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Miss Sund
Stackhouse

GIGGLESWICK + CHURCH

RESTORATION.

PROGRAMME OF

ENTERTAINMENT

BY THE BRETHREN OF THE

"Castleberg" Lodge of Freemasons,

IN THE

MUSIC HALL,

SETTLE,

ON

FRIDAY, DECEMBER 21st, 1888,

IN AID OF THE ABOVE WORK.

Printed by the Craven Printing & Stationery Co., Limited, Settle.

See p. 202.

Programme.

PART 1.

1. SEXTETTE....." Here's a health unto Her Majesty." .....
Saville, 1678

BROS. HANDBY, WHITTAM, BYGRAVE, BUCK, ATKINSON, AND STANLEY.

2. SONG....." To Anthea." ..... *Hatton*

BRO. THE REV. W. G. WHITTAM.

3. SONG....." Close to the Threshold."..... *Parker*

BRO. HANDBY.

'Cello obligato—BRO. BUCK.

4. 'CELLO SOLO....." Auld Robin Gray." .....

BRO. BUCK.

5. SONG..... ....." I fear no Foe."..... *Pinsuti*

BRO. STANLEY.

6. SEXTETTE....." Hearts of Oak." .....

BROS. HANDBY, WHITTAM, BYGRAVE, BUCK, ATKINSON, AND STANLEY.

7. SONG....." The devout Lover."..... *Maud Valerie White*

BRO. THE REV. W. G. WHITTAM.

8. CHARACTER SKETCH....." THE WASHERWOMAN.".....

BRO. BYGRAVE.

PART 2.

LECTURE

ON

GIGGLESWICK CHURCH,

AND LOCAL ANTIQUITIES,

ILLUSTRATED WITH

LANTERN PICTURES.

BY

Bro. T. BRAYSHAW.

PART 3.

Sir ARTHUR SULLIVAN'S POPULAR OPERETTA:

"COX AND BOX"

(By special permission).

DRAMATIS PERSONÆ.

JOHN JAMES BOX...A Journeyman Printer.. BRO. HANDBY

JAMES JOHN COX...A Journeyman Hatter....BRO. BYGRAVE

SERJEANT BOUNCER Late of the Dampshire Yeomanry, with Military Reminiscences.....BRO. STANLEY

Accompanists—Bro. WATSON and Bro. BUCK.

THE RESTORATION OF GIGGLESWICK CHURCH — The brethren of the "Castleberg" Lodge of Freemasons gave a capital entertainment in aid of the fund for the restoration of St Alkeld's Church, Giggleswick, at the Music Hall, on Friday evening last. The hall was moderately filled, and the platform was handsomely decorated with choice plants, masonic emblems, and other attractive objects. The first part of the entertainment comprised the following: Sextette—Here's a health unto Her Majesty, Bros. Handby, Whittam, Bygrave, Buck, Atkinson, and Stanley; song—To Anthea, Bro. the Rev W. G. Whittam; song—Close to the household, Bro. Handby; 'cello obligato—Bro. Buck; 'cello solo—Auld Robin Gray, Brother Buck; song—I fear no foe, Bro. Stanley; sextette—Hearts of Oak, Bros. Handby, Whittam, Bygrave, Buck, Atkinson, and Stanley; song—The devout lover, Bro. the Rev W. G. Whittam; character sketch (encored)—The Washerwoman, Brother Bygrave. The second part of the entertainment embraced a lecture by Bro. T. Brayshaw, in the course of which some very interesting facts in connection with the fabric of the Parish Church were given, the interest of the audience being deepened by the exhibition of excellent limelight views illustrative of the exterior and interior of the building; the lecturer indicating as he proceeded the main features of the proposed alterations. Finally, Sullivan's operetta of "Cox and Box" was given by Bros. Handby, Bygrave, and Stanley with immense success. The accompaniments were played by Bros. Watson (Burnley) and Buck. The proceeds of the concert will enable the brethren of the Castleberg Lodge to bestow a handsome gift upon the church.

See p. 202.

The Land-Owners in the Parish of GIGGLESWICK are particularly requested to attend the adjourned Tithe Meeting, which will be holden at the GOLDEN LION INN, in SETTLE, on TUESDAY the 7th January next, at 11 o'Clock in the Forenoon:—when the rights of the Vicar and Land-Owners respecting the Tithes will be taken into consideration.

SETTLE, 26th December 1839.

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T.P.B. for the back
Pronunciation made

THE

N
UPLE'S GOLDEN
G.

GGLESWICK'S VICAR FOR 33 YEARS.

th took place on Friday morning
Rev. Theodore Percy Brocklehurst,
Well House, Giggleswick, for 33
ar of St. Alkelda's Church, and one
best-known clergymen in the Arch-
y of Craven. Only a few weeks ago,
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Brocklehurst was a very well-known
in the religious and musical life of
Craven, and his stay at Giggleswick
marked by unusually outspoken
and characteristics which had
him to the notice of more than his
parishioners, friends and neigh-
A keen antiquary, especially in rela-
church architecture, Mr. Brocklehurst
ed a history of Giggleswick Church,
had personally conducted thousands
through the church, of which he
proud. He never tired of pointing
many features of interest to visitors,
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Brocklehurst was born in North Lon-
on August 23rd, 1854. His father, Mr.
Thomas Hall Brocklehurst, was a native of
Macclesfield, Cheshire, and his mother was a
lady. He was educated at Lincoln
Kingswood School, and
taking his M.A.
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Mr. Brocklehurst was for a time at Nairn, near Lossiemouth, and moved to Giggleswick in 1900, from South Mersham, Surrey, where he was Vicar for four years. During the Great War, in 1916, when Mr. Brocklehurst was over sixty years of age, he worked with the Y.M.C.A. for four months at Marseilles, rising each morning at 6 o'clock and helping in the work of supplying the men with food, cigarettes, etc. When the Chaplain was ill or absent, Mr. Brocklehurst, at the request of the Commandant, took the services.

For a period of three months he was Chaplain at the Broadmoor Criminal Lunatic Asylum. Mr. Brocklehurst was the founder of the Choirmen's Union, of which the present president is Dean Inge, of St. Paul's Cathedral. He was a member, also, of the Royal Society of Teachers, a Freemason of the Cathedral Lodge, of London, and a life member of the Cremation Society.

During his stay at Giggleswick, Mr. Brocklehurst had done a great deal of good work. Boys and girls who were unable to pass examinations were often taken to Well House by the Vicar and helped in many ways.

A man who had marked ideas of his own, Mr. Brocklehurst was never afraid of expressing them publicly, and he had the courage of his convictions whether favourably received or not. He was very thorough in all that he undertook and had used his wide knowledge on many subjects for the benefit of his parishioners. He had never been known to take an Easter offering.

Mr. Brocklehurst was very broadminded in his relationship with members of other Churches, and not many years ago he invited the Leeds Jewish Rabbi to occupy his pulpit at Giggleswick. Once when the landlord of the Black Horse Inn, near his church, fell ill, the Vicar promptly went to lend a hand in the taproom.

FORMER GIGGLESWICK HEADMASTER'S TRIBUTE.

Tribute to the memory of the late Rev. T. P. Brocklehurst, M.A., vicar of St. Alkelda's Church, Giggleswick, was paid by the Rev. R. N. Douglas, M.A., a former headmaster of Giggleswick School, at the morning service at the St. Alkelda's Church, Giggleswick, on Sunday.

Mr. Douglas took for his text "To him that hath shall be given," and said that when Mr. Brocklehurst had asked him to come to Giggleswick to take that service, he little thought he would be called upon to mourn with them the loss of a friend of thirty-three years. Many of them had known him much more intimately than he (Mr. Douglas). Most of them had known him sufficiently well to appreciate those great and influential gifts which God had entrusted to him.

He was a man of great intellectual powers, and one who used them to stir up within the hearts of his church people the desire to think for themselves, to go more deeply into the history of life and to set in a true perspective the relationship between God and man, and to understand more clearly the purpose which God had for them.

Their late Vicar was a fine example of that determination to think out things for himself: a man of sturdy intellectual independence, who would not accept the conclusions of other people without examining them for himself and being sure they were right. His desire to make people think for themselves was a fine example of the training Christ gave to His disciples, which gave them the courage to go out into all parts of the world.

Few people had realised more fully its implications than the man whom they mourned that day. The gifts with which he was endowed were not those of wealth or position, or influential friends, but they were gifts of mind and character. Although he had those gifts he was not content, and felt that he must be increasing, improving, perfecting them. It was not the generosity which he possessed which endeared him so much to them. He made his pulpit the place from which radiated beams of light. They all had positions, some great, some small, but whatever those positions, Christ expected them to be used not only for themselves but for others also.

On Monday, Mr. Brocklehurst's remains were conveyed to Leeds, where they were cremated in accordance with his last wishes. His ashes were taken and buried in the little churchyard of Lyminge, Kent, where his father and mother were buried.

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ing T.P.B for the blackguard he was, this makes a mess of the whole situation made of his loving (?) wife & family

RALD

t, 1933.

ATH OF REV. T. P. BROCKLEHURST.

A WELL-KNOWN CLERGYMAN.

GLESWICK'S VICAR FOR 33 YEARS.

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Brocklehurst was born in North London on August 23rd, 1854. His father, Mr. Thomas Hall Brocklehurst, was a native of Macclesfield, Cheshire, and his mother was a London lady. He was educated at Lincoln Grammar School, Kingswood School, and Queens' College, Cambridge, taking his M.A. degree. While at Lincoln, for four years Mr. Brocklehurst studied under the organist of Lincoln Cathedral, who taught him voice production and also to read music. Later, he was assistant master, organist and choirmaster and French master at Woodhouse Grove School, Leeds, and conducted a preparatory school at Roundhay from 1878 to 1888. There was an organ builder in Blackman Street, Leeds, where he used to go every Wednesday afternoon to learn to tune and to voice an organ.

WAR SERVICE.

Mr. Brocklehurst was an authority on organs and organ music, and he supervised the erection of the organ at All Saints' Church, South Mersham, Surrey, where he was Vicar for four years, that at St. Andrew's, Newcastle-on-Tyne, and at Queens College, Cambridge.

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Notice *is hereby given that a MEETING of the Four and Twenty, for the purpose of ~~Examining and Passing the previous Churchwarden's Accounts~~, will be held in the Vestry in the Parish Church, Giggleswick on the* 21st

day of April 1840 *at* Half Past 2 *O'clock in the Afternoon.*

For the Purpose of Electing New Church Wardens } *Churchwardens.*

John Dixon
John Fletcher

Wildman, Printer, Settle.

John

NOTICE.

On the First Day of JANUARY 1843, and on every future occasion when the Sacrament of the Lord's Supper is to be administered in the Parish Church at GIGGLESWICK, the Non-communicants are requested to remain in the Church until the proper time for their departure, namely, the conclusion of the Prayer for "Christ's Church Militant here in earth." When these have departed the Communicants are requested, in accordance with the directions of the Rubrick, to advance and kneel round the Communion Rails, as many as can, and the rest to occupy any of the Pews in the Chancel nearest to the Rails. And those who are the first to Communicate are requested to retire to the Chancel Pews, and the last to remain kneeling at the Rails until the Service is concluded.

R. Ingram, Vicar.

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Removal of the **OLD BUILDINGS** *near the Great Church Gates in* GIGGLESWICK.

All those pereons who are favourable to this object are requested to meet at the BLACK HORSE INN, *in* GIGGLESWICK, *on Wednesday next, January 4th, at One o'Clock in the Afternoon, to take measures for its accomplishment.*

Giggleswick,
January 3rd 1843

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IMPROVEMENT

OF THE

Entrance to the Parish Church Yard.

The Proprietor of the Old Cottages at the Church Gates having agreed to dispose of them for the above purpose, without the condition before attached, of the removal of the Vicar's Cottage; Those Inhabitants of the Parish of GIGGLESWICK who are interested in this object, are requested to meet at the BLACK HORSE INN, Giggleswick, on SATURDAY October 14th, at 3 o'Clock P. M. for the purpose of taking measures for its final arrangement.

GIGGLESWICK,
October 3rd 1843.

W. WALKER, PRINTER.

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NOTICE.

Whereas the Church Wardens for the Parish Church, Giggleswick, are requested by the Archdeacons, to enlarge the Church Yard: We do hereby give Notice that a MEETING of the TWENTY-FOUR, will be held in the VESTRY of the PARISH CHURCH, on MONDAY, the 18th day of December 1865, at half-past Two o'clock, for the purpose of providing, or to authorize to be provided, ADDITIONAL BURIAL GROUND, for the Church Yard aforesaid, and to take such steps as are necessary, in order that the same may be legally enforced by Law. Also to levy a rate, or by other means to raise a fund, sufficient to pay the amount of purchase, and all other expenses, there-with connected, that can be legally charged to the same.

JOHN BROWN,
WILLIAM TOWLER,
JOHN BOLLAND,
EMANUEL JOHNSON,
} Church Wardens.

Giggleswick, Dec. 9th, 1865.

GIGGLESWICK CHURCH YARD.

Whereas the Churchwardens have for a long time been requested by the Archdeacon to provide additional burial ground for the Church-yard aforesaid. And as we have now the opportunity, having the offer of a Garden adjoining the same, and belonging the Free Grammar School, for the sum of £150, (and expressly towards purchasing the same, £30 will be given by a Friend,) which with consecration fees, and other legal charges will require about £200. But if the funds will admit of a greater purchase, a still further addition can be had, from the Executors of the late John Waller. We, being desirous that this amount should be raised by subscription, rather than by rate, which is compulsory, now appeal to the inhabitants of this Parish and the Public generally to assist us in this our duty, by generously responding to this call, when we trust by your liberality, we shall soon be enabled to complete this purchase, and carry out the same satisfactorily. Whereas if something is not done shortly, the Church Yard will of necessity be closed. Contributions will be thankfully received by the Churchwardens, and by them deposited in the Craven Bank, until required.

We remain yours

Very Respectfully,

JOHN BROWN, Belle Hill, Giggleswick,
WILLIAM TOWLER, Rock House, Settle,
RICHARD TOWLER, Hollin Hall, Rathmell,
EMANUEL JOHNSON, Little Stainforth.
} *Churchwardens.*

Giggleswick, Nov. 23rd, 1866.

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On Sunday, November 16th, an extraordinary commotion was caused in Giggleswick Church, during Divine Service in the morning. The bursting in the furnace of the coil of iron pipes used for warming the Church, caused quite a panic in the congregation. It has been described as being like the puffing off of the steam of a Railway engine. The confusion was immense, the crush towards the doors being very great; some were down, and had great difficulty in getting away. One youth, in his terror, broke through the window. Most of the congregation got into the yard before they asked themselves what they had come for? The Rev. J. Howson was officiating on the occasion, and appeared to be collected under this most extraordinary circumstance. It is now upwards of 20 years since a similar panic occurred in the same Church from the simple cry out of a young man going deranged. We are glad that no fatal consequense occurred during this senseless and foolish panic, and hope for the future they will be able to control their fears until the officiating minister announces danger, as he being in an elevated position, will be sure to see it first. 1856

SETTLE,

March 9th, 1881.

DEAR .....

In consequence of recent accidents, it has become necessary to replace the old coils of the heating apparatus at Giggleswick Church with new ones, and as this will involve an expenditure of about £50, an appeal for subscriptions is now made to the parishioners for the purpose of defraying such expenditure.

As the safety of the heating apparatus will be thereby secured, and the comfort of those attending the Parish Church greatly increased, it is hoped that the above sum will be speedily raised.

Subscriptions will be gratefully received by any of the Churchwardens, or may be paid into the Craven Bank.

We are, ...

Your obedient Se

THOS. BRAYSHAW,
JOHN LISTER,
WILLIAM FOSTER,
GEORGE LEWTHWAI

THE ACCIDENT IN GIGGLESWICK CHURCH.

1881

SIR,—"Plenty of fear, ma'am, but no danger!" So an old salt is said to have replied to a passenger who, experiencing the novelty of a capful of wind, had anxiously ejaculated "O Captain! is there any fear?" Quite naturally some apprehension may have been aroused by the two explosions in quick succession that earthquakes in Giggleswick Church are to be chronic. But there is every reason to believe we have seen the last of these most unwelcome episodes. Nothing is imperishable; and both the coils, which at length, after long and hard service, have in turn given way, were completely superannuated. The heating arrangements throughout the church are now to be made anew. Meanwhile, the new heating-coil, which has just come into operation, is *singly* as efficient for giving heat as, for some years past, the two burst ones have been jointly. The church will therefore be quite as warm as heretofore. Lastly, it stands to reason that the apparatus has already been put into a much safer condition than it has been for a long period. Trusting to your known kindness and courtesy, I beg you to insert this explanation of facts, in order to allay all alarm among the worshippers—which is, I believe, shown happily to be groundless. Your faithful servant,

Giggleswick. CUTHBERT ROUTH.

174

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Your obedient Servants,

THOS. BRAYSHAW,
JOHN LISTER,
WILLIAM FOSTER,
GEORGE LEWTHWAITE, } *Churchwardens.*

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Giggleswick,

July, 1884.

Sir,

I beg to append a Statement of the Giggleswick Church New Organ Fund. Any Contribution towards the Balance still owing may be sent to the Treasurer, Mr. Charlesworth.

Yours truly,

C. ROUTH.

over

1856

GIGGLESWICK

CHURCH ⁘ BELL ⁘ FUND.

OUR RINGERS have for many months been aware that the Bells were out of order, from the extreme difficulty of ringing them; so, during last November, an experienced bell-founder (Mr. Mallaby, Masham,) was called in, to report on their condition. He states that the whole framework is much loosened, by years of constant wear and friction; and that the joists also need re-adjusting and re-fixing; and if this is not done, things will rapidly grow worse so as to produce serious injury even to the stone fabric itself.

The probable cost of the work would be about **£40** (to make a thorough job of it.)

The Vicar and Churchwardens earnestly invite Subscriptions towards this sum.

Donations will be thankfully received by

Mr. Thos. Procter, Close House;

,, John Lister, Settle;

,, W. G. Perfect, Stainforth;

,, John Parker, Giggleswick; and

Rev. C. Routh (for the Vicar.)

THE PARSONAGE,
REDDISH GREEN,
STOCKPORT.

21. March. 1893.

Dear Mr. Brayshaw,

I think the Bishop means that the Easter offerings should be given directly to the Clergy, except in special cases where they are not needed, and that in those cases, the amount shall be payable into a general fund. With this understanding my wish would be that the whole of the collections should be paid, this Easter, to Mr. Howe, who is to all intents and purposes the "parish priest" for the time being; and I should like it to be made

known that this is our plan, so that the parishioners may have an opportunity of showing their esteem for Mr. Howe & their gratitude to him for his care and attention.

With regard to the election of Wardens, I should not wish to depart from the accustomed usages of the place for this year, but my strong opinion is that, where possible, new wardens should be appointed every three years, so as to allow as many parishioners as possible a chance of serving and so showing an active interest in the welfare of the Parish.

Will you kindly express to the Volunteers my hearty approval of their Church Parade, and my good wishes for their welfare and readiness to be of any service to them which may at any time be in my power -

With all good Easter wishes to you & yours

I am
Yours truly
Addison Cresson.

The Parish Church,

GIGGLESWICK.

The Churchwardens (with the approval of the Vicar=designate,) announce that the Collections on Easter Sunday, 1893, will be handed to the Rev. J. E. Howe, M.A., who for some years past has performed all the Clerical Duties of the Parish, and is shortly removing elsewhere, as a

"Farewell Gift"

from the Congregation of this Church, and in order to give the Parishioners an opportunity of showing their esteem for Mr. Howe and their gratitude to him for his care and attention.

MARCH 25TH, 1893.

GIGGLESWICK HEARSE.

The Churchwardens of Giggleswick Church beg to announce to Undertakers that they have renovated their Hearse to a thorough state of repair and are prepared so to let it for Hire at the following rates :

SCALE OF FEES.

	Single Harness	Double Harness
Giggleswick Township	**5s.**	**10s.**
Rathmell, Settle, Langcliffe & Stainforth	**7s. 6d.**	**12s. 6d.**
Outward Journey not to exceed 10 miles from Giggleswick	**12s. 6d.**	**17s. 6d.**
Outward Journey over 10 miles from Giggleswick	**15s.**	**£1 1s.**

Giggleswick, April, 1896.

M8

St. Alkelda's Church, Giggleswick

Thursday, 6th June, 1901

Order of Confirmation Service

Hymn—'Jesus calls us.'

Preface *(all standing.)*

Brief Address by the Bishop,

after which *(the Candidates alone standing up, the rest sitting)*

the Bishop will say to those who come to be confirmed

'Do ye here in the presence of God, &c.'

After the prayer following *all remain kneeling and sing the*

Anthem—'Come Holy Ghost'

THE LAYING ON OF HANDS BY THE BISHOP

all the congregation still kneeling, and singing at intervals the

Hymn—'Our Blest Redeemer'

Address by the Bishop

Hymn—'Thine for ever'

CONCLUDING PRAYERS AND THE BLESSING

[TURN OVER]

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VICARII DE GIGGLESWICK.

An interesting table, giving a number of particulars of past Vicars of Giggleswick, has been published by the present Vicar, the Rev. T. P. Brocklehurst, from which we take the following particulars :—

The records of the exact date of the foundation of this ancient Parish Church, which is dedicated to the pious memory of the Foundress, the Saxon Saint Princess Alkelda, who was martyred for the Faith by two heathen Danish women at Middleham, have been lost, but the attestation of Laurentius Persona (*i.e.* Vicar) de Guckilswic, to a charter of William de Percy, the second, proves its existence and unappropriation in the reign of King Stephen, 1135 A.D.

The date given first is that of the institution of the Vicar referred to, and the name mentioned after the Vicar's name is that of the Patron.

1190, Laurence, the Crown.
1240, John, William de Percy.
1270, Adam, Prior et Convent, Dunelm (as Patrons of the Cell of Finchale.)
8 Kal. Jul. 1316, Mag. W'm de Alverton, Diac., Prior et Convent, Dunelm (as Patrons of the Cell of Finchale), per resig.
4 id Maii, 1330, D's Hen. de Lotyngton (? Lotyngton, Lutryngton, or Lothyngton) Pr., Iidem, per resig. pro vic. de *Bradford.*
Kal. Dec. 1335, D's W. de Preston, Cap., Iidem (?)
Kal. Dec. 1335, D's W'm Stalwyn, Iidem, per mort
3 Jan. 1412, Mr. Joh. Holderness, L.B., Iidem, per resig
14 Nov. 1414, D's Wm. Catton, Iidem, per mort.
29 Aug. 1425, D's Joh. Byrkheved, Pr, Iidem, per mort.
14 Oct. 1428, D's Joh. Wodhus, Pr., Iidem, per mort.
21 Sept. 1438, D's W'm Hackford, Pr., per resig.
4 Jan. 1440, D's W'm Loveday, per resig.
1440, Christopher Altam, per resig.
29 July, 1447, D's Ric. Phalthorp (? Fulthorpe), Cap. (Chaplain to Sir Thomas Percy), per resig.
3 Dec. 1485, Mr. Hugo Wren, L.B., per resig.
18 Apr. 1493, Mr. Christopher Teunant, Pr., per mort.
26 Jul. 1496, Mr. Hugo Wren, L.B., Iidem, per mort.
10 Feb. 1508, Mr. Alan Percy (Son of the Earl of Northumberland and First Master of St. John's College, Cambridge), per resig.
20 Jun. 1517, Mr. Rob. Newton, A.M.
D's Jac. Procter (*Dissolution of Monasteries*, 1545), per resig.
19 Apr. 1548, Mr. Joh. Nowell, Cl. (Chaplain to the King), Edw. VI. Rex.
3 Jul. 1556, D's Thomas Abbat (? Abbot), Cl., Ph. & Mar. R., per mort (bur. 29 Jany. 1576 at Giggleswick.)
17 Jul. 1576, Christopherus Shutte (? Shute), Cl. B.D. (He was also Master of the Grammar School from 1615 to 1619), Eliz., Regin, per mort (bur. decimo quarto die Octobus, 1626, at Giggleswick).
17 Oct. 1626, Joh. Brooke, Cl. A.M., W. Brooke, hac vice patronus.
Joh. Watson, per mort.
7 Maii, 1632, Rob. Dockrey (? Dockvay), Cl. A.M. (He was also Master of the Grammar School from 1621 to 1640), Will. Watson, Gent.
Anthony Lister, ob. 19 Feb., 1685, per mort.
20 Apr. 1686, Ric. Ellershaw, Cl., George Winkip, per mort (bur. 31 July, 1719, at Giggleswick.)
1719 Josias Dawson, per mort (bur. 26 June, 1730, at Giggleswick.)
15 July. 1730, Joh. Claphamson, Anthony Lister, of Giggleswick, Gent., per mort (bur. 19 Feb., 1737, at Giggleswick.)
7 Aug. 1738, Christopher Swainson, A.B., Anthony Lister, of Gisburne, per resig.
28 May, 1741, Anthony Lister, Iidem, per mort (bur. 2 July. 1756, at Giggleswick.)
10 Sept. 1756, Joh Thompson, Mary Lister and others, per mort.
1782 John Clapham, A.M., per mort (ob. 21, Mai, 1839, bur. at Giggleswick)
19 Nov. 1839, Rowland Ingram, B.D. (He was also Master of the Grammar School from 1800 to 1844, when he resigned); John Nicholas Coulthurst and John Hartley, per resig. (ob. Non. Feb. A.D. 1848, bur. at Giggleswick.)
19 Nov. 1839, Rowland Ingram, *Junior*, John Nicholson Coulthurst and John Hartley, per resig.
19 July 1853, William Henry Coulthurst (M.A., Ll.B., Madgalene College, Cambridge, J. Coulthurst and W. Hartley (alt.), per mort, (died Sept. 27, 1892, and buried at the New District Church of Langcliffe, in the Antient Parish of Giggleswick).
2 Mar. 1893, Addison Crofton (M.A. Trinity College, Oxford), W. Hartley and J. W. Coulthurst (alt.), per resig. (died Jan. 12, 1904, at Rapalio, Italy.)
26 July 1900, Theodore Percy Brocklehurst (M.A. Queen's College, Cambridge, *Surrogate*), John William Coulthurst, Esq., and "Church Trust Fund" (alt.)—*John William Coulthurst, Esq., presented Mr. Brocklehurst.*

Four daughter churches have been formed out of the mother-church of Giggleswick; they had assigned to them separate ecclesiastical districts, and were duly constituted perpetual curacies in the following years—Settle (Holy Ascension), 26th October, 1838; Stainforth (St. Peter), 14th November, 1843; Rathmell (Holy Trinity), 9th July, 1844; and Langcliffe (St. John, Evangelist), 1st January, 1852.

Imperfect list of vicars, copied by Brocklehurst from Whitaker's "History of Craven" and the "Yorkshire Weekly Post." [note the confusion of the two Rowland Ingrams, &c.]

Buried :-

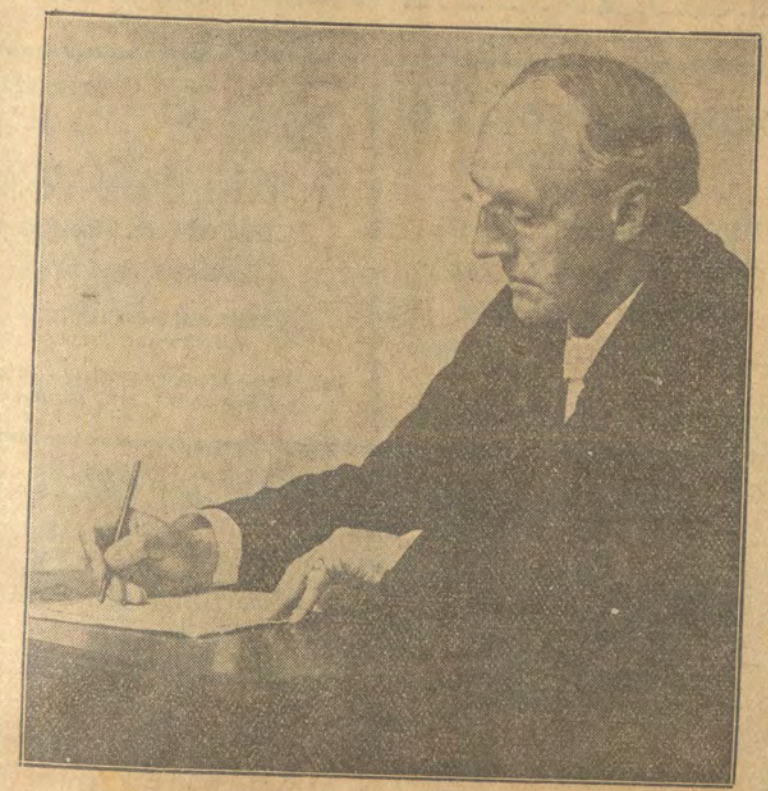
1631. Mar. 17.^th John Watson, Vicar of Giggleswicke.

[From the transcript of Giggleswick Registers at York.]

Taken several years ago.

THE CRAVEN HERALD—FRIDAY, JULY 21, 1933

GIGGLESWICK'S LOSS.



[Photograph: Horner, Settle.]

THE REV. T. P. BROCKLEHURST (Vicar of Giggleswick), whose death is announced at the age of 79.