

---

THE SETTLE WAR MEMORIAL

---

THE CEREMONIAL ASSEMBLY.

At the Memorial Site, Bridge End, Settle.

1. RELATIVES OF THE FALLEN.
2. EX-SERVICE MEN AND WOMEN.  
*(Ex-Service Men and Women are invited to wear their Naval or Military Decorations, either with or without Uniform).*
3. MILITARY REPRESENTATIVE.
4. DETACHMENT AND BAND OF THE 6TH BATTALION DUKE OF WELLINGTON'S REGIMENT  
*(by kind permission of Lieut.-Col. N. B. Chaffers, M.C., T.D.)*
5. BUGLERS.
6. LOCAL TERRITORIALS.
7. O.T.C. OF GIGGLESWICK SCHOOL *(Capt. A. C. Dyer in Command).*
8. ST. JOHN AMBULANCE BRIGADE.
9. CLERGY OF SETTLE.
10. WAR MEMORIAL COMMITTEE, ARCHITECT, CLERK OF WORKS AND REPRESENTATIVE OF CONTRACTORS.
11. SETTLE MEMBERS OF THE DISTRICT COUNCIL.
12. PARISH COUNCILLORS.
13. COMBINED CHOIR.
14. SCHOOL CHILDREN.
15. POLICE.
16. GENERAL PUBLIC.

---

THE SETTLE WAR MEMORIAL

---

THE SERVICE.

HYMN. "O God our help in ages past" Tune—*St. Anne.*

O GOD our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;

Beneath the shadow of Thy Throne  
Thy Saints have dwelt secure;  
Sufficient is Thine Arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

A thousand ages in Thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

Time like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

O God our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last,  
And our eternal home.

*Isaac Watts.*

MR. G. K. CHARLESWORTH (*Chairman of the Settle War Memorial Committee*),  
reads the Inscriptions and the Names of those from this Township who  
gave their lives for

**KING and COUNTRY**

*In the Great War, 1914—1918.*

**Brigadier General J. E. EDMONDS, C.B., C.M.G.,**

*Deputy Engineer in Chief B.E.F.* (*Late R.E.*)

Will Address the Assembly, concluding with the following words—

"We are thankful and proud of those men who through hardship and peril  
vindicated the manhood of this town. With the relatives of those who  
went forth and returned not, we unveil our symbol of their faith and  
sacrifice."

---

THE SETTLE WAR MEMORIAL

---

At the Roll of the Drums the Memorial will be Unveiled by

**Brigadier General J. E. EDMONDS, C.B. C.M.G.,**

*(Late R.E.)*

*Deputy Engineer in Chief B.E.F.*

assisted by Mr. JAMES PROCTER.

BRIGADIER GENERAL J. E. EDMONDS, C.B., C.M.G.:

"I now salute this Memorial erected to those who went forth from this  
town not knowing what dangers might befall them. Their names are  
inscribed thereon. In our hearts they live for evermore. To their  
passing shall now be sounded the Last Post."

THE LAST POST.

ONE MINUTE'S SILENCE.

MR. G. K. CHARLESWORTH:

"No longer in their ears  
The bugle summons falls;  
Beyond those jangled spheres  
The Archangel's trumpet calls;  
And by that trumpet led  
Far up the exalted sky  
The Army of the Dead  
Goes by, and still goes by—

LOOK

UPWARD,

STANDING

MUTE;

SALUTE."—*Barry Pain.*

THE CONGREGATIONAL CHURCH MINISTER—THE REV. L. J. MALKINSON:

"Comfort, O Lord, we pray Thee, all those who mourn the loss of those  
who were near and dear to their hearts. Give them faith to look  
beyond the troubles of this present time, strength in their affliction and  
a heart that stays its trust in Thee."

"As a symbol of our glorious hope let the bugles now sound the Reveille"

THE REVEILLE.



THE SETTLE WAR MEMORIAL

THE CONGREGATIONAL CHURCH MINISTER—THE REV. L. J. MAIKINSON:  
"Let all men know that this Memorial which is inscribed with the names of those from our town who fell in the Great War has this day been unveiled to the Glory of God, Who set eternity in human hearts."

DEDICATION OF THE MEMORIAL.

THE WESTEVAN CHURCH MINISTER—THE REV. J. WELLS:

"In the faith of Jesus Christ We dedicate this Memorial to the Glory of God, and in memory of those from this Township of Settle, who fell in the Great War, 1914-1918. In the name of the Father, and of the Son, and of the Holy Ghost. Amen."

THE VICAR OF SETTLE—THE REV. T. F. B. TWENLOW, M.A.:

The Lord's Prayer.

HYMN  
"These things shall be"  
Tune—*Simon*

These things shall be! a loftier race  
Than e'er the world hath known shall rise,  
With fame of freedom in their souls  
And light of knowledge in the eyes.  
They shall be gentle, brave and strong  
To spill no drop of blood, but dare  
All that may plant man's lordship firm  
On earth and fire and sea, and air.

Nation with nation, land with land,  
Inarmed shall live as comrades free;  
In every heart and brain shall throb  
The pulse of one fraternity.  
Man shall love man with heart as pure  
And fervent as the young-eyed joys  
Who chant their heavenly songs before  
God's face with undiscordant noise.  
New arts shall bloom of loftier mould,  
And mightier music thrill the skies,  
And every life shall be a song,  
When all the earth is paradise.  
*John Addington Symonds.*

Mr. G. K. Charlesworth  
(Chairman of the War Memorial Committee)

"As the Committee appointed by the inhabitants of Settle to erect within this Township a permanent monument to the memory of those of Settle who fell in the Great War, we, having this day completed this sacred trust, now deliver this Memorial to the possession, safe keeping and care of the Chairman of the Settle Parish Council, his fellow Councillors and their successors for ever."

THE SETTLE WAR MEMORIAL

Here the Key is handed over to Mr. Thomas Bradley

(Chairman of Settle Parish Council)

Mr. T. BRADLEY:—  
"In the name of the Parish Council of Settle I accept this Memorial and pray that it may be maintained with loving care and transmitted unscathed in all its beauty to our children and children's children from generation to generation."

The Chairman of the Settle War Memorial Committee lays the Official Wreath, and invites the other Bearers of Wreaths to deposit their Tributes around the Memorial.

HYMN  
"Abide with me"  
Tune—*Eventide*

I need Thy Presence every passing hour;  
What but Thy grace can foil the tempter's  
power?  
Who like Thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide  
with me.  
I fear no foe with Thee at hand to bless:  
Ills have no weight, and tears no bitterness;  
Where is death's sting? Where, Grave, thy  
Change and decay in all around I see;  
Write to its close ebb out life's little day;  
Earth's joys grow dim, its glories pass away;  
O Thou, who changeest not, abide with me.  
I triumph still, if Thou abide with me.  
Hold Thou Thy Cross before my closing eyes;  
Shine through the gloom, and point me to the skies;  
Heaven's morning breaks, and earth's vain shadows flee:  
In life, in death, O Lord, abide with me.  
*Henry Flowers Tune.*

THE VICAR OF SETTLE—THE REV. T. F. B. TWENLOW, M.A.

The Benediction.

"May the Word of His mercy grant to us,  
With all the faithful departed, rest and peace." Amen.

NATIONAL ANTHEM.

GOD save our gracious King:  
Long live our noble King:  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us:  
God save the King!

---

# THE SETTLE WAR MEMORIAL

---

## THE COMMITTEE

(PAST AND PRESENT):

---

G. K. CHARLESWORTH (*Chairman*)  
COLONEL J. BIRKBECK  
T. BRAYSHAW  
J. W. BUTTERWORTH (*Hon. Treasurer, 1922-1925*)  
W. F. CLARK  
J. W. DALES (*Joint Hon. Sec., 1919-1922; Hon. Sec., 1922-1925*)  
H. DUGDALE  
J. HARGER  
T. HARGER (*the late*)  
T. L. HETHERINGTON (*Joint Hon. Sec. and Treas., 1919-1922*)  
W. HUNTER  
C. J. LORD  
J. MOORE  
T. E. PEARSON  
P. M. RALPH  
A. STOCKIL.

---

*Architect* - - HENRY ROSS, A.R.I.B.A., ACCRINGTON.  
*Contractors* - - BRASSINGTON, SONS & CO. LTD., SETTLE.  
*Clerk of Works* - THOS. A. FOXCROFT, SETTLE.



# Peace Supplement to the "Craven Herald."

SKIPTON FRIDAY JULY 4, 1910.

## THE PEACE TREATY SIGNED. PEACE AFTER FOUR YEARS AND 322 DAYS.

The Peace Treaty was signed at Versailles, France, on Monday, January 28, 1919, after four years and 322 days of hostilities. The treaty was signed by the representatives of the Allied Powers and the Central Powers. The treaty was signed in the presence of the President of the United States, Woodrow Wilson, and the Prime Minister of Great Britain, David Lloyd George. The treaty was signed in the presence of the President of the United States, Woodrow Wilson, and the Prime Minister of Great Britain, David Lloyd George. The treaty was signed in the presence of the President of the United States, Woodrow Wilson, and the Prime Minister of Great Britain, David Lloyd George.

## DIARY OF THE WAR

1914  
January 1. Peace Treaty signed at Versailles, France, on Monday, January 28, 1919, after four years and 322 days of hostilities. The treaty was signed by the representatives of the Allied Powers and the Central Powers. The treaty was signed in the presence of the President of the United States, Woodrow Wilson, and the Prime Minister of Great Britain, David Lloyd George. The treaty was signed in the presence of the President of the United States, Woodrow Wilson, and the Prime Minister of Great Britain, David Lloyd George.

## FOR GALANTRY. WAR HONORS WON BY SONS OF CRATES.

The sons of the Crates family have distinguished themselves in the military service of their country. Several of them have won high honors for their gallantry and bravery. The Crates family has a long and distinguished history of military service, and their sons have continued this tradition with honor and distinction.

## WAR HONORS WON BY SONS OF CRATES.

The sons of the Crates family have distinguished themselves in the military service of their country. Several of them have won high honors for their gallantry and bravery. The Crates family has a long and distinguished history of military service, and their sons have continued this tradition with honor and distinction.

The sons of the Crates family have distinguished themselves in the military service of their country. Several of them have won high honors for their gallantry and bravery. The Crates family has a long and distinguished history of military service, and their sons have continued this tradition with honor and distinction.











# GIGGLESWICK.

## CELEBRATION OF **PEACE FESTIVITIES**

**SATURDAY, JULY 19th, 1919.**

The Committee appointed to arrange the proceedings for the public Celebration of the Declaration of Peace, which marks the termination of the Great War, have drawn up the following

### **-PROGRAMME.-**

10-0 a.m. The loyal Inhabitants are cordially invited to assemble at the Cross, and to join in singing the National Anthem.

## **A PROCESSION AND FANCY DRESS PARADE**

will afterwards be formed, headed by

## **THE GIGGLESWICK BRASS BAND**

and will perambulate the Village.

### **PRIZES** will be awarded as follows:--

Open to children under 16, residing in the Township, or attending the Elementary School.

- (1). For the best Character on Foot
- (2). For the best Comic Character on Foot.
- (3). For the best Character on Wheels.

Open to adults residing in Giggleswick Township.

- (1). For the best Representative Character.
- (2). For the best Comic Character.

**2-0 p.m. CHILDREN'S SPORTS** will be held on the Giggleswick School Football Field (kindly lent by the Governors for the occasion).

**4-0 p.m. TEA** for Demobilized Sailors and Soldiers, Old People and Infants, in the Provided Schools.

**5-0 p.m. TEA** for children under 15, in the Provided Schools.

**6-0 p.m. DANCING AND GAMES** on the School Football Ground.

The Committee hope that inhabitants will decorate the exterior of their houses, and will offer prizes for the **BEST DECORATED HOUSE** on the day of the Festivities.

# **GOD SAVE THE KING!**

# SETTLE PEACE CELEBRATIONS.

GALA DAY,  
SATURDAY, JULY 19<sup>TH</sup>, 1919.

## CHILDREN'S PROCESSION

HEADED BY THE

SETTLE BRASS BAND.

SPORTS ON THE FIELD. NUMEROUS PRIZES.

TEA in the National School-room.

EVENING SPORTS FOR ADULTS  
(PRIZES).

## FANCY DRESS PARADE

PRIZES for the best Fancy and Comic Costumes.

DANCING on the Field after the judging.

(FULL PARTICULARS SEE SMALL BILLS).

Arrangements made by the Settle War Memorial Committee by special request of the Rate-payers. Expenses to be met by Voluntary Offerings, for which Collectors will call.

T. L. HETHERINGTON, Joint  
J. W. DALES, Hon. Secs.

# GOD SAVE THE KING!



**HONOUR TO THE BRAVE**

IT IS PROPOSED TO GIVE A

# **PUBLIC WELCOME**

IN THE

## **MARKET PLACE, SETTLE,**

To the Men and Women who have served in any branch of his Majesty's Forces, either at home or abroad, during the recent War,

AND THE AFTERNOON OF

## **SATURDAY, 9<sup>th</sup> AUG., 1919**

HAS BEEN PROVISIONALLY FIXED UPON AS THE DATE.

In order that some idea can be formed as to the number to be provided for, all such men and women from Settle, Giggleswick, Langcliffe, Horton-in-Ribblesdale, Long Preston, Austwick, Lawkland, Clapham, Stainforth, Rathmell, Wigglesworth, and Malhamdale, are asked to send in their names to one of the undersigned by the 2nd of August, giving Address, Rank and Regiment.

**EVERY MAN IS INVITED TO BRING A LADY WITH HIM.**

At present it is suggested that there should be a Parade, also a Tea, and an Entertainment, to which the Men and their Ladies are hereby invited, but further particulars will be issued in due course.

**JOHN BIRKBECK, Lt. Col.,**  
Carrholme, SETTLE.

**THOS. BRAYSHAW,**  
Solicitor, SETTLE.

22nd JULY, 1919.

J. W. LAMBERT, PRINTER, CHEAPSIDE, SETTLE

**COMRADES' SUNDAY.**

---

**UNITED  
MEMORIAL SERVICE.**

---

In Memory of those who sacrificed their  
Lives in Defence of their Country.

---

**CRICKET FIELD, SETTLE,**  
**Sunday, 4th July, 1920,**  
**At 3.0 p.m.**

---

**SETTLE BRASS BAND**  
WILL BE IN ATTENDANCE.

---

Ex-Service Men are invited in the Parade.  
Assemble: Comrades' Club at 2-30 p.m.

---

Collections on behalf of St. Dunstan's Hospital  
for Blinded Soldiers.



# SETTLE PARISH CHURCH.

---

---

## UNVEILING OF WAR MEMORIAL TABLET

By **COL. BIRKBECK**, and  
DEDICATION BY THE LORD BISHOP OF BRADFORD

ON

MONDAY, JUNE 28<sup>th</sup>, AT 7-30 P.M.

---

COLLECTION for St. DUNSTAN'S HOME for BLINDED SOLDIERS.

---

# THE SETTLE WAR MEMORIAL

WILL BE **UNVEILED** ON

**SUNDAY AFTERNOON, DEC. 6TH, 1925,  
AT 2 O'CLOCK,**

BY

**BRIG.-GENERAL J. E. EDMONDS, C.B., C.M.G.,**

**DEPUTY ENGINEER-IN-CHIEF, D.E.F. (LATE R.E.)**

**ASSISTED BY THE RELATIVES OF THE FALLEN.**

---

Places will be **RESERVED** for those forming the **CEREMONIAL ASSEMBLY.**

---

A copy of the Official Order of Service will be addressed and delivered at each house in Settle. Further copies may be had from any of the Stationers in this Town on and after December 2nd, 6d. each. Hymn Sheets free on the day.

---

All persons for whom places are reserved are requested to assemble near the Memorial not later than **1-45** p.m. on Sunday, December 6th.

---

**TRAFFIC ARRANGEMENTS (1-30 p.m. to 3-0 p.m., Dec. 6th).**

Through Traffic on the Keighley and Kendal Main Road will be diverted at Station Road, Settle, and Belle Hill, Giggleswick; Settle and Langcliffe Road Traffic by Langcliffe High Road in each direction.





# THE SETTLE WAR MEMORIAL

WILL BE **UNVEILED** ON

**SUNDAY AFTERNOON, DEC. 6TH, 1925,**  
**AT 2 O'CLOCK,**

BY

**BRIG.-GENERAL J. E. EDMONDS, C.B., C.M.G.,**

DEPUTY ENGINEER-IN-CHIEF, B.E.F. (LATE R.E.)

**ASSISTED BY THE RELATIVES OF THE FALLEN.**

---

Places will be **RESERVED** for those forming the **CEREMONIAL ASSEMBLY.**

---

A copy of the Official Order of Service will be addressed and delivered at each house in Settle. Further copies may be had from any of the Stationers in this Town on and after December 2nd, 6d. each. Hymn Sheets free on the day.

---

All persons for whom places are reserved are requested to assemble near the Memorial not later than **1-45 p.m.** on Sunday, December 6th.

---

**TRAFFIC ARRANGEMENTS (1-30 p.m. to 3-0 p.m., Dec. 6th).**

Through Traffic on the Keighley and Kendal Main Road will be diverted at Station Road, Settle, and Belle Hill, Giggleswick; Settle and Langcliffe Road Traffic by Langcliffe High Road in each direction.



# War Memorial Volume

A further distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. **WALTER MORRISON**, will be made at the

**Adult School, SETTLE,  
ON SATURDAY, 31<sup>ST</sup> JULY, 1920,**

Between the Hours of 2-30 and 4-30 p.m.

These books are for men who enlisted at Settle, or whose homes at the time of their enlistment were situate in **SETTLE, GIGGLESWICK, LANGCLIFFE, RATHMELL OR STAINFORTH.**

The mere fact of a man being a **NATIVE** of one of the above parishes, or coming to reside there since the War, does not entitle him to a copy, unless he is qualified as above.

Distributions in other places will follow in due course.

Forms of application can either be previously obtained from Mr. Thos. Brayshaw, The Craven Stationery Co., or the Comrades' Club, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

**JOHN BIRKBECK.  
THOS. BRAYSHAW.**

SETTLE, 22nd July, 1920.

AT THE CLOSE OF THE  
**UNITED MEMORIAL SERVICE**

On the CRICKET FIELD, SETTLE, on  
**SUNDAY, the 4th JULY, 1920,**

It is proposed to distribute to every man and woman from this district who served in any branch of His Majesty's Forces during the Great War a copy of the volume which has been produced under the auspices of Mr. Walter Morrison.

This book is intended to serve as a Memorial whereby the names of

**The 1500 Gallant Men**

from Craven, who laid down their lives in defence of King and Country, may be perpetuated.

Printed forms will be in readiness which those who are entitled to copies of the book, or the representatives of those who have fallen, are asked to fill in, and to hand over the same in exchange for the volume.

If the weather should be unfavourable the distribution will take place at the Victoria Hall.

Arrangements will be made to present copies on some future date to those who cannot be present on this occasion.

**JOHN BIRKBECK,  
THOS. BRAYSHAW.**



# WAR MEMORIAL VOLUME.

---

## A DISTRIBUTION OF COPIES

Of the Memorial Volume, which has been issued through the generosity of  
**MR. WALTER MORRISON**, will be made at the

**INGLETON LITERARY INSTITUTE,  
INGLETON,**

**On Tuesday, February 1st, 1921,**

Between the hours of 7 and 8 p.m.

---

These Books are for men who at the time of their enlistment were residing  
in

**INGLETON, WESTHOUSE, AND CHAPEL-LE-DALE.**

---

If the applicant cannot attend in person he is requested to send a  
representative for the Volume, but the name of the Recipient  
should be given on the form.

---

The mere fact of a man being a **NATIVE** of one of the above townships,  
or coming to reside there since the War, does **NOT** entitle him to a copy.  
He must be qualified as above.

Forms of application can be obtained from **CAPT. J. CHURCHMAN**,  
at the time and place of distribution, and also from **Mr. J. W. LAMBERT**,  
Main Street, Ingleton.

Applicants are requested to make a note on the form if it is applied for  
in respect of one who has lost his life.

Distributions in other places will follow in due course.

# WAR MEMORIAL VOLUME.

---

## A DISTRIBUTION OF COPIES

Of the Memorial Volume, which has been issued through the generosity of  
MR. WALTER MORRISON, will be made at the

**NEW ROAD COUNCIL SCHOOL, EARBY,**

**On Saturday, Nov. 6th, 1920,**

Between the hours of 2 and 6 p.m.

---

These Books are for men who at the time of their enlistment were residing  
in

**EARBY, KELBROOK, AND  
THORNTON - IN - CRAVEN.**

---

If the applicant cannot attend in person he is requested to send a  
representative for the Volume, but the name of the Recipient  
should be given on the form.

---

The mere fact of a man being a **NATIVE** of one of the above townships,  
or coming to reside there since the War, does **NOT** entitle him to a copy.  
He must be qualified as above.

Forms of application can be obtained from **CAPT. J. CHURCHMAN,**  
at the time and place of distribution, and also from **Mr. E. S. Kay, 38,**  
**Longroyd Road, Earby.**

Applicants are requested to make a note on the form if it is applied for  
in respect of one who has lost his life.

Distributions in other places will follow in due course.



# WAR MEMORIAL VOLUME.

A distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. WALTER MORRISON will be made at the

**CHURCH HALL,  
KIRKBY MALHAM,**

ON

**SATURDAY, 24<sup>TH</sup> SEPT., 1921,**

At 3-0 p.m.,

After the unveiling of the Roll of Honour.

These books are for men whose homes at the time of their enlistment were situate in the parish of

**KIRKBY MALHAM**

(Including Malham Moor, Malham, Kirkby Malham, Hanlith, Scothrop, Airton, Calton and Otterburn).

If the applicant cannot attend in person he is requested to send a representative for the volume.

The mere fact of a man being a **NATIVE** of the above parish, or having formerly lived there, or having come to reside there since the War, does not entitle him to a copy unless he is qualified as above.

Forms of application can either be previously obtained from the Post Offices at Malham, Kirkby Malham, or Airton, or from Mr. Thos. Brayshaw, Settle, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

**THOS. BRAYSHAW,  
JOHN BIRKBECK.**

SETTLE, 15th September, 1921.

Edmondson & Wilson, Printers, Settle.



# WAR MEMORIAL VOLUME.

---

## A DISTRIBUTION OF COPIES

Of the Memorial Volume, which has been issued through the generosity of  
MR. WALTER MORRISON, will be made at the

# TOWN HALL, SILSDEN,

## On Saturday, Nov. 20th, 1920,

Between the hours of 2 and 6 p.m.

---

These Books are for men who at the time of their enlistment were residing  
in

# SILSDEN.

---

If the applicant cannot attend in person he is requested to send a  
representative for the Volume, but the name of the Recipient  
should be given on the form.

---

The mere fact of a man being a NATIVE of one of the above townships,  
or coming to reside there since the War, does NOT entitle him to a copy.  
He must be qualified as above.

Forms of application can be obtained from CAPT. J. CHURCHMAN,  
at the time and place of distribution, and also from Mr. A. Elder, 77,  
Bolton Road, Silsden.

Applicants are requested to make a note on the form if it is applied for  
in respect of one who has lost his life.

Distributions in other places will follow in due course.



# War Memorial Volume

A distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. WALTER MORRISON, will be made at the

C. E. SCHOOL, CLAPHAM,  
On Saturday, 11th Dec., 1920

At 7 o'clock in the Evening.

These books are for men whose homes at the time of their enlistment were situate in the parish of

**CLAPHAM**

(Including KEASDEN and NEWBY.)

If the applicant cannot attend in person he is requested to send a representative for the volume.

The mere fact of a man being a **NATIVE** of the above parish, or coming to reside there since the War, does not entitle him to a copy, unless he is qualified as above.

Forms of application can either be previously obtained from Mr. Edwd. Barrow, Clapham, The Post Office, Clapham, or Mr. Thos. Brayshaw, Settle, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

**THOS. BRAYSHAW,  
JOHN BIRKBECK.**

SETTLE, 1st December, 1920.

# War Memorial Volume

A distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. WALTER MORRISON, will be made at the

PARISH HALL, AUSTWICK,  
On Tuesday, 14th Dec., 1920

At 8 o'clock in the Evening.

These books are for men whose homes at the time of their enlistment were situate in the parish of

**AUSTWICK**

(Including Eldroth, Lawkland, Feizor, and Wharfe.)

If the applicant cannot attend in person he is requested to send a representative for the volume.

The mere fact of a man being a **NATIVE** of the above parish, or coming to reside there since the War, does not entitle him to a copy, unless he is qualified as above.

Forms of application can either be previously obtained from Miss Watkins, Beck House, Austwick, or Mr. Thos. Brayshaw, Settle, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

Distributions in other places will follow in due course.

**THOS. BRAYSHAW,  
JOHN BIRKBECK.**

SETTLE, 1st December, 1920.

# WAR MEMORIAL VOLUME.

A distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. **WALTER MORRISON**, will be made at the

**ENDOWED SCHOOL, HORTON,**

ON

**FRIDAY, 17<sup>TH</sup> DEC., 1920,**

At 7 o'clock in the Evening.

These books are for men whose homes at the time of their enlistment were situate in the parish of

**HORTON-IN-RIBBLESDALE**

(Including Foredale and Selside).

If the applicant cannot attend in person he is requested to send a representative for the volume.

During the Evening a short Programme of Songs, &c., will be rendered by the School children and by ex-service men.

The mere fact of a man being a **NATIVE** of the above parish, or coming to reside there since the War, does not entitle him to a copy, unless he is qualified as above.

Forms of application can either be previously obtained from Mr. W. E. Pitts, or at the Post Office, Horton, or Mr. Thos. Brayshaw, Settle, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

**JOHN BIRKBECK,  
THOS. BRAYSHAW.**

SETTLE, 1st December, 1920.

Edmondson & Wilson, Printers, Settle.



## HORTON-IN-RIBblesDALE SCHOOL.

Distribution by Col. J. Birkbeck, assisted  
by Major Geo. Broughton, of Mr. Walter  
Morrison's Gift Book "Craven's Part in  
the Great War."

Friday, December 17th, 1920.

### PROGRAMME.

1. Pianoforte Solo ..... Mr. G. A. Pitts
2. Anthem..... "Hail! I bring you good Tidings"..... Scholars
3. Song..... "When you come home"..... May Buxton
4. Part-Song..... "Bells of St. Michael's Tower"..... Scholars
5. Song..... "I'm so Scherted"..... Mr. J. H. Capstick
6. Song..... "Sands of the Desert"..... Miss Thirlashwaite
7. Part Song..... "Aurora Borealis"..... Scholars
8. Song..... "Old fashioned manner of mine"..... Miss Mason
9. Glee..... "Happy and Light"..... Scholars  
(Ladies only)
10. Recitation..... "The Valley of Leuther"..... Mr. E. Silverwood
11. Song..... "The Valley of Leuther"..... May Buxton
12. Distribution of Volume.
13. Part-Song..... "Farewell Manchester"..... Scholars
14. "..... "Soldiers' Chorus"..... Miss Forest..... Scholars
15. Song..... "That's what mothers are for"..... Florrie Lewis
16. Song & Chorus..... "Annie Laurie"..... Miss Mason
17. Song..... "The Rover"..... Miss Thirlashwaite
18. Part-Song..... "Sleep Jack Frost"..... Scholars
19. Song..... "God send you back to me"..... May Buxton
20. Part-Song..... "Month of June"..... Scholars

THE KING.

PRINTED & PUBLISHED BY,

### Notes on the Distribution of the Book.

The book is distributed to the children of the school by the following order:—  
1. The children of the school who are in the possession of the book.  
2. The children of the school who are in the possession of the book.  
3. The children of the school who are in the possession of the book.  
4. The children of the school who are in the possession of the book.  
5. The children of the school who are in the possession of the book.  
6. The children of the school who are in the possession of the book.  
7. The children of the school who are in the possession of the book.  
8. The children of the school who are in the possession of the book.  
9. The children of the school who are in the possession of the book.  
10. The children of the school who are in the possession of the book.  
11. The children of the school who are in the possession of the book.  
12. The children of the school who are in the possession of the book.  
13. The children of the school who are in the possession of the book.  
14. The children of the school who are in the possession of the book.  
15. The children of the school who are in the possession of the book.  
16. The children of the school who are in the possession of the book.  
17. The children of the school who are in the possession of the book.  
18. The children of the school who are in the possession of the book.  
19. The children of the school who are in the possession of the book.  
20. The children of the school who are in the possession of the book.

# WAR MEMORIAL VOLUME.

## A DISTRIBUTION OF COPIES

Of the Memorial Volume, which has been issued through the generosity of  
MR. WALTER MORRISON, will be made at the

**WESLEYAN REFORMED SCHOOL,  
ADDINGHAM,**

**On Saturday, Dec. 18th, 1920,**

Between the hours of 2 and 5 p.m.

These Books are for men who at the time of their enlistment were residing  
in

# ADDINGHAM.

If the applicant cannot attend in person he is requested to send a  
representative for the Volume, but the name of the Recipient  
should be given on the form.

The mere fact of a man being a NATIVE of one of the above townships,  
or coming to reside there since the War, does NOT entitle him to a copy.  
He must be qualified as above.

Forms of application can be obtained from CAPT. J. CHURCHMAN,  
at the time and place of distribution, and also from Mr. T. WALL, 1,  
Church Street, Addingham.

Applicants are requested to make a note on the form if it is applied for  
in respect of one who has lost his life.

Distributions in other places will follow in due course.

# WAR MEMORIAL VOLUME.

A distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. **WALTER MORRISON** will be made at the

**CO-OPERATIVE HALL,  
HELLIFIELD,**

ON

**SATURDAY, 29<sup>TH</sup> JAN., 1921,**

At **8-15** p.m.

These books are for men whose homes at the time of their enlistment were situate in the parish of

**HELLIFIELD**

(Including Halton West, Nappa, and Swinden).

If the applicant cannot attend in person he is requested to send a representative for the volume.

The mere fact of a man being a **NATIVE** of the above parish, or coming to reside there since the War, does not entitle him to a copy unless he is qualified as above.

Forms of application can either be previously obtained from Mr. T. Hargreaves, Hawdale, Hellifield, or Mr. Thos. Brayshaw, Settle, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

**THOS. BRAYSHAW,  
JOHN BIRKBECK.**

SETTLE, 12th January, 1921.

Edmondson & Wilson, Printers, Settle.



# War Memorial Volume

A distribution of copies of the Memorial Volume which has been issued under the auspices of Mr. WALTER MORRISON, will be made at the

**MECHANICS' INSTITUTE, LONG PRESTON,  
On Saturday, 28th Aug., 1920**

Between the hours of 3 and 5 p.m.

These books are for men whose homes at the time of their enlistment were situate in

**LONG PRESTON & WIGGLESWORTH.**

If the applicant cannot attend in person he is requested to send a representative for the volume.

The mere fact of a man being a **NATIVE** of one of the above townships, or coming to reside there since the War, does not entitle him to a copy, unless he is qualified as above.

Forms of application can either be previously obtained from Mr. Thos. Brayshaw, Settle, the Post Offices, Long Preston and Wigglesworth, or at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for in respect of one who has lost his life.

Distributions in other places will follow in due course.

**JOHN BIRKBECK.  
THOS. BRAYSHAW.**

SETTLE, 12th August, 1920.

# WAR MEMORIAL VOLUME.

## A DISTRIBUTION OF COPIES

Of the Memorial Volume which has been issued through the generosity of  
MR. WALTER MORRISON, will be made at the

**DRILL HALL, SKIPTON,**  
**On Saturday, August 28th, 1920,**

Between the hours of 3 and 5 p.m.

These Books are for men whose homes at the time of their enlistment were  
situate in

**SKIPTON, CARLETON, EMSAY,  
DRAUGHTON & BROUGHTON.**

If the applicant cannot attend in person he is requested to send a  
representative for the Volume.

The mere fact of a man being a Native of one of the above townships, or  
coming to reside there since the War, does NOT entitle him to a copy. He  
must be qualified as above.

Forms of application can be obtained from CAPT. J. CHURCHMAN,  
Drill Hall, Skipton, at the time and place of distribution.

Applicants are requested to make a note on the form if it is applied for  
in respect of one who has lost his life.

Distributions in other places will follow in due course.

**J. CHURCHMAN, Captain,**

On behalf of the Trustees.

# WAR MEMORIAL VOLUME.

## A DISTRIBUTION OF COPIES

Of the Memorial Volume, which has been issued through the generosity of  
MR. WALTER MORRISON, will be made at the

**QUEEN'S HALL, BARNOLDSWICK,**  
On Saturday, October 16th, 1920,

Between the hours of 2 and 6 p.m.

These Books are for men who at the time of their enlistment were residing  
in

**BARNOLDSWICK, BRACEWELL,  
AND SALTERFORTH.**

If the applicant cannot attend in person he is requested to send a  
representative for the Volume, but the name of the Recipient  
should be given on the form.

The mere fact of a man being a NATIVE of one of the above townships,  
or coming to reside there since the War, does NOT entitle him to a copy.  
He must be qualified as above.

Forms of application can be obtained from CAPT. J. CHURCHMAN,  
at the time and place of distribution, and also at the Queen's Hall, Barnolds-  
wick, on Wednesday evening, 14th October, from 5-30 to 7-30 p.m.

Applicants are requested to make a note on the form if it is applied for  
in respect of one who has lost his life.

Distributions in other places will follow in due course.



# Remembrance Day Observance

---

A CIVIC

# Memorial Service

---

AT 2-30 P.M.

(under the auspices of the Settle Parish Council) will be held on

## Sunday, November 11th, 1928

(being the Anniversary of Armistice Day).

around the **WAR MEMORIAL, Bridge End, Settle.**

---

To the Glory of God and in Memory of those who fell in the Great War, 1914-1918: to return thanks also to those who served in that war, and have been restored to their homes.

---

## THE SETTLE PRIZE BRASS BAND

has kindly consented to accompany the hymns and play solemn music during the laying of simple tributes about the Memorial by the relatives.

---

The Band will head a Procession, leaving the Market Place at 2-15 p.m. prompt, consisting of the Constabulary, the Chairman of the Parish Council (Mr. Thomas Bradley), bearing the town's wreath, accompanied by other Councillors; Members of the late War Memorial Committee, School Children (in charge of Mr. E. E. Roberts and staff), Representatives of Public Bodies, Friendly Societies, United Choirs, Members of the British Legion and any other Ex-service Men and Local Territorials, St. John Ambulance Brigade and Nursing Division, and Settle Fire Brigade, in charge of Capt. J. Tomlinson.

Ex-service Men and Women are respectfully invited to wear their Military Decorations.

---

The SERVICE will be conducted by the Rev. Geo. Moffat, the Rev. Josiah J. Mee, and Chas. J. Lord, Esq., supported by Thos. Brayshaw, Esq., J.P., and T. E. Pearson, Esq., Clerk to the District Council.

---

HYMN SHEETS PROVIDED FREE.

**THOS. BRADLEY,**

Chairman of the Parish Council.

OCTOBER 27th, 1928

ESSEX