

I say only claim because want of means, when there is *real* piety, is not without its compensation. But what we need all round are well-lined heads, hearts and characters. The essence of Pharasaism lies in a low standard, fairly well fulfilled in a generally diffused sense of satisfaction, which forbids progress by crushing the motive from its source—a deadening satisfaction with the present condition. I long for that epoch to be repeated—that attractive epoch of primitive christianity when people can be religious *without pose and fuss*, and virtuous *without strain*. It is as unchristian to be proud of piety as of wealth, tho' perhaps not quite so vulgar.

Now whether I'm able to lift up folk in this neighbourhood (not to my poor level—I have no such horrid conceit as that—I am far too human in my characteristics not to make some mistakes—I am but a very human man, with a terrible share in me of what Mark Twain calls 'uman natur'—but) to the Church's ideal is not for me to prognosticate: my business is simply to hold up the spiritual and uncompromisingly christian attitude of our Church.

I don't expect the millenium to arrive in five minutes in a furniture van. I don't mind making an apparent fool of myself by boasting to clench my point. I never lose heart, because I'm quite sure that when I was ordained I don't think God would have made such an extremely inadequate man as myself a minister had He not intended to guide me. Unpopularity and suspicion are the penalties which always attach to the manifestation of a distinct and fresh individuality in any walk of life, especially in matters ecclesiastical. I never yet knew a parson wholly popular in the best and highest sense of the word where *vital* christianity was the *working* religion of that parish: that can only appeal to the real and spiritual amongst them, and must upset the worldly and unspiritual.

I share the common fate, and don't regard myself as any martyr, of almost all pioneers—of all whose writings and testimony are in advance of the average thought of the age, but those who live longest see most, and Time does Justice. I don't forget our common Master was in a minority of one. Everything pretentious He shrivelled up with the frown or smile of His irony: He detested hypocrisy for He was genuine and incorruptible: He never stooped to flatter the strong. There would be no one so unwelcome to come and reside in this neighbourhood as our Saviour. He would be altogether *outré*. They would say as did the Pharisees of old 'He hath a devil.' As Saint Gordon said 'whosoever acts after the true precepts of our Lord will be considered a madman' as when Felix so said to Saint Paul when Saint Paul 'reasoned of righteousness temperance and the judgment to come.' Amongst all the men I have ere now come across men could differ in opinion without gripping one another's throats like bulldogs and thinking one another bad—why even real friends may disagree in opinion *provided they have common ground of conscientiousness*.

What irreconcilables think of me is not the point: the point is what I think of them. I have happily such a saving sense of humour that these funny and petty incidents instead of irritating only refresh and exhilarate me. I bear malice to no one. If only folk would but cultivate a sense of humour they would be less thin skinned, would be not so easily offended and less offence would follow on remarks which are not meant to be other than straight. Folk are very fond of saying 'I spoke right straight to him, I did' but these very folk blub like babies and pother about like a set of palpitating peacocks when anyone speaks straight to them for their good! I am sure I pity them from the bottom of my heart. Well, my happiness—our happiness is neither made nor marred by any single thing or any single body *outside* our home: we are self-contained and our serenity is derived from a far higher source and from a far wider culture. We have it not in us to pose for anything but what we truly are. We are not of those who have a 'horror of home' and find home tame and monotonous. We are not so wanting in our right happy united natural home-life as to be obliged to be dependent on fickle fashion which is like a game of cards in which it is of the first importance to both sides not to reveal their hands: but the strain and the veneer and the revelation are made at last and then both sides find that they both intended to take one another in and did what they intended. If only folk would be reading more, they would be thinking more: so many folk are merely speaking in their sleep. Those who are themselves free from envy and guile gather round me I'm glad to see and that there is so much wordly opposition is proof that there is more spiritual work being done here than even I dared to think, and the opposition now includes in its armoury the sending of anonymous letters and reports to various folk up and down the Diocese and even country but as one Dignitary said to me 'these people condemn themselves by such unworthy methods. I and others who have proved you for many a long year can easily see through it all: you're evidently too strong for them and they fear you and dread your influence.' "The fact is the consciences of some are evidently beginning to work and they feel uncomfortable about it" writes another high authority. No man ever worked his passage anywhere in a dead calm. Let no man wax pale, therefore, because of opposition. By all the rules of public-spirited society I ought to shew a supreme and hearty contempt for all the gnattish 'goings on,' but I don't want to be too hard on what doubtless all arises from the want of *savoir faire*, so I just pity it all and forbear.

The day will come—it is only a matter of Time, the Unveiler of all things—when Truth will be seen if only for the reason that the sources of corruption will run dry. When that day does come and the parishioners of Giggleswick have their eyes properly opened, then Justice will be done to the unassuming dignity and inflexible resolution which Vicar Brocklehurst has tried, however imperfectly and blunderingly, to shew throughout in the interests of *vital* Religion and of the Church of England. "A true perception of the Gospel is the entire forgetfulness of self, utter absence of any pretension and the complete and entire refusal to accept the world's praise and judgment."

Giggleswick Parish Church War Memorial.

The beautiful old Church of St. Alkelda, Giggleswick, was filled to its utmost holding capacity last night week, the occasion being the dedication of the Chapel of Remembrance which has been erected in the Church in memory of those who sacrificed their lives in the war, the ceremony being performed by the Right Reverend Bishop Smith Taylor, C.B., C.V.O., D.D., Chaplain-General to the Forces. The Chapel and memorial tablets, together with the furniture, present a fine piece of work in English oak, and bear appropriate inscriptions.

A beautifully designed oak screen is the gift of Mrs. J. G. Robinson.

The reredos was presented by Mr. and Mrs. Marlor, in memory of their son, Lieut. E. Marlor, and his men of the Duke of Wellington's Regiment, "who gave their lives for their country at Bullecourt, on May 3rd, 1917."

Other gifts comprise a Holy Table by Mr. and Mrs. W. Brassington and family, "In loving memory of Lieut. W. H. Brassington, M.M., of the Tank Corps," the Book of Offices by Captain Herd and family, the Cross by Mrs. William Simpson, and vases by Mrs. Eric Marlor.

General Roger Tempest, D.S.O., of Broughton Hall, Skipton, unveiled the memorial panels which bear the names of the twenty young men connected with the parish who fell in the war, these being:

Banks, W. H.	Leeming W.
Banks, J. M.	Marlor E.
Brassington W. H.	Mason F.
Burrows H. W.	Penchy C.
Creighton G.	Pierce T. H.
Dyer H. F.	Piercy T. H.
Harper J. A.	Piercy A. G.
Jenkinson C. T.	Preston T. H.
Kilburn J. W.	Rayner N. R.
Leeming H. R.	Stackhouse W.

A guard of honour was formed by the Officers' Training Corps of Giggleswick School, in charge of Captain A. C. Dyer.

Subsequently the Bishop dedicated the Chapel of Remembrance in the following words: "To the Glory of God and in grateful memory of those who gave their lives for King and country and a righteous cause I dedicate this memorial. May all who look upon it realise the peace of sins forgiven: the joy of faithful service and the power of the endless life, to which may God vouchsafe to bring us all; through Jesus Christ our Lord. Amen."

This was followed by the sounding of the "Last Post" and the "Reveille." Rev. G. H. Brown (formerly Congregational minister at Settle) read the lesson, and appropriate music was rendered by the choir, under the leadership of Mr. A. Warren, the anthem being "Into the Silent Land." Mrs. Brocklehurst at the organ played "I know that my Redeemer liveth" and the "Hallelujah chorus" from the "Messiah." The Bishop gave a very appropriate address. The chapel has cost about £600, and it is expected that the fund will be completed as a result of the collection taken at the service.

202

GIGGLESWICK NATIONAL SCHOOL.

UNDER THE

Superintendence of the Rev. W. H. Coulthurst, Vicar.

SCHOOLMASTER--Mr. SMITH.

R U L E S .

- 1.—Any Boy or Girl above five years of age may be admitted into the School upon application being first made to the Master.
- 2.—The Children of Farmers, Trades-people, and Master Mechanics will have to pay three shillings per quarter, the children of Operatives one shilling, and those children whose parents are not resident in the Township five shillings.
- 3.—The payments are to be made in advance, on the first Monday in January, April, July, and October, or during the first week in each of these months otherwise the children cannot remain in the School.
- 4.—Each child is to pay one shilling a year towards defraying the expense for fuel, half of this payment to be made on the first Monday in November, the other half on the first Monday in March.
- 5.—The course of Instruction will embrace Reading, Writing, Arithmetic, Mensuration, the elements of Algebra, English Grammar, History and Geography, and particular attention will be bestowed on the Holy Scriptures, and the Church Catechism.
- 6.—Stationery used in the School to be purchased of the Master. Sixpence the quarter for Pens and Ink will be charged for those who learn to write.
- 7.—*The business of the School to commence at nine o'clock in the Morning, and close at twelve. In the Afternoon at half-past one, and continue until half-past four during the summer, but in winter only until four.*
- 8.—No child must be absent from School without leave, but if detained at home on account of sickness, the parent must acquaint the Master.
- 9.—Any child coming to School with dirty hands or face or uncombed hair, will be sent home again.
- 10.—All complaints must be made, out of School hours to the Master; who will always be wishful as far as is consistent with School management, to meet the views of the parents.
- 11.—The Parents are expected to give notice to the Master before a child finally leaves the School.
- 12.—No Boy or Girl will be admitted into the School until the Parents have received a copy of these Rules, and signified their willingness to observe them.

N. B. These Rules will be strictly adhered to.

JOHN WILDMAN, PRINTER SETTLE.

NATIONAL SCHOOL.

of the Managers held on
1, 1891, it was unanimously
the Fee Grant of 10/- a head,
average attendance of Children
fifteen years of age.

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of the Grant, it was
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alf of the Managers,
CULTHURST, (Chairman).

GIGGLESWICK NATIONAL SCHOOL.

—:—

At a Meeting of the Managers held on Monday, August 24th, 1891, it was unanimously resolved to accept the Free Grant of 10/- a head, per annum, on the average attendance of Children over three and under fifteen years of age.

And in order to make up the deficiency arising from the acceptance of the Grant, it was decided to make a uniform charge of One Penny per week, or One Shilling per Quarter. It was further pointed out that in order to maintain the efficiency of the School, it might be necessary hereafter to raise the fee.

The Managers wish to impress upon parents the necessity for the regular attendance of their Children, so as to secure the full benefit of the Free Grant and prevent, if possible, the need of increasing the weekly payment.

Signed on behalf of the Managers,

W. H. COULTHURST, (Chairman).

August 26th, 1891.

Gigglewick National School.—The annual visit of inspection was made on Friday, the 19th ult. by the Rev. T. W. Sharpe, one of Her Majesty's Inspectors of Schools. The Rev. R. Ingram, several of the Trustees, and other friends of the school were present. The examination of the children in the various subjects was very satisfactory. The Inspector particularly noticed the reading, as being good in all the classes. A little falling off was observed in the writing; but in Scripture, Geography, &c., English History, the answers showed considerable intelligence and very fair progress. The Inspector expressed himself pleased with the general appearance of the children. After the examination, he looked over the School-house, a very comfortable residence, which has been completed and occupied since the last annual visit. We hope it may prove an inducement to the excellent Master, Mr. Smith, to continue in his present situation, where he is doing so much good. The School-yard has also been improved; and an additional piece of ground, with a separate entrance, added for the girls. We subjoin the last published report from the minutes of the "Committee of Council on Education," "School-room very fair; floor wood; ventilation moderate; only windows. Play-ground fair. Desks parallel in two groups of two rows each; quantity fair. Furniture fair. Books good. Registers, admission, attendance, and Pence, well kept. Apparatus, discipline, instruction, and fitness for training apprentices, very fair. Organisation, five classes, the same for all subjects; Shape, three sides of square, collective groups for Religious Knowledge, Geography and Grammar; under certified Master and Sewing Mistress. There is a good deal of life and spirit, in this school. The master works hard, and is very popular. Both the order and attainments are creditable." Also the report of the Rev. W. Boyd, Diocesan Inspector, after his examination in December, last.

"An excellent School as before—Master very diligent and attentive—religious instruction very good—premises, &c. all very good." 1858

Report of the Rev. H. Adair Pickard, H. M. Inspector, received by the managers 29th March, 1866. Not only is the Elementary Knowledge very accurate, but the higher classes have a good knowledge of Geography and History. Their intelligence is also very great. The girls are particularly careful with their sums and pleasant in their manner. One or two showed some fairly good Needlework." My Lords have allowed the grant with considerable hesitation in consequence of the following Report from H. M. Inspector upon the instruction in Sewing:—"Sewing is not taught in the School-room but in the house of the Sewing Mistress which is only thirty yards from the School. It is superintended by a Committee of Ladies and attendance is entirely optional. Some of the girls showed very fair specimens, others none at all and said they did not attend the Sewing School." The terms of Article 51 (c) require that the girls be taught Needlework as a part of the ordinary course of instruction. My Lords hope to learn that arrangements will be at once adapted to meet the requirements of the Article. J. Hartley has passed a satisfactory examination but must endeavour to teach more fluently.

GIGGLESWICK NATIONAL SCHOOL

UNDER THE

GIGGLESWICK NATIONAL SCHOOL.

1858

1866

VICAR OF GIGGLESWICK IN WESLEYAN
PULPIT.

THE PROBLEM OF CHURCH UNITY.

The Rev. Theodore P. Brocklehurst, vicar of Giggleswick, occupied the pulpit at the Settle Wesleyan Church on Sunday evening, June 1st, when he preached from I Cor., ch. 12, vv. 5.8. "There are various kinds of gifts, but the same SPIRIT; various forms of official service, and yet one and the same LORD; diversities in work, and yet one and the same GOD."

"GIGGLESWICK-IN-CRAVEN."

(TO THE EDITOR OF THE "CRAVEN HERALD.")

Sir,—In Monday's issue of the "Yorkshire Post" there is a lengthy report of a sermon preached at the Settle Wesleyan Church last Sunday evening by the Rev. T. P. Brocklehurst.

This report has been so evidently written and despatched by Mr. Brocklehurst himself (probably before the sermon itself was delivered), that I feel bound, in the interests of historical accuracy, to make a slight correction. The preacher therein describes himself as "Rector of Giggleswick-in-Craven." This description is correct except that he is not "rector," and the name of the village where he ministers is not "Giggleswick-in-Craven." He receives no rectorial tithes and has not a shred of right to the title of rector, being merely a vicar, whilst the old village is simply "Giggleswick."

I have no criticism to offer on the sermon itself but (like everyone else in this locality) I have a great dislike to these recent inventions, and if Mr. Brocklehurst can substantiate either of these innovations I shall be glad to contribute £5 to his Church funds.

Yours, etc.,
THOS. BRAYSHAW.

Settle,
3rd June, 1924.

1867
Proposed Restoration

OF

GIGGLESWICK CHURCH.

At a Meeting of the Twenty-four held on 11th of April last, a Resolution was passed in favour of the restoration of the Parish Church, and at the next meeting, held on 16th of May last, a Committee consisting of the Rev. H. I. Swale, Mr. Hector Christie and Mr. C. H. Charlesworth, was appointed to obtain a Report on the state of the Church, a Plan for its thorough restoration, and an Estimate of the cost of the same.

In accordance with these resolutions a Report upon the works required for the complete Restoration of the Church was prepared by Messrs. Paley and Austin of Lancaster which has received the provisional approval of the Vicar.

The plan is entirely conservative and will maintain the existing characteristics of the structure as distinct from the internal arrangements. The estimated cost is £3000.



Giggleswick Church Restoration Fund.

THE preliminary appeal, issued in December last, on behalf of the above Fund, has elicited from many connected, either now or formerly, with the Church and Parish, strong expressions of approval of the undertaking, and hearty wishes for its speedy and complete success.

The Subscriptions received and promised (a list of which is enclosed herewith) amount to over £1,600, and further help will be given by many who are waiting to see how the attempt to raise the necessary funds progresses. There is therefore good reason to hope that the required sum (estimated at about £3,000) can be obtained.

Accordingly at a Meeting of the Twenty-four (The Rev. H. I. Swale in the Chair), held on the 30th of April, in the Vestry of the Church, to receive a statement of the progress of the Restoration Fund, and to consider what further measures should be taken with reference thereto, it was unanimously resolved that the following, viz. :—

* T. BRAYSHAW, STACKHOUSE, SETTLE	W. MORRISON, M.P., MALHAM TARN, BELL BUSK
* C. H. CHARLESWORTH, GIGGLESWICK	J. G. ROBINSON, CRAGDALE, SETTLE
H. CHRISTIE, J.P., LANGCLIFFE PLACE, SETTLE	* REV. G. STYLE, GIGGLESWICK SCHOOL, SETTLE
JOHN GELDARD, J.P., CAPPLESIDE, SETTLE	* REV. H. I. SWALE, INGFIELD, SETTLE,

should form a Committee in co-operation with the Churchwardens of the Parish, viz. :—

MESSRS. JOHN LISTER, SETTLE; W. G. PERFECT, STAINFORTH, SETTLE;
* A. R. ST. CLAIR RADCLIFFE, STACKHOUSE, SETTLE; R. HAYTHORNTHWAITE,
RATHMELL, SETTLE;

to solicit and receive further subscriptions.

The Committee desires to express its hearty thanks to those who have already promised their help, and to urge upon all others interested in the Parish, and in the preservation of our ancient Churches, the great necessity there is for undertaking the Restoration of the Church, and for carrying it on without delay in a complete and satisfactory manner.

The Vicar has stipulated that the necessary funds must be actually subscribed before any part of the work is commenced.

Subscriptions may be paid to, and promises will be received by, any member of the Committee; or they may be sent direct to "The Giggleswick Church Restoration Fund," at the Craven Bank, Limited, Settle.

Signed on behalf of the Committee,

H. I. SWALE.

16th May, 1888.

* These members of the Committee will gladly give any further information about the proposed restoration.

SETTLE,
29th June, 1888.

DEAR *M. Brockbank*

It has been decided to have a Loan Exhibition in connection with the Bazaar in aid of the Giggleswick Church Restoration Fund, which Exhibition will be held at the National School, Giggleswick, on Wednesday, and Thursday the 11th and 12th July.

I have been asked to take charge of this branch of the Bazaar, and I therefore venture to ask if you will be so kind as to lend anything for the purpose; Curiosities, Antiquities, Articles of Local or Historical Interest, Specimens of Handicraft, Carvings, Works of Art, in short anything of general interest, will be acceptable.

The greatest possible care will be taken of the things lent, and precautions will be taken to ensure their safe custody.

Should you be able and willing to comply with this request, I shall esteem it a great favor if any articles you are willing to lend, are left at the National School, Giggleswick, on Tuesday afternoon, the 10th prox., between 3-0 and 5-0 o'clock, or, on receiving an intimation from you, I will gladly send for them.

May I ask you to send, with the articles, a list of the things lent, and I would suggest that it would be very useful and convenient if a ticket be affixed to each exhibit, stating:

- (a.) Title or Name of Article.
- (b.) Name of Sender.
- (c.) Any note or remark referring to Exhibit.

I am,

Yours faithfully,

THOS. BRAYSHAW.

Giggleswick Church Restoration Fund.

THE Committee announce with pleasure that the Subscriptions to the above Fund (including the proceeds of the recent Bazaar) have reached the sum of £2,612 15s. 4d., as per accompanying list, and as the success of the movement is now assured they are anxious that the remainder of the required £3000 should be raised without delay.

All who sympathize with the object in view, and have not yet announced their Subscriptions, are earnestly invited to do so at once.

Subscriptions may be paid to, and promises will be received by, any member of the Committee, whose names are given below; or they may be sent direct to the Giggleswick Restoration Fund, at the Craven Bank Limited, Settle.

Signed on behalf of the Committee,

H. I. SWALE.

August, 1888.

COMMITTEE:

T. Brayshaw, Stackhouse, Settle
C. H. Charlesworth, Giggleswick
H. Christie, J.P., Langeliffe Place,
Settle
John Geldard, J.P., Cattleside, Settle
W. Morrison, M.P., Malham Tarn,
Bell Busk
J. G. Robinson, Cragdale, Settle

Rev. G. Style, Giggleswick School,
Settle
Rev. H. I. Swale, Ingfield, Settle
John Lister, Settle
W. G. Perfect, Stainforth, Settle
A. R. St. C. Radcliffe, Stackhouse,
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From an Etching by Edward J. Burrow.



GIGGLESWICK CHURCH RESTORATION.

SETTLE, NOVEMBER 23RD, 1888.

DEAR SIR,

At the first Meeting of the Building Committee appointed by "The Twenty-four" to undertake the Restoration of Giggleswick Church,

It was Resolved:—

- (1) That the hearty thanks of the Committee be conveyed to all Subscribers to the Restoration Fund.
- (2) That the Committee (endorsing the Vicar's condition that the necessary Funds should be in the Bank before the work is commenced), invite all Subscribers who have not yet paid their Donations to forward them to the Treasurer (C. H. Charlesworth, Esq., Settle), or to the Craven Bank, Settle, by the end of November.

(3) That a full list of Subscriptions be sent to every Subscriber.

In accordance with the above Resolutions, I have pleasure in sending you a list of Subscriptions to date, and would urge the importance of Resolution No. 2, on all who have not yet paid their Subscriptions.

The Committee hope shortly to be in a position to communicate to Subscribers what is proposed to be done, and to afford information to those who may be disposed to offer any special gifts, after the fabric of the Church has been put into a thoroughly satisfactory state, and the general Restoration completed.

I am,

Yours faithfully,

THOMAS BRAYSHAW,

Hon. Secretary to the Committee.

"MASONS' MARKS" ON GIGGLESWICK CHURCH.

W W W W

GIGGLESWICK ÷ CHURCH ÷ RESTORATION.

The Brethren of the "Castleberg" Masonic Lodge

PROPOSE TO GIVE A TRIPLE

ENTERTAINMENT

IN THE

✽ MUSIC HALL, SETTLE, ✽

ON

FRIDAY, DECEMBER 21ST, 1888,

IN AID OF THE ABOVE WORK.

THE PROGRAMME WILL COMPRISE

PART I.

CONCERT

IN WHICH SEVERAL OF THE BRETHREN WILL TAKE PART.

PART II.

LECTURE

By BRO. T. BRAYSHAW, on Local History (more particularly relating to Giggleswick Church), illustrated by Lantern Pictures.

PART III.

SULLIVAN'S WELL-KNOWN OPERETTA OF

"COX AND BOX."

The principal parts by Bros. Handby, Bygrave, and Stanley.

Doors open at 7-30 p.m. Performance to commence at 8 p.m.

CARRIAGES MAY BE ORDERED FOR 10-30 P.M.

PRICES:--Reserved Seats, 2/6; Front Seats, 1/6; Gallery, 1/-.

Plan may be seen and Seats reserved at the Craven Printing & Stationery Company's, on and after the 15th inst.

SETTLE,

March 5th, 1889.

DEAR SIR,

Giggleswick Church Restoration.

The Building Committee for the above work have now settled upon the plans for the same, and these involve the removal of all the galleries, seating the Choir in the Chancel, and placing the Vestry and Organ at the East end of the North Aisle. The Committee have therefore unani- mously resolved:

“That the petition for the faculty include a petition that the pew- holders, under faculties, in the galleries, and the occupiers of pews in the Chancel, be assigned pews in the body of the Church, on the same tenure by which they hold their pews at present.”

As I believe these alterations affect a pew or pews at present held or occupied by you, I shall be glad to hear from you that you assent to this arrangement. The plans are now on view and I shall be most happy to afford any information respecting the same that lies in my power.

I am,

Yours faithfully,

THOS. BRAYSHAW,

Hon. Sec. to the Building Committee.

GIGGLESWICK CHURCH RESTORATION FUND.

Statement of the Restoration Committee and Appeal.

The Committee desire to report that they expect the Restoration of the Church, which was begun in October last, to be finished by the end of the year. Divine Service in it will be resumed early in 1892.

The funds placed at the disposal of the Committee for carrying out the work, have amounted to £3625, and the Committee estimate the whole expense of the Restoration at £3735; so that about £110 is required to defray the cost of work already ordered.

This deficiency arises (i) from unforeseen but necessary repairs of the fabric (viz:—North and South Arcades £136, Foundations £16), and (ii) from structural alterations, costing about £100, for the provision of a larger Organ Chamber.

A Committee of Ladies of the Parish, having offered to give a new Organ to the Church, at a cost of between £400 and £500, the Restoration Committee felt that it would be the unanimous wish of the subscribers to the Restoration Fund, that a suitable Organ Chamber should be provided.

The Committee confidently appeal to subscribers and others, for additional subscriptions to enable them to meet this deficiency of £110.

But to complete the work of Restoration in an entirely satisfactory manner, the Committee feel bound to invite contributions also for the following objects:

- | | |
|--|------|
| 1.—The re-hanging of the Bells in the Tower, costing (say) | £ 50 |
| 2.—Improvements in the Church-yard, costing (say) | £ 60 |
| 3.—The purchase and putting up of a new Clock, costing (say) | £170 |
| 4.—Re-seating of the North Aisle, a work deferred for the present from want
of funds, costing (say) | £110 |

which the Committee think should be undertaken in the order given.

Adding these amounts to the £110 already mentioned, the Committee find that they could with advantage expend a sum of about £500 upon the Church and Church-yard before bringing their task to an end.

The extent to which they may be able to effect these improvements must depend upon the amount of subscriptions entrusted to them: they hope to be enabled to accomplish them all.

Subscriptions may be paid to, and promises of subscriptions will be received by, the Treasurer (C. H. Charlesworth, Settle), or they may be sent direct to “The Giggleswick Church Restoration Fund,” at the Craven Bank, Settle.

It is particularly requested that the enclosed slip be filled up and returned AS EARLY AS POSSIBLE, so that the Committee may make arrangements for doing what they can at once.

Signed by the Members of the Committee,

HECTOR CHRISTIE, *Chairman*
H. J. SWALE, *Vice-Chairman*
JOHN GELDARD
WM. HARTLEY
JOHN LISTER
CHAS. MARSDEN
WALTER MORRISON
W. G. PERFECT
A. R. St. C. RADCLIFFE
J. G. ROBINSON
GEORGE STYLE
C. H. CHARLESWORTH, *Hon. Treasurer*
THOS. BRAYSHAW, *Hon. Secretary*

23rd October, 1891.

GIGGLESWICK CHURCH.

In accordance with the resolution passed at the meeting of the Select Vestry on the 24th ult., a Case has been submitted to Dr. Tristram, Q.C., Chancellor of the Diocese, as to the appointment of Churchwardens for the various Townships comprising the Ancient Parish of Giggleswick; and the Chancellor has given his opinion that the Ecclesiastical Parishes of Settle, Stainforth, and Rathmell and Langcliffe (alternately) are still entitled to be represented by Wardens at the Parish Church of Giggleswick.

NOTICE IS HEREBY GIVEN that a Special Meeting of "The Gentlemen called the Twenty-four" (being the select vestry of the Parish), will be holden in the Vestry of Giggleswick Church, on Saturday next, the 6th day of May, 1893, at 12-0 o'clock at noon, for the purpose of appointing such wardens as yet remain to be elected.

THE CHURCHWARDENS.

MAY 3RD, 1893.

Giggleswick-in-Craven Parochial Church Council.

BALANCE SHEET January 1st to December 31st, 1928.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
To Balance on 31st December, 1928	6 13 3	By Organist and Choirmaster's Salary (9 months)	42 0 0
" Offertories to Church Expenses	112 0 6	" Organist and Choirmaster's Expenses (Contra)	30 0 0
" Donation	5 0 0		72 0 0
" Offertories for Special Objects—as per Contra:—		" Verger's Salary	5 8 4
" Missions to Seamen	1 0 0	" Insurance—Fire	0 9 0
" Church Missionary Society	1 5 0	" Do. Employers' Liability	5 17 4
" School of English Music	4 0 0	" Lighting and Heating—Gas	7 9 11
" Leeds Infirmary	5 5 0	" Do. do. Coke	21 9 7
" Choir Outing	3 0 0		28 19 6
" Bellringers	2 14 0	" Organ Tuning (1926—1927)	16 0 0
	17 4 0	" Organ Blowing	7 19 0
" Free Will Offerings to Church Expenses	18 16 4	" DISBURSEMENTS OF SPECIAL COLLECTIONS:—	
" Free Will Offerings—as per contra:—		" Missions to Seamen	1 0 0
" Church Missionary Society	1 8 9	" Church Missionary Society	1 5 0
" Society for the Propagation of the Gospel in Foreign Parts	1 8 9	" School of English Music	4 0 0
	2 17 6	" Leeds Infirmary	5 5 0
" Sale of Harvest Produce	1 0 0	" Choir Outing	3 0 0
" Organist and Choirmaster Augmentation Fund—as per Contra	30 0 0	" Bellringers	2 14 0
" Bank Interest	0 1 3		17 4 0
" Balance deficit	72 4 3	" Free Will Offerings—Contra:—	
		" Church Missionary Society	1 8 9
		" Society for the Propagation of the Gospel in Foreign Parts	1 8 9
			2 17 6
		" Choir Attendance Prize	1 0 0
		" "Messiah" Expenses (Music, Printing, &c.)	5 17 9
		" Labour (Churchyard)	5 2 0
		" Carting	1 12 6
		" Communion Wine	0 16 0
		" Music and Stationery, &c.	7 5 0
		" Sundry Payments	2 8 8
		" Bank Charges	0 2 6
		" Unpaid Accounts as per List	66 15 4
			£265 17 1

WM. M. SILVERWOOD,
Hon. Secretary and Treasurer.

Audited and found correct,
January 28th, 1929,
JAMES CLARK.

GIGGLESWICK SCHOOL,
NEAR SETTLE,
YORKSHIRE.

26 May 1899

My dear Brayshaw,
Many thanks for your very kind
and welcome note.

Yes, the appointment was made
thirty years ago today subject
to the approval of the Bishop.
People have been very kind to
me and I yield to no
nature in my affection for
Walter Craven.

You may like to see the
enclosed: but please return
it.

With kind regards I
am,
most faithfully yours,
P. Brayshaw
G. Style. P.T.O.

Seating of the North Aisle of Giggleswick Church

I have pleasure in reporting that the seating of the
North Aisle of Giggleswick Church was completed by
Messrs. Brassington Bros. and Corney to the satisfaction of
Messrs. Austin and Paley, (who prepared the working Draw-
ings, &c.,) on the 17th of December.

In thanking the subscribers to the Fund for their kind
help, I take the opportunity of reminding them that the whole
of the oak was provided about nine years ago by Mr. Morrison,
and that it has been thoroughly seasoned during the interval
which has elapsed.

My thanks are also due to the Vicar and Churchwardens
for permitting the work to be carried out.

G. STYLE.

31ST DECEMBER, 1897.

over