



Settle Church.

© Settle Ch. & Paroch.



13650 SETTLE CHURCH.

Before Lych-gate. Iron Gates. Small plot of ground separated from Churchyard by wall, & fenced-in with simple railing.



# Church of England Temperance Society.

. A .

## Lime-light LECTURE

WILL BE GIVEN IN THE  
NATIONAL SCHOOL, SETTLE,

ON

“Local Odds & Ends,”

BY

THOS. BRAYSHAW, ESQ.,

ON

Wednesday, December 15th, 1909, commencing at 7-30 p.m.

**ADMISSION 3d.** Members of the C.E.T.S. free on showing their tickets.

Printed by Edmondson & Wilson, Craven Printing Works, Settle.

See opposite for report

C.E.M.S.

1913.  
A very pleasant and profitable evening was spent by the members and a few friends who had expressed a wish to be present, on Monday, March 10th, when Mr. T. Brayshaw gave a lecture on “Scraps and Scrap books, with special reference to those possessing local interest.” The lecture was illustrated by a number of volumes of Mr. Brayshaw’s unique collection of Scrap books. The difficulty was to compress into one evening what might reasonably have occupied every evening for a week, and the time came to a close all too rapidly. As many as possible of the Scraps exhibited were examined by those present, and we all went home wishing for more. *Inter alia*, Mr. Brayshaw explained a number of the methods on which Scrap books may be compiled, and suggested that a very pleasant evening might be arranged by a number of people, C.E.M.S. members or otherwise, meeting and bringing their Scrap books for examination and comment.

1909.

MR T. BRAYSHAW ON “LOCAL ODDS AND ENDS.”—A most interesting lantern lecture, entitled “Local Odds and Ends,” was delivered by Mr Thomas Brayshaw in the National School on Wednesday evening in aid of the funds of the Church of England Temperance Society. There was a good attendance. The vicar (Rev W. E. Linney) presided.—The lecturer in the first place dealt with the history of the locality, commencing with the time when animals now extinct were the sole inhabitants of Craven. Passing the Glacial period, the advent of man and modern animals was touched on, this portion of the lecture being illustrated with views of the Victoria Cave, bones and articles of jewellery found therein, and ancient weapons. Mr Brayshaw then reverted to the civil and manorial history of Settle, commencing with Roger of Poictou (1086), passing through the Perceys, Pudseys and Cliffords to the present Duke of Devonshire, lord of the manor. He referred especially to George, third Earl of Cumberland, who parted with many of his rights in Settle and Giggleswick owing to the stress of financial circumstances. The military history of the place was next alluded to, Mr Brayshaw pointing out the devastation caused by the Wars of the Roses, the incursions of the Scots, and the great Civil War. The lecturer took his audience in an imaginary tour round the neighbourhood, and showed the chief antiquarian objects of interest in a series of over seventy slides. These included portraits of many local worthies, including the Rev Benjamin Waugh, Thomas Procter, Dr. George Birkbeck, William Birkbeck, Rev. R. Frankland, Archdeacon Shute, and others. Scarce local engravings were depicted on the screen, including representations of the sun dial at Castleburg, the Ebbing and Flowing Well, the old Tolbooth, and sundry curious old maps. Amongst the scarce local publications depicted were Walker’s Stenography, the rules of the Settle Amicable Society (the first pamphlet printed at Settle), Hardacre’s poems, &c. Giggleswick Church was dealt with at considerable length, a series of pictures representing it before and during restoration, whilst views of the first and second schools at Giggleswick, of the school charter (1553), and of portraits of eminent men who had received their education there, served to illustrate that portion of the lecture. Sundry old buildings, such as “The Folly” and other old houses in Settle and Giggleswick, and relics of antiquity such as the Druid’s Circle near Cleatop, the Roman Camps on High-hill and Smearside, the “Plague Stone” near Giggleswick Station, the British canoe found in Giggleswick Tarn, the Pound, &c., recalled the days of yore. Amongst sundry miscellaneous pictures of interest may be named those of an old Craven Bank Note, an autograph letter of Richard Frankland, 17th century tokens, plans of proposed canals to Ingleton and Foulridge, the ribbed arches of Settle Bridge, Settle Old Stocks, etc. Mr Brayshaw also dwelt in detail on items connected with Settle Church, including a photo of the preliminary circular appealing for subscriptions for its erection.—At the close of the lecture, which was well received, the Chairman, in proposing a vote of thanks to the lecturer, said he was sure they were all greatly indebted to Mr Brayshaw for his kindness. It had been deeply interesting to him, and he was sure it had to everybody. He had not heard a description of old Settle before, and of all the residents Mr Brayshaw was the best qualified to give such a lecture (applause). The very best that he could do would be for Mr Brayshaw to accept their hearty vote of thanks.—The Vicar also thanked the operator of the lantern (Mr W Slinger), Mr Joseph Handby, and all those who had helped to make the lecture a success.—Mr Brayshaw, in replying, said that after the Giggleswick Church had been restored he bought a very old beam from the contractors and had some books bound in the old boards got therefrom as relics.

See also p. 310.

C.E.M.S.

The following report of the address on “Odds and Ends of Local Literature,” kindly given to the members on Monday, December 12th, by Mr. Thomas Brayshaw, is contributed by Mr. E. E. Roberts, one of the two secretaries of our branch. 1910.

The members of this branch of the Church of England Men’s Society, spent a very pleasant evening on Monday, December 12th, when Mr. Thomas Brayshaw talked to them for over an hour on “Odds and Ends of Local Literature,” and illustrated his remarks by numerous examples from his unique collection of books and pamphlets bearing on local history. At the close of the talk these were more closely examined by the members present, and the privilege was keenly enjoyed. Some large scrapbooks came under special attention, and evidently aroused many memories, both humorous and interesting, of Settle events in past times.

This talk, the first item of the kind on the Branch’s programme for the Winter, was well attended considering the number of members, and its popularity and success may be gauged by the fact that the members like “Oliver Twist” are “asking for more.” Perhaps Mr. Brayshaw will note this and respond at some later date. He can always rely upon a hearty welcome from the men of the Branch, as his accurate knowledge and racy presentation of facts are deservedly popular. Yet he called his subject dry! Dry!!! Why it was most interesting from start to finish, and the best thanks that could possibly be offered to Mr. Brayshaw for his kindness, would be to reproduce the remarks made by the members amongst themselves since the meeting. That, unfortunately, is impossible therefore the more formal kind must be substituted.—The Members of the Settle Branch of the C.E.M.S. to Mr. Thomas Brayshaw—“Thanks.”



EXTENSION OF SETTLE CHURCH YARD  
BY VOLUNTARY SUBSCRIPTION.



*This Scheme has been approved by the Secretary of State, and will be carried out as quickly as possible.*

*The Estimated Cost is £1000, and you are invited to contribute liberally, remembering that this Voluntary Scheme relieves the Town of a Compulsory Rate, and of all other claims to provide Burial Accommodation.*

*The Churchwardens will call upon you in the course of a few days.*

JACKSON MASON,

THOMAS CLARK } Churchwardens.  
JOHN HANDBY }

April 18th, 1885.



*Before construction of railway.*

BIRTHDAY REJOICINGS.—The 21st birthday of John Lambert Swale, Esq., eldest son of the Rev. H. I. Swale, and cornet in the 4th Hussars, was kept up by the retainers and tradesmen of the family, on Monday the 17th May, with suitable rejoicings. Early in the morning the union jack was seen floating from the highest pinnacle of Ingfield. In the evening a salute of three guns boomed across the valley from the battery on the summit of Castlebergh, and was replied to from Ingfield. A supper was provided at the latter place, where upwards of thirty of the tradesmen and servants of the family sat down to the excellent fare, after which the health of Mr. J. L. Swale was duly honoured and toasted, and suitable speeches were made by several of the company. The arrangements were made under the zealous direction of Mr. James Hudson, gardener and ground bailiff to the Rev. H. I. Swale.  
1865

My dear Benjamin  
I must ask you to for  
give me if I do not attend  
any meetings about  
the church - I hope to  
escape any public  
business just now -  
Yours very sincerely  
H Swale  
Thursday

Autograph of Rev. H. I. Swale

SETTLE.

A reward of £200 is offered in the London papers to any person who will supply authentic information of the present abode of Captain John Lambert Swale, of Ingfield, near Settle, Yorkshire, if living, or proof of his death, if he be dead. He was a captain in one of Her Majesty's hussar regiments, and on the 1st of February, 1876, left Tenby, South Wales, where he was temporarily residing, and has not since been heard of.





THE REV. H. I. SWALE.

FOREIGN CHAPLAINCY.—The Rev. H. J. Swale, of Ingfield, near Settle, has just received the appointment of Chaplain to the Right Honourable Lord Cowley, British Ambassador to the Court of the Emperor of the French at Paris. 1857

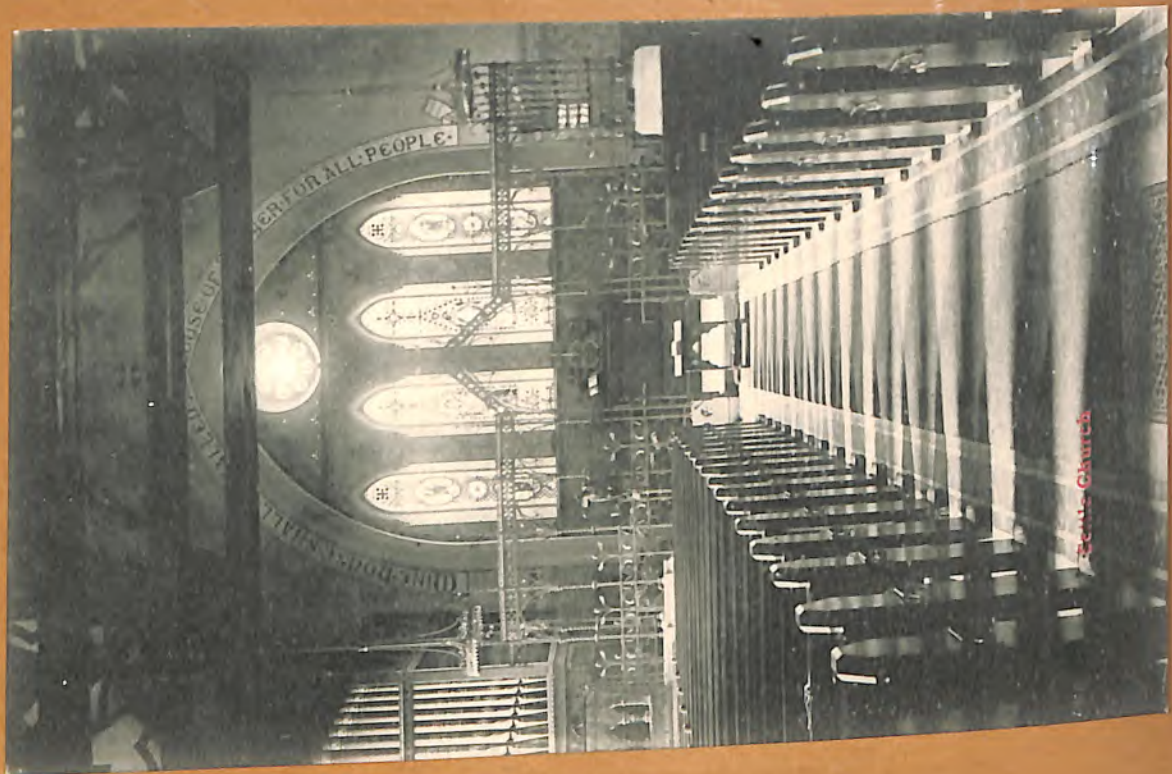


Showing old path to Langcliffe.



Settle Church.





## Funeral of the Duke of Clarence.

# Memorial Service

At the Church of the Holy Ascension,

On Wednesday, the 20th January, 1892,

At Three o'clock.

The Choir is requested to attend.

Craven Printing and Stationery Co., Limited, Settle

Rev. The first incumbent was the Rev. Hogarth H. J. Swale. John Swale, who was appointed in 1838. He was the son of Mr. John Swale, of Kendal, at which town he was born on September 6th, 1810. During his childhood his mother made Langcliffe Hall her place of residence, and when eight years of age he became a pupil at Giggleswick School. This was during the time of Rowland Ingram, and two of Hogarth Swale's school-fellows were Rowland Ingram, the younger, and John Saul Howson, afterwards so widely known as Dean of Chester, and as joint-author of "The Life and Epistles of St. Paul." On leaving Giggleswick, Mr. Swale became a student at Queen's College, Oxford, exactly one year after W. E. Gladstone had commenced his Oxford course. After he had graduated Mr. Swale was ordained by the Bishop of Chester to a curacy near Clitheroe, which he held until his appointment to Settle. His ministry at Settle continued until 1858, during which time he had won the esteem of all classes. In 1850 he was appointed to the incumbency of St. Mary's, West Brompton. This he had held for two years only, when he became chaplain to the British Embassy at the Court of France. This was during the period of the Third

Stackhouse, and John Preston; to the use of the said John Clapham, Rowland Ingram, Anthony Stackhouse, John Preston, William Bolland, and their Successors, Trustees of the Church for ever."

"13th October, 1838.—By an Indenture of this date, the Subscribers to the building of the Church appointed Trustees, agreed as to the mode of appointing future Trustees, and made application to the Bishop to declare the nomination of the Minister to be in such Trustees pursuant to the 1st and 2nd William IV, cap. 38, sec. 2."—Epitome of Documents relating to Ascension Church.

1848



Empire. Mr. Swale lived in Paris some nine years. That was a most eventful time in the life of the European peoples; and he gained largely in knowledge of men and of state-affairs. After this he returned to Settle, and during the remaining years of his life resided at Ingfield. During this last period he rendered valuable service as an occasional preacher at Settle and Giggleswick, as a West Riding magistrate, and as one of the governors of Giggleswick School. Mr. Swale died on August 10th, 1893; and it was on all hands felt that a notable and most worthy man had passed away.

Rev. W. F. Pierson. The Rev. W. F. Pierson, M.A., succeeded Mr. Swale in 1848 and held the incumbency until his death in 1883. The very elaborate font bears the inscription, "William Frederick Pierson and Margaret Pierson dedicate this Font to the glory of God. Christmas, 1869." At that time the Church was re-pewed and renovated. During the period covered by Mr. Pierson's incumbency the Church in its appointments and in its services was gradually changed from the simplicity of Mr. Swale's day to the more ornate character of modern times. The Rev. Jackson Mason, M.A., was the third incumbent. He suffered from much physical weakness, and died in 1889. In the year of the Queen's Jubilee a peal of six bells, cast by Warner, of London, was hung in the belfry. The inscription says, "This peal of bells was raised by subscription in 1887, the fiftieth year of the reign of Queen Victoria, and dedicated to the glory of God, and the welfare of His Church. Jackson Mason (Vicar), Thomas Clark, John Handby (Churchwardens)." The Rev. R. C. Garnett, M.A., is the

The Rev. JACKSON MASON, M.A., Vicar of Pickhill, Thirsk, has been appointed by the Trustees to the living of Settle, vacant by the lamented death of the Rev. W. F. Pierson. Mr. Mason was formerly a Scholar of Trinity Coll., Cambridge, and his name appears in the Second Class of the Classical Tripos, 1856. He had previously been Captain of this School for some time during the Head Mastership of the Rev. Dr. Butterton. It is pleasing to see positions of responsibility and influence in this district occupied by men who have been educated here; and we shall welcome Mr. Mason accordingly.

10 Arise, O Church of England.

Words by JACKSON MASON.

Music by J. W. ELLIOTT.



Voices in Unison.

In Harmony.



1 ARISE, O Church of England,  
And sing from East to West  
His praise Who crowns our monarchs,  
Who gives His people rest.  
The maiden throne ne'er trembled,  
The widow'd arm ne'er faints;  
He keeps, in strength or weakness  
The footsteps of His saints.

2 O happy Queen and Island!  
Whose watchers o'er the main  
Have marked the rising war-cloud  
Break but in gentler rain.  
As with its silver girdle  
It lies with peace arrayed,  
She rests in quiet dwellings,  
None making her afraid.

3 Yea, Peace in rich abundance  
Has flourished in her time,  
While, with her flag, the Gospel  
Speeds on to every clime.  
Light from her sixty summers  
Dark Africa's shores have seen,  
And India's sons of freedom  
Give thanks for England's Queen.

4 With one great voice of pleading  
Men cry from zone to zone,  
"O prosper, Lord, Thine handmaid,  
Unshaken keep her throne:  
This year of benediction  
Bid hallow all the rest,  
While children's children round her  
Rise up and call her blest." Amen.



Jackson Mason, M.A.,

Vicar of Settle, Yorkshire.

Formerly Vicar of Pickhill.

Entered into Eternal Rest, at Leeds, Nov. 27th, 1888.

Aged 54 Years.

Burial at Pickhill, on St. Andrew's Day.

Nov. 30th.

Preceded by Celebration of Holy Communion at

One o'clock.

"For so the gibeth His beloved sleep."

Hymn by Rev. Jackson Mason



**A LATE VICAR OF SETTLE.** Mr. G. K. Charlesworth sends the following appreciation of the Rev. R. C. Garnett, M.A., who for 12 years was vicar of Settle:—"The Reverend Richard Garnett, M.A., Vicar of Settle, died on the 3rd March, 1901, aged 83 years. He was educated at King's College, Cambridge, and his University honours were in Theology with distinction. His pupils were numerous and he was ordained in 1869. His wife died in 1870, he was buried in 1871-3, and he lived until he left Settle to take up a curacy in 1873. During his vicarage he was the vicar of the Infant School and his affectionate work in the parish was successful and he was looked upon as a man of the gun, the finest mountaineer in the district. His tastes were of the highest and the gentlemen of the parish were always glad to have him. Generous to a fault, a man willing to assist and work with or under anybody, among many good vicars of this parish none has been more respected and loved than Mr. Garnett."

**THE VICAR'S FAREWELL.**—On Sunday last at the Church of Holy Ascension, Settle, the vicar, the Rev. R. C. Garnett, conducted his farewell services, the occasion also being the harvest festival. In the course of his remarks Mr Garnett said he had laboured in the parish for a period of twelve years, and during that period had seen many changes. He remembered when he came among them first asking them to be considerate with him, for no doubt he would make mistakes, and now looking back upon that time he felt that he had come far short of that ideal which he had set up for himself. He had striven to do his best and to live peaceably with all men. He asked the congregation to welcome his successor, and be prepared to co-operate with him whatever were his views. In conclusion he thanked all who had helped him in church work.—At the Congregational Chapel on Sunday evening the Rev G. H. Brown at the close of his sermon said:—"At this hour the Rev Mr Garnett is conducting his last service as vicar of Settle. I feel that, as the oldest minister in the town, I must say how sincerely we regret the fact that Mr Garnett is leaving us. I have often been with him at meetings of different kinds; we have been associated in the work of the Bible Society, the one as president and the other as secretary of the local auxiliary, and I have always found him friendly and genial—indeed a true Christian gentleman; and he has been known as such throughout the town, and so has now the esteem of those outside as of those inside his own communion. Mr Garnett is as true a churchman as I am a non-conformist; but a true churchman and a true non-conformist are first of all Christians, and as such they know that the matters on which they differ are far less than those on which they are agreed. I am sure that I am expressing the feeling of the congregation and of the Nonconformists of Settle when I say that our hearty good wishes go with Mr Garnett, that we hope and pray for his happiness and success in his new sphere, and that some minister of like friendly and genial mind will be appointed to succeed him here." Mr Garnett leaves next week for his new sphere of work at Salwarpe, near Droitwich.



Rev. R. C. Garnett.

Oct 1901

present vicar, of whom we say, May he long hold the living—respected, as he now is, by his parishioners of every class and name.

**ROMAN CATHOLICS.** A Roman Catholic Mission was commenced many years ago by the Rev. R. Garstang, of Lawkland. Service was for some time held in a room in the "Folly," but was afterwards transferred to the room adjoining the Hart's Head Hotel at Giggleswick. Mr. Garstang then purchased the house connected with the rope-walk in Upper Settle, and this was converted into a chapel, and dedicated to St. Mary and St. Michael. Mr. Garstang was succeeded by the Rev. E. H. Woodhall, who had held a curacy at Middlesborough; and who had been previously ordained as a minister of the Church of England. During his residence at Settle a small chapel was built, and was re-built in 1883. The work was done from Mr. Woodhall's own designs, and he spent his own fortune on it, and left to Settle what he had tried to make an ideal church. The Rev. T. Bradley is now the resident priest. Service is held on the Sunday at 10-30 a.m. and 3 p.m., and daily at 8 a.m.

**PRIMITIVE METHODISTS.** Having spoken of progress made by other denominations, it is with nothing but regret that we have to say that Primitive Methodism has lost seriously in numbers and in strength. Fifty years ago the agencies in connection with the Upper Settle Chapel were amongst the most vigorous in the neighbourhood. The congregations were full, and at that time the Sunday-school was the largest in the town. There was then a resident minister, and there were affiliated societies at Burton, Ingleton, Austwick,

For portrait of Father Woodhall see p. 281



**A LATE VICAR OF SETTLE.** Mr. G. K. Charlesworth sends the following appreciation of the Rev. R. C. Garnett, M.A., who for 12 years was vicar of Settle:—"The Reverend Richard Craven Garnett, M.A., Vicar of Settle from 1889 to 1901, died on 3rd March, 1926, at Chandlers Ford, Hants, aged 83 years. Mr. Garnett was a Trinity College, Cambridge, man, and represented his University as a long-distance runner in the University Sports. He afterwards read Theology with the late Dean Vaughan (whose pupils were known as "Vaughan's Doves") and was ordained Deacon in 1867 and Priest in 1869. His first curacy was at Leck 1867-1870, he was afterwards curate at Mansfield-Woodhouse 1870-1, Calverley-under-Bunbury 1871-3, and vicar of Delamere from 1873 until he came to Settle. In 1901 he left Settle to become rector of Salwarpe. During his vicariate of Settle the present Infant School was erected, and he earned the affection and esteem of all by his devoted work in the parish. He was particularly successful among the young people because they looked upon him as a sportsman, with the gun, the fishing-rod, after the beagles, or mountaineering he could hold his own with the best of them, and though his personal tastes were certainly those of a country gentleman the older people appreciated the fact that he never allowed his love of sport to interfere with his parish work, which always came first with him. Generous to a fault, a man willing to assist and work with or under anybody, among many good vicars of this parish none has been more respected and loved than Mr. Garnett.

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and other places. The societies at these places have died out and the chapels have been sold. And at Settle, for reasons that it is not easy to tell, the cause has very much declined. The chapel is now connected with the Skipton circuit and its pulpit is supplied from that source. Placed where it is, the chapel ought to be a centre for much useful work, and many in Settle would rejoice to see its agencies lifted into a vigorous activity again.

**ADULT CLASSES.** Adult Schools in connection with the Society of Friends have been in existence for 35 years, and have had so much to do with what has been healthiest and worthiest in the modern life of Settle that some account must be given of them here. The classes were founded by a trio of young Friends, Richard E. Tatham, Joseph Tatham and Ellwood Brockbank. The first two were the sons of the John Tatham to whom allusion has been made (p. 3c); and the third was then one of his apprentices. Richard Ecroyd Tatham, after leaving school, was for four years in his father's establishment, and then, that he might gain an extended knowledge of the business, was for two or three years with Mr. Joseph Rowntree, of York. Whilst at York he associated himself with the Friends in their Adult School work. On completing his twenty-first year he returned home, his mind filled with the idea that what he had seen done at York might, on a smaller scale, be done at Settle. The idea of the Adult Classes was Richard Tatham's; but the three youths were one in their efforts to turn the idea into fact. In a letter written in 1860, Richard Tatham says, "At intervals during the stock-taking Ellwood and I were arranging our

SETTLE, January 31st, 1870.

To THE PARISHIONERS OF SETTLE,—

With this we present to you the Annual Accounts of the "Weekly Offertory," the "Pew Rents," the Funds for the "Augmentation of Endowment," and for the "Alteration of the Church."

The amount collected at the Offertory in Settle Church, for the year 1869, has been less than that collected in any of the five preceding years. The sums collected have been annually, as follows:

1864	.....	215 0
1865	.....	244 2 9
1866	.....	317 9 5
1867	.....	271 19 11
1868	.....	273 6 1
1869	.....	190 17 5

The chief falling off has been in the item of "Collections for Special purposes," for which about £86 have been given in 1869 against an average of £135 in the preceding years. Had this deficiency been compensated by an increased liberality for the Poor or for the General Purposes of the Church, the result would have been less unsatisfactory; but the item of "Collections for General Purposes" has also been much below the average, being in 1869, £101 against an average of £125.

This deficiency may perhaps be partly accounted for by the large sum of money which has been contributed in the course of the year in the shape of subscriptions for improving the Interior of the Church. It is probable also that other causes, during the past year, may have helped to reduce the amounts of the weekly collections. We hope that these causes may soon be removed, or vanish.

We particularly desire that all offerings made in the Church shall be *purely voluntary*, but we are unwilling to measure the goodwill of the large number of persons who now assemble weekly in the Settle Church, by the small amount which was contributed there last year for the necessary expenses of the service and for charitable purposes. Although the payments to the poor, during the year, have been only about £40 against an average payment for the like purpose of £68, the balance against the Church Wardens has increased during the year from £2 13s. 11½d. to £4 6s. 3½d.

The Pew Rents have produced the sum of £93 18s. 3d.: the average income from this source being about £97.

The fund for substituting a Permanent Endowment in the place of Pew rents, has increased from £172 12s. 3d. to £233 5s. 2d.

The Account of the entire receipts and expenditure for the alteration of the Church which has been going on for five years, is presented with this. It shows a debt of £243 18 7½. Although the funds in our possession were not sufficient for the completion of the whole of the work contemplated, we have ventured to carry out the main designs of the Architect, and for that purpose have borrowed the remainder of the sum required, trusting to the evident improvement, not only to the appearance, but also to the comfort and convenience of the Church, to ensure a speedy repayment.

It is with great satisfaction that we observe the increased number of persons who now attend the services of the Church. Our earnest prayer is, that Almighty God may be pleased to bless our endeavours to promote His glory and the Spiritual welfare of His people in this place; that a devout and pure worship may be offered to Him in our Church; that the worshippers there may abound in good works to the honour of Our Blessed Saviour; and that peace, love, and concord may always reign among us.

W. F. PIERSON, *Perp. Curate.*

A. BREWIN,  
J. WINSKILL. } *Churchwardens.*



The Minister and Churchwardens in account with the WEEKLY OFFERTORY FUND, 1869.

Dr.	£ s. d.	Cr.	£ s. d.
To Collections for Special purposes, viz:		By Balance due to Church Wardens, 31st Dec., 1868	2 13 11½
For S. P. C. K.	£5 5 6	" Payment of Expenses for Divine Service, viz:	
" S. P. G.	8 9 11	For Lighting, from Oct. 1st, 1868,	
" Do. Deanery Sermon	5 3 10	to Dec. 31st, 1869	£25 6 6
" Additional Curates' Soc.	10 17 11½	" Warming	5 15 10½
" C. M. S.	10 3 7	" Organist and Blower	23 0 0
" Columbia Mission	12 3 2½	" Choir	5 10 2
" Ripon Dio. Ch. B. Soc.	10 7 1½	" Printing and Stationery	2 4 7
" Settle Ch. Alteration Fund	9 8 1	" Incidental expenses	3 8 11
" Do. Endowment Fund	14 7 11		65 6 0½
	86 7 1½	" Payments to the Poor	40 16 7
" Collections for General purposes	97 0 5	" Payment of Collections for Special purposes, viz:	
" Private Donations	2 8 0	For S. P. C. K.	5 5 6
" Offerings at Private Celebrations of Holy Communion	2 6 0	" S. P. G.	8 9 11
" Contents of Poor Box in Church	2 6 ½	" Do. Deanery Sermon	5 3 10
" Interest at Savings' Bank	2 13 4	" Additional Curates' Society	10 17 11½
		" C. M. S.	10 3 7
		" Columbia Mission	12 3 2½
		" Ripon Dio. Ch. B. S.	10 7 1½
		" Settle Church Alteration Fund	9 8 1
		" Do. Endowment Fund	14 7 11
			86 7 1½
" Balance due to Ch. wardens, 31st Dec., 1869	4 6 3½		£195 3 8½
	£195 3 8½		

Churchwardens in account with the PEW RENTS' FUND, 1869.

Dr.	£ s. d.	Cr.	£ s. d.
To Pew Rents for the half-year ending, 30th April, 1869, viz:		By Payment to Repairs Fund	
113 Sittings, at 7s. per Sitting	£19 15 6	For Clerk and Verger's Salary	17 10 0
162 " at 5s. 6d. "	22 5 6	" Expenses of Holy Communion	2 14 6
57 " at 4s. 6d. "	6 8 3	" Do. Archdeacon's Visitation	1 10 11
	48 9 3	" Washing Surplices, &c.	12 2
" Pew Rents for the half-year ending, 31st October, 1869, viz:		" Incidental Expenses	
89 Sittings, at 7s. 0d. per Sitting	15 11 6		
149 " at 5s. 6d. "	20 9 9		
71 " at 4s. 6d. "	7 19 9		
16 let for a period less than half-year	1 8 0		
	45 9 0	" Balance paid to Minister for his own use	63 3 9
	£93 18 3		£93 18 3

The Minister and Churchwardens in account with the SETTLE CHURCH ENDOWMENT FUND 1869.

Dr.	£ s. d.	Cr.	£ s. d.
To Money invested at Interest	150 0 0	By Balance, 31st December, 1869	233 5 2
" Interest on Do. for one year	6 0 0		
" Money in Savings' Bank, including Interest to Nov. 20th, 1869	23 1 6		
" Collection in Church, 1869	14 7 11		
" Don. Mrs. Kempson	3 3 0		
" Don. Rev. W. F. Pierson	36 12 9		
	£233 5 2		

The Commissioners appointed for the Alteration of Settle Church in account with the Fund for that purpose, contributed and expended during five years—1865 to 1869.

RECEIPTS.	1865	1866	1867	1868	1869	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
SUBSCRIPTIONS.						
Alcock, Wm					5 0 0	5 0 0
Barnett, W. H.		2 0 0				2 0 0
Birkbeck, Mrs. (the late)	20 0 0				50 0 0	100 0 0
" John	50 0 0					50 0 0
" Mrs.	5 0 0				10 0 0	10 0 0
" Joseph, and Mrs. J.					10 0 0	20 0 0
" Miss (Anley)	20 0 0				5 0 0	10 0 0
" John jun.		5 0 0			20 0 0	20 0 0
Bolland, Miss					10 0 0	10 0 0
Brewin, A.					5 0 0	5 0 0
Charlesworth, C. H.					1 0 0	1 0 0
Corsellis, Miss	1 0 0					5 0 0
Dawson, Rev. H.		5 0 0			5 0 0	5 0 0
Discount on Mason's Bill					10 0	10 0
Foster, Miss					16 0	16 0
Flower Show Prizes						2 0 0
Friend		2 0 0				5 0 0
Gloria Domini		5 0 0			5 0 0	5 0 0
Harrison, E. (the late)					5 0 0	5 0 0
Harger, Joseph (the late)	5 5 0				10 0 0	15 5 0
Haslewood, Rev. D.			1 0 0			1 0 0
Hartley, Geo. (the late)	20 0 0				20 0 0	20 0 0
" Mrs.						5 0 0
Haughton, Mrs. (the late)	5 0 0					1 10 0
Horner, M. (the late) proceeds of Certain Photographs	1 10 0				1 0 0	9 0 0
Jarry Misses	8 0 0					2 12 6
Kempson, Mrs.	2 0 0	10 6				25 0 0
Lambert Miss	25 0 0				1 12 0	3 8 9
Lent Savings						10 0 0
Morrison, W.	10 0 0					5 0 0
" Mrs.		5 0 0			5 0 0	5 0 0
No Bazaar					5 0	5 0
Parker, Stephen					115 0 0	242 11 8
Pierson, W. F. Rev.	30 0 0	80 0 0	12 18 2	4 13 6	115 0 0	1 11 0
Porter, Rev. A. S.	1 1 0				70 0 0	120 0 0
Robinson, Wm.	50 0 0				20 0 0	30 0 0
" Wm, junr,	10 0 0				30 0 0	58 5 0
" Rev. J.	25 0 0	3 5 0			1 6	3 9 2
Small Gifts	3 2 0	5 8				6 6 0
Simpson, R. (the late)	6 6 0				10 0 0	20 0 0
Stansfeld, Rev. J.	10 0 0					3 0 0
Tatham, Miss (New Street)	3 0 0					5 0 0
Thank Offering			5 0 0			1 0 0
Wilson, J.	1 0 0				5 0 0	5 0 0
Winskill, J.						
Interest	312 6 0	108 1 2	18 18 2	6 5 6	411 1 3	856 12 1
Church Collections	3 12 2	7 7 6			10 0	11 9 8
From "Repair Fund"	26 14 5	70 3 8	27 16 5½	56 5 8	9 8 1	190 8 3½
Sale of Old Material					25 0 0	25 0 0
					10 2 7	10 2 7
Balance	342 12 7	185 12	446 14 7½	62 11	2456 1 11	1093 12 7½
						248 18 7½
						1342 11 3

EXPENDITURE.	1866	1867	1868	1869	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Re-Building and Enlarging Organ, (Messrs. Forster and Andrews)	235 9 0			16 9 0	251 18 0
Decorating Do. (Bottomley & Sons)	149 12 3			158 0 0	307 12 3
Joiner's Bill, (Wilkinson)				56 9 1½	144 14 4½
Mason's Bill, (Tennant and Garnett)	88 5 3			6 19 3	12 15 9
Plasterer's Bill, (F. Young)	5 16 6				
Carried forward.	479 3 0			237 17 4½	717 0 4½



**EXPENDITURE—Continued.**

	£	s	d.	£	s	d.	£	s	d.	£	s	d.	£	s	d.
Brought forward.	479	3	0				237	17	4½	71	0	4½	17	8	7
Gas-Fitting, (Jackson) ..															
„ Standards, (Hart, Peard, and Co.) ..															
„ Burners.															
Printing, (Wildman) ..	2	0	6												
Tiles, (Maw & Co) ..	10	11	8							5	17	7			
Wool Work, (Brown & Son) ..	4	5	0												
„ (C. Wilkinson) ..	2	2	1												
Sundries ..	7	11	3												
Faculty ..	30	10	0												
Architect, (Healey & Brothers) ..	21	14	0							31	4	6			
Painter's Bill, (T. Horner) ..				5	12	0									
Polishing Seats ..										3	6	11½			
Felt for Seats, (Bilton) ..										24	3	6			
Decorating of Walls and Screen, (Bottomley & Sons) ..										162	7	3			
Warming Apparatus, (Haydon and Son) ..										54	0	0			
Interest ..							5	8	0	2	12	0			
Alabaster Pulpit ..	30	0	0												
„ Reredos ..	80	0	0												
Iron Screen ..										115	0	0			
<b>TOTALS.</b>	<b>677</b>	<b>9</b>	<b>1</b>	<b>5</b>	<b>12</b>	<b>0</b>	<b>5</b>	<b>8</b>	<b>0</b>	<b>654</b>	<b>2</b>	<b>2</b>	<b>1342</b>	<b>11</b>	<b>3</b>

To the Inhabitants of Settle and the Neighbourhood.

The Parsonage, Settle,  
St. Michael's Day, 1870.

MY DEAR FRIENDS,

Many of you will sympathize with me in a desire to do something for the moral and spiritual benefit of the large number of persons who have lately been brought among us for the purpose of making the new Railway.

There is *one* Scripture Reader appointed for the whole length of Line from Cleatop to Dent Head. He tells me that his whole time and strength are more than required for the Colonies settled on the moors north of Horton. He does not attempt to bring his labours into Parishes where there are Churches and Chapels close at hand. Yet very few of these men frequent Church or Chapel, however near to them.

I have therefore taken upon myself the risk of building near to the new Station Yard, a Mission Shed which I hope to open in a few days for the benefit of these men and their families. In this room I propose to conduct with the help of others, through the Winter months, Night School, Library, Reading Room, Lectures, Provident and Sick Clubs, &c., and (with the authority of the Bishop,) Divine Service.

I am happy in the co-operation of the Rev. G. Style; J. Thomson, Esq., Resident Engineer; E. Ferguson, Esq.; J. Ashwell, Esq.; and others among the Inhabitants and those connected with the works. But I am still short of money, materials and strength for the undertaking. The cost of the Building is to be £50. The expense of Lighting, Warming, and maintaining the room will be considerable, and the salary of an additional Curate must be added, without whom it is impossible that Sunday services can be properly supplied.

Feeling sure that there are many kind hearts among the resident inhabitants who would gladly help forward this undertaking, I adopt this means of informing all who may be interested in it of what is going on; and also of stating that any contributions of books suitable for a Library for Working Men, any assistance in teaching at the Night School, or Sunday School, or any gifts of money will be thankfully received.

I am, my dear friends,  
Yours very faithfully,  
W. F. PIERSON.

THE  
CHURCH OF THE HOLY ASCENSION  
SETTLE.  
General Statement of Accounts for the year  
ending 31st Dec. 1869.

No.		£	s	d.
2	Notes .....	10	0	0
64	Sovereigns .....	64	0	0
60	Half Sovereigns .....	30	0	0
4	Crowns .....	1	0	0
128	Half-Crowns .....	16	0	0
47	Floins .....	4	14	0
383	Shillings .....	29	3	0
601	Sixpences .....	15	0	6
123	Fourpences .....	2	1	0
415	Threepences .....	5	3	9
987	Pennies .....	4	2	3
608	Half-pennies .....	1	5	4
3	Fardings .....	0	0	0¾
2	Foreign Coins .....	0	17	8
		<b>£183</b>	<b>7</b>	<b>6¾</b>
		<b>3627</b>		

The various Coins and Notes contributed at the Offering during the year 1869 have been as follows:—



# THE PRESTON Temperance Advocate.

No 4.

APRIL, 1836.

ONE PENNY.

## TEMPERANCE.

Tune—"Hail."

Let the joyful news be sounded,  
Drunkards now have found a friend,  
And the hearts that deep were wounded  
Soon shall feel their sorrows end.

CHORUS.

Praise the Gospel—let us praise it  
For the works of love it brings.

Mercy on the hopeless beaming,  
Chang'd the vulture to a dove;  
Wives, whose tears for years were  
streaming,  
Smile to meet a husband's love.

Praise the Gospel, &c.

Children, who had none to bless them,  
Flying from their parents' face,  
Now have parents to caress them,  
And rejoice in their embrace.

Praise the Gospel, &c.



PREVENTION, after all, is better than cure. To effect this, we must begin with the YOUNG. In reference to domestic affairs, TOTAL ABSTINENCE should be considered the first and great commandment. It is a heavenly principle, and worthy of universal acceptance. This lesson should be taught in every nursery, in every parlour, and in every school in the kingdom.

Parents, grey-hair'd by their mourning,  
See their child to virtue won,  
And the prodigal returning,  
Now again is own'd a son.

Praise the Gospel, &c.

Thousands who from bliss were straying,  
Leave the course in which they trod;  
Now around the altar praying,  
Bow submissive to their God.

Praise the Gospel, &c.

When by all the earth deserted,  
Temperance wooed them with its love,  
And their downward feet averted  
To the paths that lead above.

Praise the Gospel, &c.

Tnos. P. HURST.

Cuttings from "The Preston Temperance Advocate"

### SETTLE.

The annual festival of this Society was held in the National School room, on Christmas Day. 250 persons sat down to coffee, and there were above 100 applications for tickets beyond the number that could be accommodated. The room was tastefully decorated with evergreens and artificial flowers, the latter being made and presented to the Society by one of its members, Mr. R. Maudsley. At the top of the room, a bower was constructed over the chairman's seat, enriched with a profuse variety of dalias, roses, tulips, and all the choicest favourites of the garden; and on either side were orange and apple trees, in full bearing, aptly representing the delightful fruits of temperance. The walls and roof were adorned with elegant festoons; and the whole was brilliantly illuminated by large chandeliers, exquisitely ornamented in the same manner. The effect was as if the season had suddenly changed from Christmas to Midsummer, whilst admiration was equally attracted to the beauty of the flowers and the elegance of their arrangement. After coffee, several suitable hymns were sung, and in the intervals the assembly was addressed, in a highly interesting manner, by different members of the Society. During the whole of the next day, the decorations formed an object of general attraction, most of the spectators marking their approbation by a donation to the Society's funds; and in the evening, the members of the Juvenile Society, to the number of 70, were plentifully regaled with coffee and cake, a tract was put into the hands of each, and, in conclusion, they were addressed on the blessings of a youth un sullied by dissipation, and the danger of the least compliance with drinking customs, and exhorted always to look upon the Temperance Society as a friend ready to support and encourage them in the time of temptation.

Christmas Day  
1835

### SETTLE.

DEAR SIR— I am desired by our Committee to send you some account of our present state, by way of letting the world know that we are still alive. We have now a considerable number of reformed characters, whose general conduct and zeal in the cause, are a credit to the society, and amply repay us for our exertions. Prejudice appears to be fast dying away, and a favourable feeling towards our principles is evidently pervading society to a very increased extent. Many drunkards also have come over to us of late, in a manner which leads us to indulge the hope that we shall be made instrumental in producing a much more extensive reformation than has yet been effected. On Thursday last, Oct. 6, our first tee-total wedding was celebrated: on which occasion, the bridal party were invited to tea at the Temperance Coffee House, and to all appearance the happiness of the evening was far from suffering any diminution from the absence of intoxicating liquor. Our present numbers are as follows:—

1836

Settle 258; Ditto, Juvenile 81; Long Preston 45

Austwick 22.

ROWLAND INGRAM.

Oct. 12, 1836.

Settle.—We had a very pleasant tea party of above 300 in the Market House, which was most tastefully decorated by some of our female members, on Christmas-eve, at which rational social enjoyment and a warm spirit of devotion to our good cause universally prevailed, and were seen harmonizing together in a manner truly gratifying. After the party, we had a meeting in the National School, which was well attended by the friends of the cause, notwithstanding the inclemency of the weather, and most impressively addressed by Messrs. Banning and Grubb, to whose exertions also during the following week we are greatly indebted for an increased feeling in favour of our principles, in various quarters.

Christmas Day  
1836

ROWLAND INGRAM Jun.

Settle.—On Whit-Monday, May 15th, a procession, consisting of 500 members, started from this place and moved on to Stamford, four miles distant, where a very large open air meeting was held, addressed by the Rev. R. Ingram, of Settle, and Mr. Swindlehurst, of Preston. The members were there furnished with a plentiful supply of currant bread and sampson. Mr. Swindlehurst addressed another meeting at Langeliffe, on their return. A meeting was also held at Settle, when a silver medal was presented to Mr. W. Elton. On Tuesday, the members went in procession to Gigglesworth, where they held another meeting. A fifth meeting took place, when the Rev. R. Ingram was presented with a splendid silver-mounted Bible. About 40 persons were added to the Society, which consists now of about 500 members.

1837