

ANNIVERSARY OF THE INSTITUTE

CONVERSAZION

In the ADULT SCHOOL-HOUSE, SETTLE

On Wednesday, September 26th, 1883, at 7

PROGRAMME OF ENTERTAINMENT

- 1 FIRST SYMPHONY... "Andante,"
Messrs. Buck, Dixon, Monk, Crone,
Horne and Overing.
- 2 SONG..... "Stranded".....
Mr. J. C. Thompson.
- 3 READING... The Trial Scene from the "Merchant
of Venice,".....
A Party of Ladies and Gentlemen.
- 4 THIRD SYMPHONY... "Minuet and Trio,".....
Messrs. Buck, Dixon, Monk, Crone,
Horne and Overing.
- 5 SONG..... "The Thorn,"
Dr. Williamson.
- 6 HUMOUROUS RECIT... "Mother Hubbard Sermon"
Mr. J. C. Thompson.

Chairman T. BRAYSHAW, 1

ADMISSION, 6d.; or by Tea Ticket, 9d., which may be had from any member of the Committee, or from

J. W. LAMBERT, Hon. Sec.

PROGRAMME.

- DUET MISS ELLIS & MR. DIXON.
SONG..... "The Raft"MR. E. HANDBY.
GERMAN SONG... "Mutterseelenallein" ..HERR SCHENEMANN.

"A Talk about Cyprus".....Dr. BARRY.

- SONG..... "Good Company"Mr. E. HANDBY.
TRIO..... MISS ELLIS, DR. BUCK & MR. DIXON.
SONG..... "In the Cloister" MISS ELLIS.
FRENCH SONG.... "Oiseaux Légers" ..HERR SCHENEMANN.

Supper about 8-30 in the Adult School-house.

Election of Officers and Committee, and Sale of Papers afterwards.

Tickets for the Supper may be had at Messrs. J. TATHAM AND SON'S or at Mr. JAS. JACKSON'S up to Tuesday evening.

INSTITUTE.—The first anniversary of the institute was held in the Wesleyan school-room on Wednesday evening last. Mr. T. Harrison, of Manchester, occupied the chair. There was a good attendance. The following programme was gone through:—Duet, Miss Ellis and Mr. Dixon; song, 'The Raft,' Mr. E. Handby; German song, 'Mutterseelenallein,' Herr Schenemann; song, 'Good company,' Mr. E. Handby; trio, Miss Ellis, Dr. Buck, and Mr. Dixon; song, 'In the cloister,' Miss Ellis; French song, 'Oiseaux légers,' Herr Schenemann.—Dr. Barry, inspector of the Local Government Board, who has recently returned from the Island of Cyprus, at which place he held the appointment of Sanitary Commissioner, took part in the programme by giving "A talk about Cyprus." Referring to the insects which infest the island Dr. Barry stated that on one occasion whilst inspecting a prison he had to be accompanied by a person whose business it was to brush him down, so numerous were the fleas. The prison officials told him that it would not do to exterminate these pests, as "the prisoners would then have nothing to do." On leaving the gaol the doctor's suit, which was white on entering, was found to be perfectly brown. An interesting and graphic description of the country, the natives, their creed, costumes, and habits was given, and on Dr. Barry resuming his seat he was loudly applauded.—The musical part of the programme was excellently rendered. A supper was afterwards served in the Adult School-house for members of the institute, and about 50 persons partook of it. Mr. Thomas Brayshaw presided. Afterwards the annual business meeting of the institute was held.

A RUPTURE AT THE INSTITUTE.—An unpleasant dispute at the Settle Institute has led to the defection of many members, some of whom have joined the two political clubs in the town. About twenty years ago the Settle Adult Sabbath Classes (which were founded in 1860) opened the Institute in premises adjoining the Adult School-house, and all the members of the classes above the age of sixteen were able to join it without election, the new departure being primarily for their benefit. The public were also admitted to the privileges of the Institute upon payment of an annual subscription, and an excellent library has been got together, partly through gifts made by generous donors. Upon the members of the Institute, who do not also belong to the Adult Classes, proposing recently to remove the library to other premises, the movement was successfully resisted by the members of the Adult Classes, who proved to be numerically the stronger body of the two. The Adult Classes contend that the Institute and all in it belongs to them, as it was opened primarily for the benefit of their members. The independent members deny this; they say it was opened for the benefit of the public, irrespective of any sect, and as evidence point to a minute entered on the books of the Adult Classes in 1895, and signed by the Clerk to the Friends' Meeting, to the effect that the furniture of the room (the Institute) belongs to the Adult School, except the bookcase, library, and door mats. They say also that there is nothing in the Adult School reports to show that any of the Institute funds have passed through their books. In the Adult School report for 1884-5 it is stated that "the unsectarian and non-political character of the Institute is well maintained." There is also a minute in the Institute books made in August, 1889, "That the Adult School library be used in addition to our own for six months, the Institute to pay 30s. per year for use thereof." This, it is also contended, shows that the Institute library was distinct. At a subsequent private meeting of the independent members it was decided to withdraw in a body from membership of the Institute. Many have joined the Conservative and Liberal Clubs. 1902

TO THE SUBSCRIBERS & PEWHOLDERS
OF
ASCENSION CHURCH.
SETTLE.

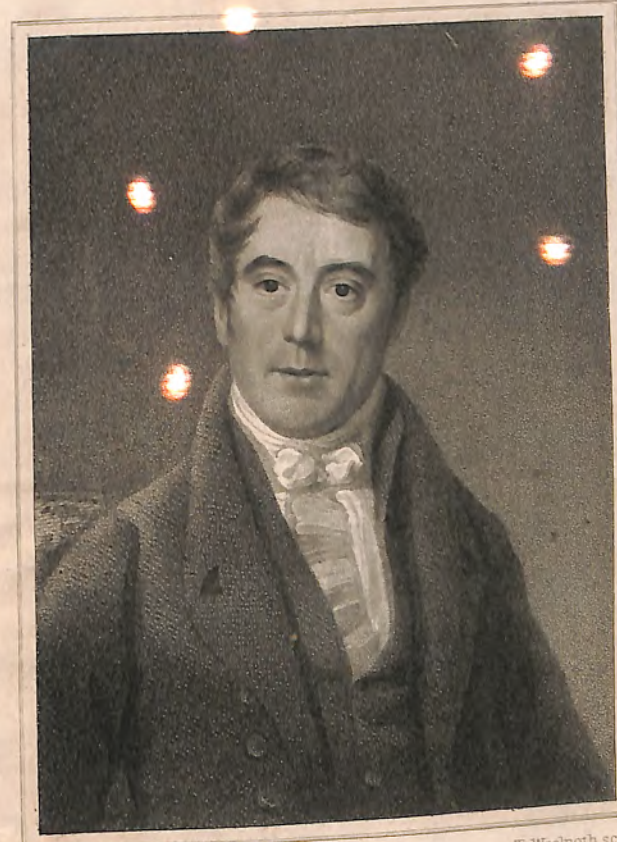
The Churchwardens have great pleasure in announcing that the Church is now free from DEBT, including the expences of the warming apparatus recently finished. And that a contract is entered into, for a new and powerful Organ, proposed to be erected during the present year, the expence of which is provided for.

Full particulars of the Expenditure will be furnished to the Subscribers and Pewholders during the ensuing Spring.

The Churchwardens also take this opportunity of informing the Seat Holders, that the Years Pew Rents, (ending November 1st. 1840,) which was collected in advance Feburary 3rd. 1840, was given by the Rev. H. I. Swale, Incumbent, towards liquidating the then remaining Debt on the Church.

Settle, Nov 9th 1840.

over.



Wageman del.

T. Woolnoth sc.

GEORGE BIRKBECK, M.D.

*President of the London Mechanics Institution.
Patron of the Glasgow Mechanics Institution
and President of the Meteorological Society, &c.*

see page 378

ASCENSION CHURCH SETTLE.

NOTICE.

Attendance will be given on Thursday next the 12th. Inst. in the Vestry, from 12 to 4 O'clock to receive the half Year's Pew Rents in advance ending May 1, 1841, and 20 per cent voluntary Rate as passed unanimously at the Public Meeting, held April 20th. 1840.

THOMAS HARDACRE, }
WILLIAM BILTON, }
CHURCHWARDENS.

Settle November 9th. 1840.

N. B. The Churchwardens will be at liberty to relet any Pew, the rent of which remains unpaid after Nov. 21st. 1840.

Received the 1/2 of £100 of *Mr J. Easton* the
Sum of *£17/6* Rent - *20cts 3/4* together *24/* for half Years Rent
and 20 per cent voluntary Rate in advance, for the current half Year ending May 1st. 1841, for Pew No. 8

This Paper must be presented at the time of Payment.

Wm. Hardacre

24/11/40



Wageman del:

T. Woolmoth sc.

GEORGE BIRKBECK, M.D.

President of the London Mechanics Institution.
Patron of the Glasgow Mechanics Institution
and President of the Meteorological Society, &c.

see page 378

THE
 LORD BISHOP
 OF
 BIPON,

Has appointed to Consecrate the New Church, at Settle,
 On Friday, the 26th of October, 1838,
at 11 in the morning
 On which occasion, his Lordship is expected to Preach.

A Collection in behalf of the Funds of the Church, will
 be made after the Service.

WILDMAN, PRINTER, SETTLE.



316

Cont - from p 260

SETTLE.

41

In 1881 the congregation materially strengthened its position by the erection of a Sunday-school, containing several class-rooms. This was during the superintendency of Mr. Joseph Harger, an excellent portrait of whom looks down from behind the superintendent's chair.

New In the Spring of 1892 the idea of a new Church chapel took shape. The need had been long felt, but there had been much difficulty as to the site. But as so many residences had sprung up between the railway and the river, and ground, at a short distance from the viaduct, was offered, it was decided to buy it and to build there. The Good-Friday circuit gathering of 1892 will be historic amongst the Settle Wesleyans. The scheme was then launched; and, under the genial urgency of the Rev. J. Woollerton, promises to the amount of £656 were made. This ensured the ultimate success of the movement. Plans by Mr. J. Wills, of Derby, were accepted; and the new building was commenced in 1893, Messrs. Harger Brothers holding the contract for the whole work, and Mr. J. Hardy the sub-contract for the stonework. We quote the following particulars from the "Architectural description of the Church" as given in the *Circuit Magazine*.*

"The style of the building is Early Gothic. The plan of the church is cruciform, being 60 ft. 6 in. long, by 35 ft. 9 in. wide across the transepts, which are constructed for future extension. There is a chancel, and on one side of it an organ chamber, the choir being located in one of the transepts. The fittings of the church are in pitch-pine, the pulpit and reredos being very handsome.

* The tower rises to the height of 70 ft.
 * October, 1893

c

The chancel window is in stained glass, and is very handsome, being the gift of Mr. T. Dixon, in memory of the late Mrs. Dixon, and the Misses Towler.

"The church seats 352 adults, or a mixed congregation of 470 persons."

The total cost was £2400, the whole of which, with the exception of a small loan, has been defrayed. The opening service was held on September 21st, 1893, when the Rev. Charles Garrett, preached on the words "I beseech Thee, send now prosperity." It goes without saying that their new church has added greatly to the strength of the Wesleyans in the town and circuit, and has brought them opportunities such as they had not known before.

CHURCH OF ENGLAND. It is not a little strange that in so wide an area as the Ancient Parish of Giggleswick, church-extension was so long delayed. For several centuries the old Church stood alone in the parish, and was evidently thought equal to its needs. In former generations a few miles' walk was a trifle; and if church-goers were in those days as they are in these, the most regular and punctual attenders were those who had the longest distance to travel. Still it is rather strange that it had got well on into the present century before any new churches sprang up, and the old Church could be called the mother-church of the district. Nonconformists had been building their chapels, but the Church of England had made no move. But towards the middle of the present century, there was a vigorous "forward movement," which resulted in churches being built at Settle, Stainforth, Langcliffe, and Rathmell; and in the formation of several ecclesiastical districts within the parish of Giggleswick.



SETTLE,

May 14th, 1887.

SIR,

The Inhabitants of this town having failed as yet to agree upon any permanent memorial of the Queen's Jubilee, a Vestry was held on May 6th, and unanimously resolved, that an effort be made to provide a Peal of Bells for the Church of the Holy Ascension, Settle.

The Tower has been thoroughly examined by the well-known Yorkshire Firm of Church Bell-hangers, Messrs. Mallaby, of Masham; and is pronounced by them strong and substantially built, and altogether suitable in height and dimensions for a peal of six bells. The total cost of such a peal (inclusive of the bell already in the tower), with all requisite fittings, is estimated by them at £360. Other necessary expenses will, it is calculated, raise the sum to £450.

The London founders, whose bells are hung by Mallaby, are Messrs. Warner, of Cripplegate.

It is hoped that not only residents and neighbours, but also persons at a distance, connected with Settle, will cordially approve and contribute to this memorial scheme.

The favour of an early reply is requested.

We are your obedient Servants,

JACKSON MASON, VICAR.

THOMAS CLARK, } Churchwardens.
JOHN HANDBY, }

Committee :

James W. Edgar
John Lister
J. W. Shepherd
J. H. Greenwood
Robt. Grime

John Birkbeck, junr.
A. Brewin
C. Benson
M. Mason

C. W. Buck
E. Handby
T. Holmes
F. C. Stanley
C. Walker Parker

A. W. M. CLOSE, HON. SEC. & TREASURER.

PSALM AND HYMNS
TO BE SUNG AT THE
CONSECRATION OF ASCENSION CHURCH,
SETTLE.

AFTER THE CONSECRATION SERVICE AND IMMEDIATELY BEFORE MORNING SERVICE.

100TH. PSALM.

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
Come ye before him and rejoice.

The Lord ye know is God indeed,
Without our aid he did us make;
We are his flock, he doth us feed,
And for his Sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto:
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

HYMNS.

BEFORE THE SERMON.

This house to thee in faith we give,
To Thee this Temple, Lord, we yield;
Vouchsafe the offering to receive,
And be it with thy presence filled.

Here, when thy people seek thy face,
And dying sinners pray to live:
Hear thou in Heaven, thy dwelling place,
And when thou hearest, Lord, forgive.

Here, when thy messengers proclaim
The blessed Gospel of thy Son;
Still, by the power of His great name,
Be mighty signs and wonders done.

Thy glory never hence depart;
Yet choose not, Lord, this house alone;
Thy kingdom come to every heart,
In ev'ry bosom fix thy throne!

AFTER THE SERMON.

Behold the mountain of the Lord
In latter days shall rise,
Exalted high above the hills,
And draw the wond'ring eyes.

To this, the joyful nations round,
All tribes and tongues shall flow;
"Up to the hill of God," they'll say,
"And to his house we'll go!"

The light that shines on Zion's hill
Shall lighten ev'ry land;
The King who reigns in Zion's towers
Shall all the world command.

Then come ye favour'd of the Lord,
To worship at his shrine;
And humbly walking in his light,
With holy beauty shine.

WILDMAN, PRINTER, SETTLE.



Settle Church. Interior.

43

SETTLE MONTHLY MEETING.

From our Monthly Meeting held at Settle ye 22nd of ye 10th Month, 1704, to ye Quarterly Meeting at Yorke. These

Dear friends,— According to the request of ye 2nd Days Morning Meeting in London, we have had under our Consideration the most Remarkable Passages wch we can Remember, touching ye faithful Labourers in ye Gospel of Christ, and the Effectuall Services of ym yt were first Instrumentall both in gathering and settleing ye Meetings now belonging to Settle Mo. Meeting, which take as followeth.

Before the Testimony of Truth or ye way of Worshipping God in spirit, was Publishd or Declared in this Latter Age, by ye Messengers and Servants of ye Lord in these parts of the Country. There was much Talke and Discourseing of a People yt were scattered up and Down ye Country, and more Especially in ye West and Northern Parts thereof, that Differed fro other People in their Beleife Concerning the Principles of Religeon and Worshipping of God, and for the most Part they were Slanderd, Vilified, and evil spoken of, saying yt ye false Prophetts were now comeing wch were spoken of in ye Scriptures. But there were some who Pondered these Sayings and were desirous to Know ye certainty thereof.

SETTLE. And in Process of time in or about ye Year 1652 or 1653 it was so ordered yt one of ye Servants or Messengers of Jesus Xt Namely William Dewsbury Came to a Town called Settle, in the West Part of Yorkshire, on a Markett Day, and stood upon ye Cross and Proclaimed ye Terrible Day of Ye Lord, that was hastening and Comeing upon ye ungodly and Workers of Inequity, but he was soon Pulled Down, and a Great Tumult was made, and he was much beaten and Abused, but after some time, being taken notice of by a young man, whose name was John Armistead, who is Yet Liveing, was Invited to goe with him to his Mother's House, whose name was Alice Armistead, being a Widdow, whither he went and Lodged there. And in the Evening divers People were gathered to ye house, it being in ye sd Town, unto whom he fervently Bore Testimony against ye fruitless profession of Religeon yt was amongst People at yt time, and Dirested People to yt measure of Grave and Gift of God's Holy Spirit Christ, called John Camm, came into ye sd Town, on a Markett Day, and in ye Market Place began to Preach ye Doctrine of Repentance and ye way of Life and Salvation unto the People, but they soon fell upon him with Violence and did beat and abuse him very much, so yt he received many stroaks. Yet there were some yt Indeavoured to bear of some Blowes, and to Rid him out of their Hands. And after some time, he was Conducted to the House of John Kidd, in Upper Settle, where there was a meeting in ye Evening, and the things relating to the Kingdom of God were Plainly Laid Down by him.

Now these Servants of the Lord did not go away without Leaving some Impressions upon the Soules and Spirits of some of ye Onhabitants of ye sd Town, so yt they were Convinced and Come to witness ye Day of God's Power, wch Broak forth more and more amongst ym. Notwithstanding all ye Cruelty yt was used against the Servants of the Lord, so that there was a People Gathered from the worlds Ways and Worship to Worship God in Spirit, who for yt end and purpose mett often together for Divers Years from House to House; and many were Convinced of ye Blessed Truth, and Added to them who at first Believed so yt their number increased considerably. And in their own hearts, whereby they might be taught how to Worship God acceptably in his own Spirit.

And not long after this, it was ordered yt another Servant and Minister of ye Lord Jesus process of time a Publick Meeting House was Buildd by ye sd People in ye Town of Settle, where a Meeting is settled and kept known by ye Name of Settle Meeting at this Day.—Yorkshire Weekly Post.

WEDDING FESTIVITIES.—On Thursday, May 21th, Mr. Joseph Tatham met the members of the Settle Adult Sabbath Classes and their wives, at Supper in the Mechanics' Hall, to celebrate the occasion of his marriage, and to introduce his bride to them. About 120 of them sat down to an excellent repast. The room was most tastefully decorated by the scholars with wreaths and bouquets; beautiful vases of hot-house and other flowers adorned the tables evidently bearing the tokens of gentle and tasteful fingers. Several light and pretty banners were suspended from the galleries, among the inscriptions upon them Tupper's words being prominent "Seek a good wife of thy God, for she is the best gift of His providence," another being "Do noble deeds, not dream them all day long." Mr. Joseph Tatham addressed a few words of hearty welcome to them on assembling, quoting the command "Rejoice with those that do rejoice" as being applicable to that gathering; he had looked forward to it for a long time and he hoped all would spend a happy evening. Full justice was done to the provision, indeed it was a treat to see the bright faces and keen appetites of all around you. Supper over Mr. James Winskill stepped on to the platform and in a few well chosen and appropriate words thanked Mr. Joseph Tatham on behalf of the company for his kindness in entertaining them and expressed their hearty good wishes for himself and his bride, presenting him at the same time with a beautiful skeleton timepiece bearing the following inscription. "Presented to Joseph Tatham by the members of the Settle Adult Sabbath Classes on the occasion of his wedding, May 3rd, 1866, in grateful acknowledgement of his long services as teacher." In acknowledging the gift Mr. Tatham expressed how much it would be valued by both of them and assured the scholars how willing he and his colleagues would ever be to promote their interests in every way. He then introduced his brother-in-law, Mr. Harrison, of Manchester, who for about an hour maintained a lively attention by an amusing account of a trip through Holland. He illustrated the customs of the people by numerous Dutch toys and with his constant strain of anecdote and amusing incident kept every one in good humour. A hearty vote of thanks to the Lecturer and a few words from the host closed a pleasant evening—he intimating that he hoped he might some time before very long meet them on a similar occasion.

THE NEW BURIALS BILL.—On Sunday, the remains of the late Sarah Stockdale, for many years the keeper of the Wesleyan chapel, Settle, were interred in Settle churchyard. The funeral service was read by the Rev. Robert Cass, Wesleyan minister, Settle, and a considerable number of spectators were present. It is not true, as reported, that the Rev. W. F. Pierson offered his services or the use of the church; the fact is that prior to the funeral he called upon the Rev. R. Cass and expressed a hope that any unpleasant feeling might be avoided, and offered the use of the ropes and planks, but refused to allow the church to be opened or the bell tolled. Feb. 1881.

PRESENTATION.—On Friday 26th, the day of the breaking up for the Midsummer Holidays at the Settle National Schools, the Rev. W. F. Pierson, Incumbent of Settle, was presented with a very handsome Inkstand in Walnut inlaid with Silver, and bearing the following Inscriptions. "Presented to the Rev. W. F. Pierson, Perpetual Incumbent of Settle, by the Teachers and Scholars of the Sunday School, as a mark of their grateful respect and esteem, June, 1857. This reside at the new Parsonage was presented in the presence of the assembled Schools, by Wm. Robinson, Junr., Esq., in a very appropriate speech, which was acknowledged with overflowing feelings by the worthy object of their love and respect.

To Masons, Carpenters, Joiners, Builders, PLASTERERS, GLAZIERS, &c. &c.

TO BE LET BY TENDER.

THE BUILDING and COMPLETION of the works of a PARSONAGE HOUSE, at Settle, agreeable to the Plans and Specifications, which may be seen on application to Mrs. Hartley, at the Golden Lion, Settle.

Sealed Tenders for the different parts of the work, to be delivered to J. HARTLEY, Esq., Catteral Hall, on or before Saturday, November 17th, 1855.

To the Congregation at the Church of the Holy Ascension, Settle.

MY DEAR BRETHREN,

You will probably have heard that the Weekly Offertory has been adopted lately in many of the principal churches around us, as a means of gathering the contributions, of the congregations who assemble in them, for the support of public worship, and for other benevolent and charitable purposes.

I have consulted with our Churchwardens, and we are of opinion that it is desirable to make the experiment of adopting this method of collecting alms at Settle.

We propose to do away with all other collections in connexion with the Church, such as the Voluntary Rate, Subscription for Organist's Salary, and Charity Sermons; retaining only, for the present, the Pew Rents, and these it is hoped may in the course of years also be redeemed, if the plan succeeds.

It would occupy too much space here to enter into details of the plan which we propose to adopt, but it will be fully explained at a Meeting of the holders of sittings in our Church, an invitation to which I herewith inclose, and which I hope you will be able to attend.

In case you should not, I venture here to recommend the Weekly Offertory to your favourable consideration.

It is the most scriptural method of collecting offerings for religious purposes. St. Paul has given this rule for Christian Churches. "Upon the first day of the week, let every one of you lay by him in store, as God has prospered him."

1835

Proposed Church at Settle.

In consequence of the very liberal offer made by Mr. WILKINSON of Hellifield and Mr. TENNANT of Riddings, and their Sisters, to contribute five hundred pounds towards building and endowing a Church at Settle, and of the further kind offer of Mr. WILKINSON to give a Site for the same in Upper-Settle (if approved of):—a public Meeting was holden, pursuant to notice, at the GOLDEN LION INN, on TUESDAY the 17th of FEBRUARY 1835, to consult upon the measures proper to be adopted for enabling the Inhabitants to avail themselves of those munificent offers without delay.

The Rev. ROWLAND INGRAM B. D. having been called to the Chair, the cordial thanks of the Meeting were unanimously voted to Mr. WILKINSON, Mr. TENNANT, and their Sisters, for the very generous offers abovementioned.

A Subscription was then commenced, for carrying the objects of the Meeting into effect: and a Committee was appointed, to solicit and collect further subscriptions, and to take the subject of a Site into consideration: and it was resolved that Mr. WILKINSON and Mr. TENNANT should be Honorary Members of the Committee, whenever they might think proper to act.

At the close of the Meeting, the List of Subscriptions was as follows.—

	£	s	d
Mr. Wilkinson, Mr. Tennant, and their respective families,	500	0	0
The Miss Dawsons, <i>Marshfield</i> ,	200	0	0
The Rev. John Clapham	100	0	0
Thomas Clapham	100	0	0
John Peart	100	0	0
The Craven Bank	50	0	0
Wm. Bolland	50	0	0
John Moffat	50	0	0
John Preston	20	0	0
H. J. Swale	10	0	0
A. Stackhouse, <i>Settle</i> ,	5	5	0
E. Hardacre and Son	50	0	0
Wm. Robinson	10	0	0
Rowland Ingram	5	5	0
John Howson	30	0	0
A. Stackhouse, <i>Stainforth</i> ,			

By Order of the Committee.

ROWLAND INGRAM, Jun. } Secretaries.
Wm. ROBINSON,

Further Subscriptions will be received by the Secretaries, and at the Craven Bank.

Church Projects. The start was made, and the first impulse in this "forward movement" was given, by an offer of five hundred pounds towards the erection and endowment of a Church at Settle. This offer was made by Mr. Wilkinson, of Hellifield, and Mr. Tenant, of Riddings, and their sisters. The idea was promptly and heartily taken up. A meeting of sympathisers was called, and was held on February 17th, 1835, at the Golden Lion Inn. Amongst those present were the Revs. John Clapham, Rowland Ingram, B.D., and H. J. Swale; and Messrs. Thomas Clapham, J. Peart, W. Robinson, W. Bolland, John Preston, and John Howson. The Rev. R. Ingram was voted to the chair, and a committee was appointed to solicit subscriptions and consider the question of site for a new Church. The meeting proved its own earnestness: contributing £1370, and to this amount, Mrs. Swale, of Langcliffe Hall, added £1000.

Choice of Site. The committee thus appointed were certainly wise in their choice of site. The Church is in every sense admirably situated. Even the railway-embankment, which at first sight seems unpleasantly near, and shuts the west side of the valley out of view, is not an eye-sore, but rather gives an aspect of quiet and retirement to the Church. And if the founders had known that Settle was destined to grow and spread towards the river, they could not have chosen a better position.

Consecrated in 1838. The Church was built in 1837, and was consecrated on October 26th, 1838. The style of architecture is the Early English, from designs by Thomas Richman. The Church has all the appearance of being well and substantially built. It has

chancel, nave, and bell-tower. The pulpit is of alabaster. There is sitting-accommodation for six hundred people. In the chancel there is a window to the memory of Mrs. Swale, who died in 1859, and who had been, as stated above, the chief contributor to the endowment-fund.

The first The power of nominating the incumbent Trustees. was vested in five trustees. These were, in the first instance, John Clapham (the then Vicar of Giggleswick), Rowland Ingram (the Headmaster of the Grammar School), Anthony Stackhouse, John Preston and William Bolland.* The Vicar of Giggleswick and the Headmaster of the Grammar School are ex-officio trustees and patrons. In case of the death or resignation of either of the other three, the surviving trustees are required to fill, within two calendar months, the vacancy; and in the event of their neglecting to do this, the election rests with a majority of pew-holders; only those being entitled to vote who severally rent at least one whole pew.

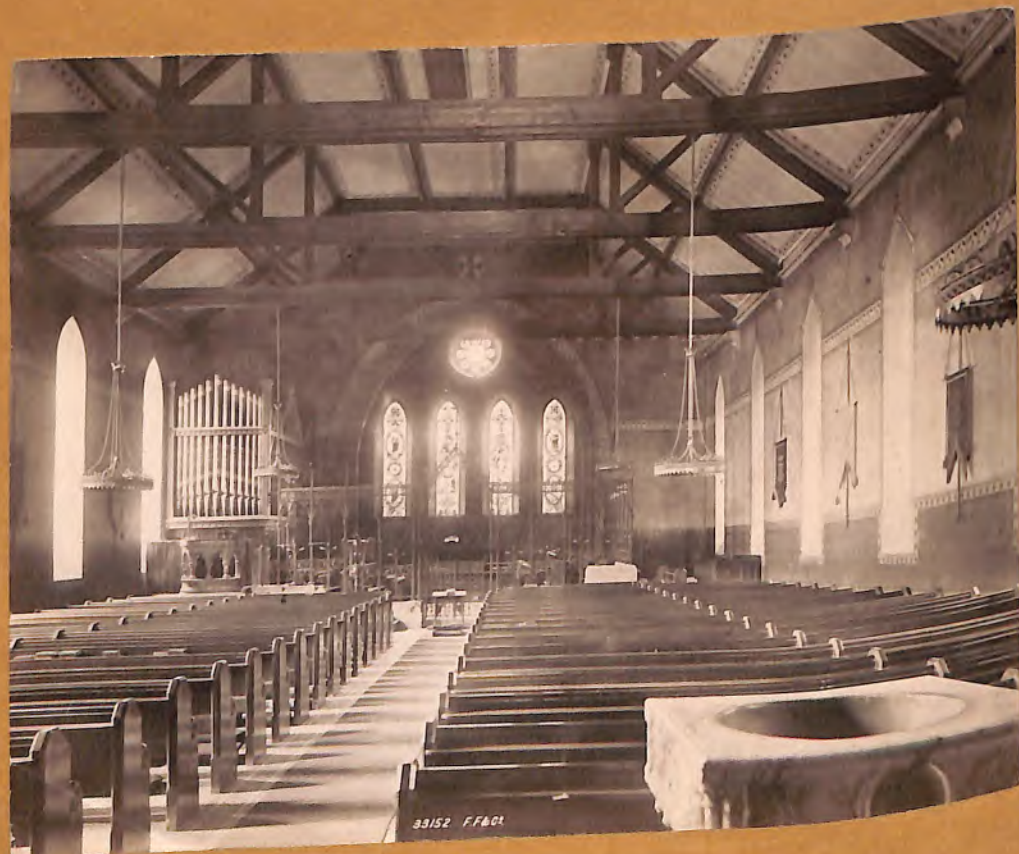
* " 11th and 12th October, 1838.—By Indenture of Lease and Release of these dates, the latter made between William Bolland, of Settle, in the County of York, Esq., of the first part; Jane Robinson, the wife of William Robinson, of Giggleswick, Esq., of the second part; the said William Robinson, of the third part; the Rev. John Clapham, of Giggleswick, Clerk, Master of Arts; the Rev. Rowland Ingram, Vicar of Giggleswick, aforesaid, Head-master of the Free Grammar School at Giggleswick, aforesaid, Clerk, B.D.; Anthony Stackhouse, of Stainforth, aforesaid, Esq., and John Preston, of Meerbeck, in the Parish of Giggleswick, aforesaid, Esq., of the fourth part; and the several other persons whose names are thereunto subscribed, being the majority of the subscribers for building and endowing a Church at Settle, as therein mentioned of the fifth part; the site of Ascension Church at Settle and of the Churchyard were conveyed and assured unto the said John Clapham, Rowland Ingram, Anthony



SETTLE CHURCH H.B.S



Showing new organ, erected 1913.



Settle Church, 1880.

Note the plain beams, banners on walls etc

SETTLE PARISH CHURCH.

We are indebted to Mr. Thos. Brayshaw for the following items of information. They cannot fail to be of interest to all who love our Parish Church.

- 1836—June 15. Foundation Stone laid by Rev. Rowland Ingram, B.D., Head Master of Giggleswick School.
- 1838—Oct. 11 & 12. Conveyance to Trustees of the site of Ascension Church, Settle, and of the Churchyard.
- 1838—Oct. 13. Indenture appointing Trustees.
- 1838—Oct. 25. Deed-Poll re Endowment Funds, appointment of Trustees, &c.
- 1838—Oct. 26. Declaration by Bishop that the Nomination of the Minister to vest in such Trustees.
- 1838—Oct. 26. Deed-Poll defining District assigned to the Church.
- 1838—Oct. 26. Church opened and consecrated by Bishop of Ripon, after which sermon preached by Rev. Dr. Bushfield, Vicar of Carleton, from 28c. Genesis, v. 17.
Rev. H. I. Swale first Incumbent.
- 1838—Nov. 4th. First Baptism. Elizabeth, daughter of John and Elizabeth Turner.
- 1839—Jan. 25. First Interment. Chris. Edmondson, Solicitor, Settle.
- 1841—Jan. 29. New Organ opened.
- 1843—"A Selection of Psalms and Hymns for the use of Ascension Church, Settle," published.
- 1848—April 23 (Easter Sunday). Rev. W. F. Pierson, the second Incumbent, preached his first Sermon, taking as his text Psalm 118, v. 24 & 25.

- 1849—Oct. 13. Instrument authorizing Banns of Marriage to be published.
- 1849—Dec. 12. First Marriage. Joseph Hartley and Susannah Hardacre.
- 1856—Parsonage erected.
- 1866—Oct. 20. First Confirmation. 93 girls and 67 boys.

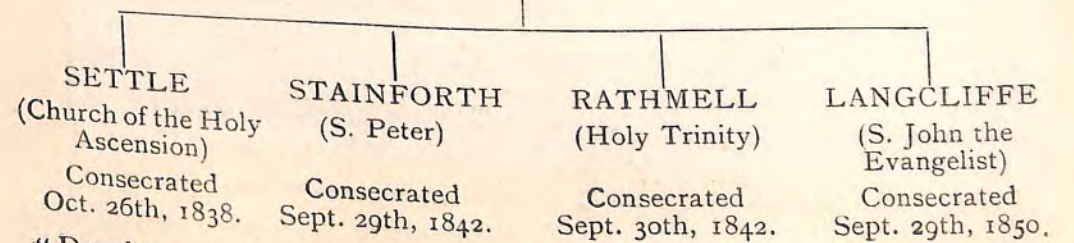


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FAMILY TREE by T.B.

Giggleswick Church

(S. ALKELDA.)



"Daughter am I in my Mother's House, but Mistress in mine own."—Kipling.