHARLES COX, LL.D., F.S.A.

RICHARD JACKSON begs to announce that he will shortly publish the "History of Giggleswick Church." The History is from the pen of the eminent Antiquarian and Historian, Dr. Cox, well known as the Author of "The English Parish Church," "English Church Furniture," etc., and his name is a guarantee of careful and original research, as well as of valuable and interesting history.

The work is exceptionally complete with regard to the Church itself (as will be seen from the table of Contents over-

leaf), and is very wide in its scope, containing special chapters on the ancient Parish; and also many illustrations of local folk-lore and humour. A feature of special interest will be found in much important matter relating to the noted GRAMMAR SCHOOL which has always been closely connected with Giggleswick Church.

The work will contain many fine illustrations of the fabric and relics of the Church, as well as others of general interest, including the well-known "Ebbing and Flowing Well."

As the edition will be strictly limited to 250 copies, intending subscribers should fill in and return the enclosed order form to the publisher without delay, in order to secure the work at the subscription price.

RICHARD JACKSON,
Publisher,
16 & 17, Commercial Street,
Leeds.

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General account of the Ancient Parish. Ebbing and Flowing Well. Founding of the Grammar School. The Jubilee Memorial Chapel.

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CHAPTERS III and IV.

Ancient value of the Living. The Taxation Roll of 1291. The Three Chantries. Parliamentary Survey of the Vicarage. Giggleswick Rectors and Vicars from the XIIIth Century to the present day.

CHAPTERS V and VI.

Fabric of the Church. Dedication to St. Alkelda. Saxon and Norman work. Restoration in 1890-2. Relics found during the work of restoration. Woodwork, inscriptions, music, bells, communion plate, etc.

CHAPTER VII.

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CHAPTERS VIII and IX.

Local folk-lore and humour. Church life at the present day. Conclusion.

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Interior View (looking East).

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The Pulpit and Reading Desk with inscriptions.

The Three Ancient Chalices.

The Font with Canopy.

The 1684 carved Poor Box.

Specimen page of the Register, 1558.

The Ancient Pewter Flagon.

The Sanctuary Chair and Bass Fiddle.

The Paley Brass Memorial Tablet.

The Ebbing and Flowing Well.

And others of interest.